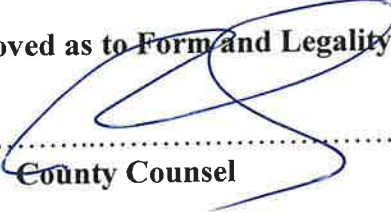


CONTRACT AWARD		
CK09MERCER2023-09 FIRE EXTINGUISERS, FIRE ALARM SYSTEMS, FIRE SUPPRESSION AND SPRINKLER SYSTEMS, DIESEL AND ELECTRIC PUMP PREVENTIVE MAINTENANCE SERVICE AND REPAIR FOR A PERIOD OF TWO (2) YEARS		
CONTRACT TERM: OCTOBER 13, 2023 THROUGH OCTOBER 12, 2025		
RESOLUTION: 2023-834		
NAME OF BIDDER	ABSOLUTE PROTECTIVE SYSTEMS INC.	FYRE-FYTER SALES & SERVICE INC.
ADDRESS	51 SUTTONS LANE	262 PENNINGTON LAWRENCEVILLE RD.
CITY, STATE, ZIP	PISCATAWAY, NJ. 08854	PENNINGTON, NJ. 08534
CONTACT	ROBERT LAURIE/ KEITH BRANDOLPH	BRUCE J. CHIARELLO
TELEPHONE	732-287-4500/ 848-801-1623	609-896-0600
FAX	732-287-4502	609-737-1936
E-MAIL	RLAURIE@SCIENSBUILDINGSOLUTIONS.COM	JASON@FYRFYTER.NET
NJ SAVI DESIGNATION	NA	N/A
EXTEND TO COOP	YES	YES
PUBLIC WORKS CONTRACT REGISTRATION	50307 EXP. 5.14.24	680415 EXP. 4.13.25
CERTIFIED THROUGH CONSUMER AFFAIRS OR COMMUNITY AFFAIRS	PERMIT ID P00101 EXP. 10.31.24	PERMIT ID P00248 EXP. 4.30.25
ALL FIRE PROTECTION SYSTEMS:	YES	YES
FIRE SPRINKLER SYSTEM	YES	NO
SPECIAL HAZARD FIRE SUPPRESSION SYSTEM	YES	NO
FIRE ALARM SYSTEM	YES	NO
PORTABLE FIRE EXTINGUISHER	YES	NO
KITCHEN FIRE SUPPRESSION SYSTEM	YES	NO
EXCEPTIONS	NONE	YES

CK09MERCER2023-09 PROPOSAL	ABSOLUTE PROTECTIVE SYSTEMS			FYRE-FYTER SALES & SERVICE INC.		
NAME OF BIDDER:						
SECTION I PURCHASE OF PORTABLE FIRE EXTINGUISHERS	COST PER UNIT	NO. OF UNITS	TOTAL	COST PER UNIT	NO. OF UNITS	TOTAL
1. Type ABC – Multipurpose Dry Chemical – 2.5 lbs.	\$ 45.91	5	\$ 229.55	\$ 43.35	5	\$ 216.75
2. Type ABC – Multipurpose Dry Chemical – 5 lbs.	\$ 57.75	5	\$ 288.75	\$ 58.60	5	\$ 293.00
3. Type ABC – Multipurpose Dry Chemical – 10 lbs.	\$ 89.25	5	\$ 446.25	\$ 79.90	5	\$ 399.50
4. Type ABC – Multipurpose Dry Chemical – 20 lbs.	\$ 165.42	5	\$ 827.10	\$ 149.20	5	\$ 746.00
5. Type CO2 – Carbon Dioxide fire extinguisher 15 lbs	\$ 331.67	5	\$ 1,658.35	\$ 327.33	5	\$ 1,636.65
6. Pressurized Water –2.5 gallon pressurized water fire extinguisher	\$ 167.92	5	\$ 839.60	\$ 144.36	5	\$ 721.80
7. Wet Chemical – 6 liter, Classification 2-A:K	\$ 240.25	5	\$ 1,201.25	\$ 192.20	5	\$ 961.00
8. Type BC 5lbs.	\$ 68.75	5	\$ 343.75	\$ 78.60	5	\$ 393.00
8. Type BC 20lbs.	\$ 184.20	5	\$ 921.00	\$ 175.20	5	\$ 876.00
10. Type ABC Buckeye 10H15A80	\$ 128.33	5	\$ 641.65	\$ 79.90	5	\$ 399.50
TOTAL FOR THE PURCHASE OF FIRE EXTINGUISHERS			\$ 7,397.25			\$ 6,643.20
SECTION II – MAINTENANCE, REPAIR AND CERTIFICATION OF PORTABLE FIRE EXTINGUISHERS						
All types/sizes of units inspection, maintenance (long term) (cost of refilling these is included) to tag, hang, replace signs as needed, replace broken gauges and seals is included in this unit price. For bid purposes the estimated number of fire extinguishers requiring certification is 935 units per year. Actual or invoice quantity will be determined from inventory sheets provided with each building's invoice which will be verified by the County Designee. If Contractor has not completed work as defined by NFPA codes and standards, contractor shall be considered in default.						
	COST PER UNIT	NO. OF UNITS	TOTAL	COST PER UNIT	NO. OF UNITS	TOTAL
COST PER UNIT FOR MAINTENANCE, REPAIR AND CERTIFICATION	\$ 8.00	935	\$ 7,480.00	\$ 9.00	935	\$ 8,415.00
FIRE EXTINGUISHERS			\$ 14,877.25			\$ 15,058.20
SECTION III – FIRE ALARM SYSTEM BASED UPON HOURLY RATE BELOW						
SECTION IV – FIRE SUPPRESSION SYSTEMS BASED UPON HOURLY RATE BELOW						
SECTION V – FIRE SPRINKLER SYSTEMS BASED UPON HOURLY RATE BELOW						
COST FOR PM AND REPAIR FOR FIRE ALARM, SUPPRESSION AND SPRINKLER SYSTEMS	COST PER HOUR			COST PER HOUR		
FACTOR PROFIT AND OVERHEAD INTO THE HOURLY RATE AS THIS RATE						
REGULAR HOURS	\$ 150.00			\$ 101.50		
OVERTIME HOURS AND HOLIDAY PAID AT 1.5 X NORMAL RATE	\$ 225.00			\$ 152.25		

Approved as to Form and Legality

Date


.....
County Counsel

November 20, 2023
.....

PARTIAL AWARD OF BID RECEIVED AUGUST 25, 2023 TO MULTIPLE VENDORS FOR FIRE EXTINGUISHERS, FIRE ALARM SYSTEMS, FIRE SUPPRESSION AND SPRINKLER SYSTEMS, DIESEL AND ELECTRICAL PUMP PREVENTATIVE MAINTENANCE SERVICE AND REPAIR AND THE MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM PERIOD: OCTOBER 13, 2023 THROUGH OCTOBER 12, 2025. TOTAL AMOUNT NOT TO EXCEED: \$418,900.00 (CK09MERCER2023-09)

WHEREAS, the Mercer County Purchasing Department has advertised for bids for Fire Extinguishers, Fire Alarm Systems, Fire Suppression and Sprinkler Systems, Diesel and Electrical Pump Preventative Maintenance Services and Repair and the Mercer County Cooperative Contract Purchasing System for a period of two (2) years, as authorized through Resolution No. 2018-89, adopted February 8, 2018; and,

WHEREAS, three (3) sealed bid was received on August 25, 2023 in connection with the aforementioned services; and,

WHEREAS, the bidders hereinafter designated are the lowest qualified bidders; and,

.....
Clerk to the Board

RECORD OF VOTE													
COMMISSIONERS	Aye	Nay	N.V.	Abs.	Res.	Sec.	COMMISSIONERS	Aye	Nay	N.V.	Abs.	Res.	Sec.
Cimino	X						Melker	X					
Frisby	X				✓		Stokes	X					✓
Lewis	X						Walter	X					
McLaughlin	X												

X—Indicates Vote Abs.—Absent N.V.—Not Voting
Res.—Resolution Moved Sec.—Resolution Seconded

-2-

WHEREAS, the bids received from the following vendors, shall be awarded for the period of October 13, 2023 through October 12, 2025 in an amount not to exceed \$418,900.00 as follows:

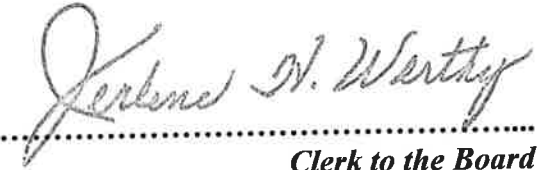
**ABSOLUTE PROTECTIVE SYSTEMS INC.
51 SUTTON LANE
PISCATAWAY NJ. 08854**

**FYRE-FYTER SALES & SERVICE INC.,
262 PENNINGTON LAWRENCEVILLE RD
PENNINGTON, NJ. 08534**

WHEREAS, the Temporary Chief Financial Officer of Mercer County has certified in writing the availability of funds, for the purposes set forth in this Resolution; said certification is on file with the Clerk to the Board and made a part hereof, and such funds are available in the 2023 Mercer County Budget and are contingent upon the inclusion in and adoption of the 2024 and 2025 Mercer County Budgets; now, therefore;

BE IT RESOLVED, that the County Executive and Clerk to the Board are hereby authorized to execute contracts on behalf of the County of Mercer when presented in a form approved by County Counsel; and,

BE IT FURTHER RESOLVED, that the Clerk to the Board shall forward a copy of this Resolution to the Mercer County Purchasing Department for further distribution.


.....
Clerk to the Board

SPECIFICATIONS FOR FIRE EXTINGUISHERS, FIRE ALARM SYSTEMS, FIRE SUPPRESSION AND SPRINKLER SYSTEMS, DIESEL AND ELECTRIC FIRE PUMP PREVENTIVE MAINTENANCE SERVICE AND REPAIR FOR THE COUNTY OF MERCER AND COOPERATIVE CONTRACT PURCHASING SYSTEM FOR A PERIOD OF TWO (2) YEARS

INTENT

The County of Mercer requests bids from qualified vendors to provide preventive maintenance, repair and inspection for fire alarm systems, fire panels, fire suppression and sprinkler systems, fire pumps; inspection, certification and maintenance of fire extinguishers and purchase of fire extinguishers for the County of Mercer agencies and the Cooperative Contract Purchasing System. Contractors shall be responsible for application of permits and inspections as required by the municipality and NFPA (National Fire Protection Association) codes and standards. Bidders must bid on all parts of the bid. This award will be awarded to multiple vendors and the awarded contractors must be authorized and manufacturer certified to perform all work including the facilitation of factory work if required and all duties as required in the specifications. **Please send all question via Bidnet Portal or via email to ohibbert@mercercounty.org no later than August 7,2023.**

SITE VISIT AND COUNTY DESIGNEE:

Site Visit: Please contact the County Designee(s) below between the hours of 9:00 A.M. and 2:00 P.M. for a site visit: Karl Thomas, General Supervisor of Buildings and Grounds at (609) 649-2202, Edward Pattik, Director of Housing, Mercer County Veteran Residence at (609) 989-6858, Joseph Pizza, Deputy Director, Park Commission (609) 303-0709. Kurt Neinstedt, Trenton-Mercer Airport at (609) 882-1601 Ext. 104 and Richard Cavallo, Chief Financial Officer of the Mercer County Library System at (609) 989-6918.

THE TECHNICAL SPECIFICATIONS RELATE TO FIVE CATEGORIES AS FOLLOWS AND BIDDERS SHALL PROVIDE THEIR COST PROPOSAL ON THE TWO PROPOSAL PAGES.

SECTION I PURCHASE OF PORTABLE FIRE EXTINGUISHERS

SECTION II MAINTENANCE, SERVICING AND CERTIFICATION OF PORTABLE FIRE EXTINGUISHERS

SECTIONS III, IV, AND V

BIDDERS SHALL BE AUTHORIZED TO PROVIDE PM AND REPAIR AND FACILITATE FACTORY SERVICE IF FACTORY SERVICE IS REQUIRED

SECTION III ALL FIRE ALARM SYSTEMS (INCLUDING BOTH INPUT AND OUTPUT DEVICES SUCH AS BUT NOT LIMITED TO HVAC SHUTDOWNS AND ELEVATOR RECALL) (BIDDERS MUST BE AUTHORIZED AND CERTIFIED BY THE MANUFACTURER TO REPAIR, MAINTAIN THE SYSTEMS REFERENCED AT EACH FACILITY)

SECTION IV FIRE SUPPRESSION SYSTEMS AND ASSOCIATED ELECTRIC OR DIESEL FIRE PUMP BIDDERS MUST BE AUTHORIZED AND CERTIFIED BY THE MANUFACTURER TO REPAIR, MAINTAIN THE SYSTEMS REFERENCED AT EACH FACILITY

SECTION V SPRINKLER SYSTEMS BIDDERS MUST BE AUTHORIZED AND CERTIFIED

BY THE MANUFACTURER TO REPAIR, MAINTAIN THE SYSTEMS REFERENCED AT EACH FACILITY)

WARRANTY

Equipment installation and repair shall be unconditionally guaranteed for a minimum of one (1) year beginning after the acceptance by the County, including all labor, parts, travel time and freight. Manufacturers' warranty shall apply if greater.

QUALIFICATIONS OF BIDDERS

Each bidder shall present evidence of experience, qualifications and certifications to carry out the terms of the contract. The evidence shall include work performed on similar accounts in the last five (5) years.

PROPOSALS

The County shall require two proposals for each project from the awarded contractors for all projects with an estimated cost exceeding \$6,600.00. Materials, overhead and profit shall be factored into the estimate. The cost estimate shall be a unit price cost estimate detailing labor and materials.

CONTRACT AWARD, LABOR AND MATERIALS

The County anticipates awarding two contracts for Preventive Maintenance and Repair and for the inspection and certification of fire extinguishers and provision of new extinguishers. All work shall be provided by certified, licensed contractors for the provision of fire suppression, fire sprinkler and fire alarm preventive maintenance and repair.

CONTRACTS SHALL BE AWARDED TO THE BIDDERS PROVIDING THE TWO LOWEST HOURLY RATES. THE AWARDED CONTRACTORS ARE PERMITTED A TEN PERCENT (10%) MARKUP ON MATERIALS AND SUPPLIES.

BIDDERS SHALL PROVIDE A COPY OF ONE OF THE FOLLOWING CERTIFICATIONS WITH THEIR BID RESPONSE:

**CERTIFICATION FOR FIRE SUPPRESSION SYSTEMS REPAIR AND INSTALLATION: DEPARTMENT OF COMMUNITY AFFAIRS, FIRE SAFETY UNIT
PROVIDE COPY WITH YOUR BID**

**LICENSE FOR FIRE ALARM SYSTEMS: DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF CONSUMER AFFAIRS OR CERTIFICATION THROUGH DEPARTMENT OF COMMUNITY AFFAIRS
PROVIDE COPY WITH YOUR BID**

SITE INSPECTION

It shall be the responsibility of the bidder to make a thorough examination of the systems described within the buildings listed prior to the submission of his bid. If the bidder wishes to make a tour of any facilities, he should contact the appropriate departmental contact. No special considerations will be given after the bids are opened because of the bidder's failure to be knowledgeable of all existing conditions at the various sites.

NO ASSIGNMENT

Assignment is not permitted.

TRANSITIONAL PERIOD

In the event services are terminated by contract expiration or termination by either the Contractor or The County of Mercer, the Contractor shall continue all terms and conditions of said contract for a period not to exceed thirty (30) days at the County's request.

QUALITY

The materials and supplies called for herein, shall be the best of their grade and types, prepared according to the best available standards or accepted formulas, and thoroughly tested and subjected to rigid examinations and standardization. Items not meeting these requirements shall be replaced at no cost to the County upon due notice of deficiency.

COMPLIANCE STANDARDS

Materials, equipment and installation shall comply with all current rules and regulations of all applicable Federal, State, County and Local laws, ordinances and regulations and as required by the NFPA codes and standards. All work shall be executed in a workmanlike manner and shall present a neat and professional appearance when completed.

IDENTIFICATION

All staff must wear photo identification displaying the company name and employee name on their person when performing work at any County buildings. All personnel or agents or the contractor must observe all rules and regulations in effect at the buildings. Employees or agents of the contractor, while on County property, shall be subject to the control of the County, but under no circumstances shall persons be deemed to be employees or agents of the County.

USE OF THE SITE

The contractor shall confine operations to those areas designated by the respective Department heads or their Designees. Contractor shall at all time keep the premises free from accumulation of waste materials or other debris caused by the operation. At the conclusion of the work, all waste materials, tools and equipment shall be removed from the site by the contractors.

PROTECTION OF THE BUILDING AND SITE

The Contractor shall, during the course of the work take those precautions necessary to protect the interior and exterior of the buildings from any water or other damage. The Contractor shall take precautions to protect all County property in the work area. Any damages shall be replaced by the contractor at no cost to the County.

WARRANTY

Equipment installation and repair shall be unconditionally guaranteed for a minimum of one (1) year beginning after the acceptance by the County, including all labor, parts, travel time and freight. Manufacturer's warranty shall apply if greater.

COORDINATION

The awarded contractors shall coordinate work with the County Designee as listed on the attached appendices for each facility and as assigned by:

All information and deliverables (reports, notices, work tickets, invoices etc.) due the County per the contract shall be directed to the appropriate Departmental Contacts. All work shall be performed so that any interruption of the normal operations shall be minimized. The contractor shall provide cellular telephone numbers for managers, supervisors and technicians as requested by the County Departmental contact.

NON-PERFORMANCE

In the event that the contractor shall fail to comply with any of the conditions herein provided and as covered by the contract, the Purchasing Agent shall notify the contractor of such failure of default and demand that the same be remedied as per NFPA Codes and Standards. In the event of the failure of the contractor to remedy the same within the required period, the Purchasing Agent shall take steps as required by the Local Public Contracts Law and in accordance with County Counsel to terminate the contract and take appropriate further action as appropriate.

RESPONSE TIME

Vendors shall respond in accordance with NFPA codes and standards. Vendors shall respond to Emergency service calls with a two (2) hour on-site response time. Specifically, contractor shall respond with a call back within one (1) hour and be on site within one (1) additional hour. **Three documented failures to comply shall be considered cause for termination of contract.**

DEFINITION OF REGULAR AND OVERTIME HOURS

Regular business hours are defined as any hours worked between 7:00 AM and 5:00 PM, Monday through Friday. Overtime hours are defined as any work performed outside of "Regular Business" work hours; which shall be paid at 1.5 times the regular rate.

TIME AND MATERIAL WORK

All quotes for work shall include a detailed proposal with the exception of the certification and or purchase of fire extinguishers or for those defined services associated with a cost per service. Invoicing must reflect all off-site work and shall be supported by certified payrolls.

FACILITY ADDITION/DELETION

The County reserves the right to delete or add facilities, units or service as needed, at contract bid prices.

The contractor is expected to familiarize their personnel as needed as to labor rates to ensure the following: minor repairs are authorized by virtue of the fact that an authorized County agent placed the service call. County Supervisory staff shall contact vendors after hours for work other than during normal work hours. Minor is defined as less than \$2,000.00 total. If repairs are expected to exceed this definition after the repairman has worked the job for several hours, the contractor's management shall be advised to place a call to the departmental contacts during regular hours or the appropriate Supervisory County designee after hours. The contractor's manager shall explain the problem and provide an estimate to complete the repairs.

HOURLY LABOR RATE

The County does not guarantee any minimum number of hours and will pay only for the actual number of hours authorized and worked. The labor charge shall include all travel. No additional

travel time will be honored. The Contractor will sign in and out of each facility and will pay based upon hours worked at each facility with the exception of defined costs per service.

INVOICING

An invoice will be generated after each service or billable event has been performed. Each service call or additional work request shall generate a separate invoice detailing the labor charge and the parts and materials in accordance with the proposal provided. Each invoice shall have attached a final service report referencing all service activity per work order. Invoices shall be generated and mailed to the County designee within two weeks of service. Vendor shall support variances in the proposal vs. actual work and materials. Awarded contractors shall provide detailed invoicing itemizing hours worked for each trade and trade rate. Materials shall be broken out. Reflecting the contractor's cost of materials and up charge. Proof of purchase is required to be submitted with invoicing.

SERVICE REPORTS

Daily service work tickets shall be delivered or faxed by the next business day to the attention of each departmental contact as the work progresses. Daily Check-in / Check-out time per building of all technicians must be written on their daily service work tickets. Weekly service reports shall be delivered or faxed by 10:00 A.M. on the following Monday to the attention of the County Designee. The report shall be in form as approved by the Karl Thomas, General Supervisor of Mercer County Buildings and Grounds.

The report shall among other data, contain the following:

1. Job Number and location
2. Name of mechanic/ technician.
3. Date and Time In/Out per facility.
4. Work performed.
5. Listing of parts replaced including quantities.
6. Tests and results.
7. All unfinished work with projected completion date and pending action.
8. Projected preventive maintenance, including a quote of labor and parts itemized as per the bid proposal.
9. Sprinkler Inspection Reports/Certificates are required to be provided within one week of the inspection.

This weekly service report shall track the status of all previous report recommendations until the work is complete. A final service report including all service activity per work order will be attached to the appropriate invoice.

INVENTORY

Contractor shall maintain an adequate inventory of applicable supplies, spare parts, and replacement equipment within the contractor's warehouse, or service vans, in order that emergency repairs can be made to County equipment at once with a minimum of shut down time.

FAULTY MATERIALS AND LABOR

The contractor shall take full responsibility for faulty materials and labor and shall remedy all defects due thereto, and pay any damage to other resulting there from, which shall appear within one (1) year.

GUARANTEE

The contractor shall guarantee all workmanship and parts furnished and installed under this contract against defect **for a period of one (1) year from the date of completion, as evidenced by the date of final acceptance of the work or longer if provided by the manufacturer.** Defects will be repaired or replaced at no charge to the County. All work and parts shall remain in perfect working order and adjustable equipment shall remain in proper adjustment.

TECHNICAL SPECIFICATIONS SECTIONS

SECTION I

PURCHASE OF PORTABLE FIRE EXTINGUISHERS BASED UPON THE UNIT COST

1. Type ABC – Multipurpose Dry Chemical – 2.5 lbs. including vehicle bracket (no installation required).
2. Type ABC – Multipurpose Dry Chemical – 5 lbs. including wall bracket (no installation required).
3. Type ABC – Multipurpose Dry Chemical – 10 lbs. including wall bracket (no installation required). Marine Type USCG Type A Size II, (Type B:C Size II)
4. Type ABC – Multipurpose Dry Chemical – 20 lbs. including wall bracket (no installation required).
5. Type CO2 – Carbon Dioxide fire extinguisher 15 lbs
6. Pressurized Water –2.5 gallon pressurized water fire extinguisher
7. Wet Chemical – 6 liter, Classification 2-A:K
8. Type BC 5lbs.
9. Type BC 20lbs.
10. Type ABC Buckeye 10H15A80

SECTION II MAINTENANCE, SERVICE AND INSPECTION OF PORTABLE FIRE EXTINGUISHERS

GENERAL SCOPE

Each building will be invoiced separately to facilitate filing for maintenance history and to aid in managing contract compliance. Work sheets shall be attached to associated invoices for payment showing size, type and location of each unit serviced at each facility. The Contractor shall service approximately:

Mercer County Buildings and Grounds	500
Mercer County Park Commission	235
Mercer County Library System	57
Trenton-Mercer Airport	80
Mercer County Connection	1
Mercer County Extension Services	16
Spruce Street	11
Mercer County Criminal Courthouse (400 Warren Street)	49

The successful bidder shall inspect all County "Portable Fire Extinguishers" as designated by the County. County facility personnel perform monthly inspections. The Contractor shall be responsible for annual inspection, certification and maintenance. Failure to complete inspections and provide certification shall result in forfeiture of this contract section. It shall be the successful bidder's responsibility to set up a schedule with the county designee for the following agenda.

1. Name and location of all Buildings
2. Schedule the dates for vehicle fire extinguishers to be serviced
3. All portable fire extinguishers to be serviced regardless of location in Mercer County, NJ,
4. Any units missed during initial inspection will be serviced at the site by successful bidder at the regular bid rate within three business days of notification.
5. Work summary forms as provided in this contract shall be properly completed and submitted along with detailed company work tickets and shall be delivered by hand or fax with confirming phone call at the end of the day or by 10:00 AM the following day that the work was performed. In addition, each week during planned maintenance cycle a summary report will be filed.
6. Send all completed invoices to the attention of each departmental contact.
7. Service work invoices will not be considered valid nor be paid unless the above conditions in number one through seven are satisfied.

SPECIFIC INSPECTION CRITERIA

1. The successful bidder shall comply with current NFPA codes and standards for portable fire extinguishers (and all updates).
2. The inspection shall include but not be limited to the following:
 - a) The extinguishers shall be hung suspended or otherwise attached to its designated spot in a manner prescribed by the applicable codes and regulations. This is part of contract base bid price for maintenance of "Portable Fire Extinguishers", and therefore is not a chargeable item.

b) Access to, or visibility of the extinguisher shall not be obstructed, where this is a problem it should be noted on the service report. Extinguishers may be locked at the Correction Facility – County designee will provide access.

c) Extinguisher operating instructions shall be legible and face outward.

d) Broken, missing or tampered with seals, tags, gauges, handles and mounting brackets will be replaced at no additional charge at the time of inspection at each building. In the event an item is overlooked or missed, the successful bidder agrees to correct the exception at bidder's expense at the extinguisher's normal locations. In the event successful bidder fails to clear up an exception within three business days of notification, the County reserves the right to obtain another contractor to make the correction and subtract resulting expense from any monies outstanding owed to the successful bidder.

e) Vendor shall provide loaner/replacement extinguishers as needed when extinguishers are removed for service or maintenance.

3. Hydrostatic testing shall be accomplished by the successful bidder during the annual inspection period on all units requiring this service regardless of the month stamped as "Date" month. This item may be invoiced at the contract rate at this time only. Once again the "Due" dates stamped on the units will be recorded on the "Inventory Sheet" attached to the associated invoice as outlined in the General Scope or Fire Extinguishers. The contractor will perform all hydrostatic tests due during the contract year as designated. Any recalls on this item will be resolved at the successful bidder's expense as outlined in Specific Inspection Criteria (Fire Extinguishers 2d).

4. Maintenance shall be accomplished under the same guidelines outlined in Hydrostatic Testing.

5. The successful bidder shall not permanently exchange any fire extinguisher (from other organizations, etc.) for the purpose of: Recharging, Hydrostatic Testing, or performing Maintenance as required by the NFPA. Removal of any units for these purposes requires that a temporary unit of the same class and size be placed at the location. No Exceptions. All original Mercer County Fire Extinguishers will be required to be returned to original locations within three (3) working days.

COMPANY IS RESPONSIBLE TO INSURE THAT THE COUNTY DESIGNEE IS SENT A COMPLETED SERVICE SHEET FOR EACH SERVICE DAY.

FACILITY LOCATIONS AND CONTACTS:

VENDORS MUST CONTACT THE COUNTY DESIGNEE FIVE DAYS PRIOR TO INSPECTION TO ARRANGE ACCESS. REFER TO THE APPENDICES FOR EACH LOCATION.

AT THE END OF EACH SERVICE DAY, OR BY 10:00 THE FOLLOWING DAY, THE SERVICE REPRESENTATIVE SHALL PROVIDE OR FAX FORM TO THE COUNTY DESIGNEE. PROVIDE A SCHEDULE OF WHEN EACH FACILITY IS DUE FOR SERVICE AND OR INSPECTIONS.

SECTION III
FIRE ALARM SYSTEMS
DESCRIPTION OF WORK

The successful contractors shall perform planned maintenance on all listed fire alarms as per NFPA requirements. The Work Summary Sheets are to be dropped off or faxed to the respective departments for each facility serviced. The contractor shall submit a weekly version of this report. Each building shall have its own maintenance report generated. All tests and maintenance procedures shall be in accordance with the appropriate NFPA guidelines or as the Municipal Official may direct; whichever standard is more stringent. In addition, a copy of all inspection reports shall be mailed to the County designee. Attached to the copy shall be the invoice for the service of that individual building as per the contract.

Emergency Service calls may be placed to the successful bidder twenty-four (24) hours a day, seven days a week, holidays included. The contractor will respond to all emergency calls by telephone within one hour of notification of answering service and will have a serviceman on the job site within one additional hour thereafter. During regular work hours Monday through Friday, the service representative shall drop off the work sheets prior to leaving the County job/service call. Each department is equipped with a fax machines. The vendor shall fax and confirm receipt for each work sheet. For requested changes to existing systems, the contractor agrees to provide a proposal based upon the hourly rate and markup to the County Designee for approval. The Successful bidder shall maintain all Central Monitoring Station equipment for all County owned and/or operated buildings. All repairs shall be on a "Time and Materials" basis and shall be performed by a qualified, certified technician.

The successful bidders will perform operational checks once per location during the first inspection during the contract term. The check will consist of the following:

- 1) From each location phone the "Central Station Operator" and notify of the service check so that the possibility of a false alarm is avoided.
- 2) Generate at the modem a trouble indication and restore system to normal.
- 3) After restoring the trouble indication, generate an alarm signal and then restore the system.
- 4) Check for and report to the Buildings & Grounds, Housing, Trenton-Mercer Airport, Parks, or Libraries Maintenance Supervisor, as appropriate, any material condition deficiencies i.e.: environment hazard to the units (humidity/water), mounting broken or damaged, etc.
- 5) Calibrate the 24-hour phone signal in accordance with the Summary Sheet at each facility.

SECTION IV
FIRE SUPPRESSION SYSTEMS
DESCRIPTION OF WORK

The successful bidder shall perform maintenance in accordance with NFPA codes and standards. This shall include but not be limited to the following specific items:

- 1) All systems shall be thoroughly inspected and tested as required.
- 2) The agent quantity and pressure shall be checked along with the integrity of the container and firing mechanism.
- 3) When the amount of agent is determined, the last calibration date of the test shall be shown on the service report.
- 4) The weight and pressure shall be recorded on a tag affixed to the container by the service technician and in addition listed on the service report.
- 5) A copy of the service report shall be sent to the Facility designee immediately upon completion of maintenance of all systems.

All preventive maintenance and repairs performed on Systems shall be invoiced on a time and materials basis in accordance with the bid price schedule for this item. Emergency Service calls shall be on a 24 hour a day, 7 days a week, holidays included. The contractor will respond to all emergency calls by telephone within one hour of notification of answering service and will have a serviceman on the job site within one additional hour thereafter.

SECTION V
FIRE SPRINKLER SYSTEMS
DESCRIPTION OF WORK

Inspect, test, and service the fixed fire protection equipment, in a workmanlike manner in accordance with this contract and the requirements of the National Fire Protection Association. The service shall be performed as required for each system as per the NFPA.

1. The price bid on the Fire Sprinkler Inspection – Various County Buildings is to be priced as an hourly rate plus parts and materials are to be listed separately from labor charges with parts charged as wholesale plus 10% markup.
2. Repairs to the systems are to be quoted by the hourly rate only: Regular: Journeyman Level Mechanics Hours and Overtime: Journeyman Level Mechanics hours.
3. All labor rates are to be quoted by the hour.
4. All repairs in excess of \$2,000.00 will require the approval of the County designee.
5. The Contractor shall maintain a record of hours charged to the County by installation for repair services.
6. The Contractor shall provide services twenty-four (24) hours per day, seven (7) days per week for the period of the contract.
7. The Trenton Mercer Airport Terminal has three fire hose cabinets containing 150 feet of fire hose which must be inspected annually and the hose pressure tested every three years. The fire hose cabinets need to be inspected and tested in accordance with NFPA requirements.

GENERAL CONDITIONS

During the period of the contract or the extension thereof, the County of Mercer reserves the right to add or delete specific services and/or locations at the prevailing contract prices. Emergency call-in for repairs will be charged on time and material basis. The Contractor shall guarantee all workmanship and parts furnished and installed under this contract against defect for the life of the contract. Defects will be repaired or replaced at no charge to the using agency.

Each emergency call shall generate a separate invoice detailing the labor charge and the parts and materials. The labor charge shall include all travel. No additional travel time will be honored. The contractor shall maintain an adequate inventory of applicable supplies, spare parts, and replacement equipment within the contractor's warehouse or service vans, in order that emergency repairs can be made to the using agency's equipment at once with a minimum of shut down time. All work shall be performed by factory trained mechanics, regularly employed by the bidder.

The contractor shall recommend to the using agency any modifications to the existing system as to conserve energy. Recommendation of all repairs (other than minor repairs) shall be submitted to the County Designee for consideration. It shall be the responsibility of the bidder to make a thorough examination of the equipment described within the buildings listed prior to the submission of this bid. It shall be the responsibility of the vendor upon the termination date of the contract, to leave the equipment in first-class operating condition and without violation. The contractor will respond to all emergency calls by telephone within one hour of notification and will have a service man on the job site within one additional hour thereafter. Bidders will indicate the number of vehicles in their fleet to service the needs of the County of Mercer under this contract.

COUNTY FACILITIES SERVICED UNDER THIS CONTRACT

All County Facilities are covered under this agreement: Refer to Appendices.

PRICE SCHEDULE COMPUTATION

The County reserves the right to award multiple contracts based upon the hourly rate provided by authorized and certified manufacturer's technicians.

**APPENDIX A
SYSTEM LOCATIONS**

MERCER COUNTY BUILDINGS AND GROUNDS

Correction Center

Name: XLS Addressable Non-Voice Fire Alarm System
Manf: Siemens
Job#: 101615
Inspection due: Annual
Contact Person: Dave C.
Phone: (609)647-0168

D.O.T. Facility

Name: Silent Knight
Manf: Honeywell
Panel#: IFP-1000
Inspection due: Annual
Contact Person: Pete Berkin
Phone: (609) 209-0150

175 Court House

Name: Simplex 4020 Fire Alarm Panel
Manf: Simplex Time Recorder Company
Inspection due: Annual
Contact Person: John Runyon
Phone: (609)

209 Court House

Name: Simplex 4020 Fire Alarm Panel
Manf: Simplex
Inspection due: Annual
Contact Person: John Runyon
Phone: (609) 989-6447

Rear of 209 Court House-

(Holding facility)

Name: Silent Knight Fire Alarm Panel
Manf: Honeywell
Inspection Date: 10/2016
Contact Person: John Runyon
Phone: (609) 989-6447

Administration Building

Name: Silent Night RA –100
15932 AH-4260
P/N 121553
Manf: Silent Night
Inspection due: Annual
Contact Person: Karl Thomas kthomas@mercercounty.org
Phone: (609) 256-3046

Fire School – Main Building

Name: Model SK-5208
Manf: Silent Knight by Honeywell
Inspection due: Annual
Contact Person: Robert Pelley rpelley@mercercounty.org
Phone: (609) 297-4363

Fire School – Control Building

Name: Vector 2000
Manf: Ademco
Inspection due: Annual
Contact Person: Robert Pelley rpelley@mercercounty.org
Phone: (609) 297-4363

**MERCER COUNTY CONNECTION
957 HIGHWAY #33 – SUITE 6
HAMILTON, NJ 08690**

(1) FIRE EXTINGUISHER

Name: **FIRE EXTINGUISHER LOCATED NEAR THE REAR ENTRANCE**
Manf: Buckeye Fire Equipment Co.
Model: 5 HI SA40 ABC
Serial#: YP-522900
Inspection due: Annual
Contact Person: Karl Thomas
Phone: (609) 609 256 3046

Email Address: kthomas@mercercounty.org

**MERCER COUNTY EXTENSION BUILDING
1440 PARKSIDE AVENUE
EWING, NJ 08638**

(16) FIRE EXTINGUISHERS

TWO (2)

MAKE: KIDDIE
MODEL: PRO 5TZM-8
INSPECTION DATE: ANNUAL
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

SEVEN(7)

MAKE: AMEREX W/HOSE – FIRE EXTINGUISHER
MODEL: A411
INSPECTION DATE: ANNUAL
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

ONE (1)

MAKE: AMEREX w/HOSE – FIRE EXTINGUISHER
MODEL: B262
INSPECTION DATE: ANNUAL
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
EMAIL ADDRESS: kthomas@mercercounty.org

THREE (3)

MAKE: BADGER
 MODEL: 20MB614
 INSPECTION DATE: ANNUAL
 CONTACT PERSON: KARL THOMAS
 PHONE: (609)-649-2202
 EMAIL ADDRESS; kthomas@mercercounty.org

THREE (3)

MAKE: POTTER ROEMER
 MODEL: B456
 INSPECTION DATE: ANNUAL
 CONTACT PERSON: KARL THOMAS
 PHONE: (609)-649-2202
 EMAIL ADDRESS; kthomas@mercercounty.org

**930 SPRUCE STREET,
 TRENTON, NJ 08648**

(11) FIRE EXTINGUISHERS**LOBBY**

MAKE: BADGER W/HOSE – WATER EXTINGUISHER
 MODEL: WP-61
 INSPECTION DATE: ANNUAL
 MFG. BADGER-POWHATAN CHARLOTTESVILLE VA. 22906
 CONTACT PERSON: KARL THOMAS
 PHONE: (609)-649-2202
 FAX: (609)-530-7507
 EMAIL ADDRESS; kthomas@mercercounty.org

1ST FL. CONFERENCE ROOM**AT ENTRANCE DOOR OF 1ST FL. CONFERENCE ROOM**

MAKE: AMEREX W/HOSE – FIRE EXTINGUISHER
 MODEL: B-456
 INSPECTION DATE: ANNUAL
 MFG. AMEREX CORP.
 P.O. BOX 81
 TRUSSVILLE, AL 35173
 CONTACT PERSON: KARL THOMAS
 PHONE: (609)-649-2202
 FAX: (609)-530-7507
 EMAIL ADDRESS; kthomas@mercercounty.org

NEXT TO FRIG. IN 1ST FL. CONFERENCE ROOM

MAKE: AMEREX w/HOSE – FIRE EXTINGUISHER
MODEL: B-500
INSPECTION DATE: ANNUAL
MFG. AMEREX CORP.
P.O. BOX 81
TRUSSVILLE, AL 35173
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

BOILER ROOM – OF 1ST FL. CONFERENCE ROOM

MAKE: PEM ALL w/HOSE
MODEL: PA100ABC – 10 LBS.
INSPECTION DATE: ANNUAL
MGF. PEM ALL MGF. CORP.
CRANFORD, NJ 27016
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

FRONT OFFICE

FRONT OFFICE ENTRANCE DOOR

MAKE: BADGER w/ HOSE
MODEL: 5MB6H
TYPE: B-C-SIZE I
INSPECTION DATE: ANNUAL
MGF. BADGER FIRE CO.
CHARLOTTESVILLE, VA. 22911
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

ENTRANCE OF RECEPTION SECTION

SECRETARIAL SECTION OF OFFICE

MAKE: AMEREX w/HOSE
MODEL: B456
INSPECTION DATE: ANNUAL
MGF. AMEREX CORP.
P.O. BOX 81
TRUSSVILLE, AL 35173
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

1ST FL. COPY ROOM

MAKE: SENTRY w/HOSE
MODEL: SY0611
INSPECTION DATE: ANNUAL
MGF. ANSUL COMPANY
MARINETTE, WIS
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

1ST FLOOR – NEXT TO 4-H BATHROOM

MAKE: AMEREX w/HOSE
MODEL: B-456
INSPECTION DATE: ANNUAL
MGF. AMEREX CORP.
P.O. BOX 81
TRUSSVILLE, AL 35173
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

AG. HALLWAY – EXIT DOOR

MAKE: SENTRY w/HOSE
MODEL: HN-00624412
INSPECTION DATE: ANNUAL
MGF. ANSUL COMPANY
MARINETTE, WIS
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

SECOND FLOOR OF EXTENSION BUILDING.

TOP OF STAIRS – NEXT TO RM. 205

MAKE: AMEREX w/HOSE
MODEL: B-456
INSPECTION DATE: ANNUAL
MGF. AMEREX CORP.
P.O. BOX 81
TRUSSVILLE, AL 35173
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

2ND FLOOR – OUTSIDE OF DOOR – 201

MAKE: SENTRY w/HOSE
MODEL: SY0611
INSPECTION DATE: ANNUAL
MGF. ANSUL COMPANY
MARINETTE, WIS
CONTACT PERSON: KARL THOMAS
PHONE: (609)-649-2202
FAX: (609)-530-7507
EMAIL ADDRESS: kthomas@mercercounty.org

**MERCER COUNTY VETERANS RESIDENCE
2280 HAMILTON AVE.
HAMILTON, NJ 08619**

1. ALARM SYSTEM

Name: Faraday
Manf: Faraday
Model #: MPC – 1000 Plus Intelligent Fire Alarm System
Inspection Date: Quarterly (APRIL 2023)
Contact Person: Edward Pattik
Phone: (609) 989-6858
Fax: (609) 989-0306
E-mail Address: epattik@mercercounty.org

2. FIRE SUPPRESSION (SPRINKLER)

Name: Victaulic Company of America Firelock
Manf: Victaulic Company of America Firelock
Model #: TestMaster Alarm Test Module
(1) Straight Away I-718
Inspection Date: Quarterly (APRIL 2023)
Contact Person: Edward Pattik
Phone: (609) 989-6858
Fax: (609) 989-0306
E-mail Address: epattik@mercercounty.org

MERCER COUNTY LIBRARY SYSTEM

FIRE ALARM SYSTEMS AT ALL BRANCHES: 8

NAME OF FACILITY: All 8 Branches
TYPE OF SYSTEM: Smoke, heat, & duct detectors
MANUFACTURER: FC 1
SERIAL NUMBER: 7200 systems
INSPECTION DUE DATE: 01/03/2024
MONITORED: YES OR NO YES
COUNTY DESIGNEE: Richard J. Cavallo
TELEPHONE NO: 609-883-8298
E-MAIL: rcavallo@mcl.org

FIRE SPRINKLER SYSTEMS: 8

NAME OF FACILITY: All 8 Branches
TYPE OF SYSTEM: Wet System
MANUFACTURER: Viking
SERIAL NUMBER: N/A
INSPECTION DUE DATE: Quarterly (Next @ 12/02/2023)
MONITORED: YES OR NO YES
COUNTY DESIGNEE: Richard J. Cavallo
TELEPHONE NO: 609-883-8298
E-MAIL: rcavallo@mcl.org

FIRE EXTINGUISHERS:
APPROXIMATE NUMBER OF FIRE EXTINGUISHERS THROUGHOUT THE LIBRARY SYSTEM WHICH WILL REQUIRE INSPECTION AND CERTIFICATION: 57

MERCER COUNTY PARK COMMISSION

NAME OF FACILITY: **MERCER COUNTY PARK MARINA**
334 SOUTH POST ROAD, WEST WINDSOR, NJ 08550

FIRE SPRINKLER SYSTEM

TYPE OF SYSTEM: 3" Dry Pipe Sprinkler System
MANUFACTURER: Reliable Model EX Trim
SERIAL NUMBER: 6506061010
INSPECTION DUE DATE: Quarterly
MONITORED: **YES**
COUNTY DEISGNEE: Bill Howell
TELEPHONE NO: 609.448.4004
FAX NO: 609.918.1431
E-MAIL: bhowell@mercercounty.org

NAME OF FACILITY: **MERCER COUNTY SKATING RINK**
334 SOUTH POST ROAD, WEST WINDSOR, NJ 08550

FIRE SUPPRESSION SYSTEM

TYPE OF SYSTEM: Wet Chemical
MANUFACTURER: Kitchen Knight II PCL-300
SERIAL NUMBER: PC511235
INSPECTION DUE DATE: Annual
MONITORED: **NO**
COUNTY DEISGNEE: Bill Howell
TELEPHONE NO: 609.371.1766
FAX NO: 609.371.1813
E-MAIL: bhowell@mercercounty.org

NAME OF FACILITY: **MERCER COUNTY STABLES**
431B FEDERAL CITY ROAD, PENNINGTON, NJ 08534

FIRE ALARM: Yes
Type of System: Honeywell Vista 32-FB Fire Alarm System
MONITORING: Annual
SUPPRESSION: **NO**
County Designee: Christine Cardinal
TELEPHONE: 609-730-9059
FAX: 609-730-9701
E-Mail: ccardinal@mercercounty.org

NAME OF FACILITY: THE MERCER COUNTY TENNIS HALL OF FAME BUILDING
334 SOUTH POST ROAD, WEST WINDSOR, NJ 08550

FIRE ALARM SYSTEM

TYPE OF SYSTEM: Fire-Lite Alarms by Honeywell
MANUFACTURER: Edwards
SERIAL NUMBER: n/a
INSPECTION DUE DATE: Annual
MONITORED: NO
COUNTY DEISGNEE: Marc Vecchiolla
TELEPHONE NO: 609-448-8007
FAX NO: 609-448-2088
E-MAIL: mvecchiolla@mercercounty.org

NAME OF FACILITY: MERCER COUNTY INDOOR TENNIS FACILITY
334 SOUTH POST ROAD, WEST WINDSOR, NJ 08550

FIRE ALARM SYSTEM

TYPE OF SYSTEM: SILENT KNIGHT #SD500 PULL STATIONS
MANUFACTURER: ADEMCO #5192SD SMOKE DETECTOR
SERIAL NUMBER: ADEMCO VISTA #128FB FIRE ALARM CONTROL PANEL
KEYSTONE PROTECTION INDUSTRIES 4" DRY VALVE FOR
FIRE SPRINKLER SYSTEM
INSPECTION DUE DATE: ALARM-ANNUAL / SPRINKLER-QUARTERLY
MONITORED: YES
COUNTY DESIGNEE: MARC VECCHIOLLA
TELEPHONE NO: 609.448.8007
FAX NO: 609.448.2088
EMAIL: Mvecchiolla@mercercounty.org

NAME OF FACILITY: MERCER COUNTY PARK MAINTENANCE BLDG.
334 SOUTH POST ROAD, WEST WINDSOR, NJ 08550

FIRE SPRINKLER SYSTEM

TYPE OF SYSTEM: Dry
MANUFACTURER: Unable to Determine – site visit recommended
SERIAL NUMBER:
INSPECTION DUE DATE: Quarterly
MONITORED: NO
COUNTY DEISGNEE: Robert Doherty
TELEPHONE NO: 609-448-1975
FAX NO: 609-426-0200
E-MAIL: rdoherty@mercercounty.org

NAME OF FACILITY: HOWELL LIVING HISTORY FARM
70 WOODENS LANE, HOPEWELL TWP, NJ 08530
101 HUNTER ROAD, TITUSVILLE, NJ 08560 (m)

FIRE ALARM:

TYPE OF SYSTEM: SILENT KNIGHT # 5808
MANUFACTURER: HONEYWELL
SERIAL NO. 122646E
INSPECTION DATE: ANNUAL
FIRE SPRINKLER SYSTEM: NO
MONITORED: YES
COUNTY DESIGNEE: PETE WATSON
TELEPHONE NO: 609-737-3299
FAX NO: 609-737-6534
E-MAIL: pwatson@mercercounty.org

NAME OF FACILITY: MERCER OAKS GOLF COURSE CLUBHOUSE
725 VILLIAGE ROAD WEST, WEST WINDSOR, NJ 08550

FIRE ALARM SYSTEM

TYPE OF SYSTEM: 4010 Fire Alarm
MANUFACTURER: Simplex
SERIAL NUMBER: J99583EUW
INSPECTION DUE DATE: Annual
MONITORED: YES
COUNTY DEISGNEE: Bob Kauth
TELEPHONE NO: 609-936-1383 Ext 3
FAX NO: 609-936-1998
E-MAIL: Bkauth@mercercounty.org

FIRE SUPPRESSION SYSTEM

TYPE OF SYSTEM: Ansil -102 Wet Chemical
MANUFACTURER: Ansil
SERIAL NUMBER: R182230
INSPECTION DUE DATE: (Bi- Annual)
MONITORED: YES
COUNTY DEISGNEE: Bob Kauth
TELEPHONE NO: 609-936-1383 Ext 3
FAX NO: 609-936-1998
E-MAIL: bkauth@mercercounty.org

FIRE SPRINKLER SYSTEM

TYPE OF SYSTEM: Dry

MANUFACTURER: Reliable Automatic Model D
SERIAL NUMBER: 35034B
INSPECTION DUE DATE: (Quarterly)
MONITORED: **YES**
COUNTY DEISGNEE: Bob Kauth
TELEPHONE NO: 609-936-1383 Ext 3
FAX NO: 609-936-1998
E-MAIL: bkauth@mercercounty.org

NAME OF FACILITY: **MERCER OAKS GOLF COURSE GARAGE, BLDG. # 1
725 VILLIAGE ROAD WEST, WEST WINDSOR, NJ 08550**

FIRE ALARM SYSTEM

TYPE OF SYSTEM: Smoke & Heat Detectors; Pull Stations
MANUFACTURER: Honeywell
SERIAL NUMBER: 22909073
INSPECTION DUE DATE: Annual
MONITORED: **YES**
COUNTY DEISGNEE: **Jay Long**
TELEPHONE NO: 609-514-3920
FAX NO: Use Email
E-MAIL: jlong@mercercounty.org

NAME OF FACILITY: **PRINCETON COUNTRY CLUB CLUBHOUSE
1 WHEELER WAY, PRINCETON JUNCTION, NJ 08540**

FIRE ALARM SYSTEM

TYPE OF SYSTEM: Ansul
MANUFACTURER: Pyro-Chem Model NMCH3
SERIAL NUMBER: Unknown
INSPECTION DUE DATE: ANNUAL
MONITORED: YES
COUNTY DEISGNEE: John Kostin
TELEPHONE NO: 609-452-9382
FAX NO: 609-514-3919
E-MAIL: jkostin@mercercounty.org

NAME OF FACILITY: **MOUNTAIN VIEW GOLF COURSE CLUBHOUSE**
890 BEAR TAVERN ROAD, EWING, NJ 08628

FIRE ALARM SYSTEM

TYPE OF SYSTEM: 4010 Fire Alarm Control
MANUFACTURER: Simplex
SERIAL NUMBER: H2121707008 W
INSPECTION DUE DATE: Annual
MONITORED: YES
COUNTY DEISGNEE: John Kostin
TELEPHONE NO: (609) 882.1657
FAX NO: (609) 882.5372
E-MAIL: jkostin@mercercounty.org

NAME OF FACILITY: **MOUNTAIN VIEW G.C. MAINTENANCE GARAGE**
890 Bear Tavern Rd. Ewing Twp. 08628

TYPE OF SYSTEM: N/A
MANUFACTURER: N/A
SERIAL NUMBER: N/A
INSPECTION DUE DATE: N/A
MONITORED: N/A
COUNTY DEISGNEE: Chris Schuster
TELEPHONE NO: (609) 452-9382
FAX NO:
E-MAIL: jlong@mercercounty.org

NAME OF FACILITY: **MERCER COUNTY WILDLIFE CENTER**
1748 RIVER ROAD, TITUSVILLE, 08560

TYPE OF SYSTEM: EDWARDS FIRE ALARM SYSTEM
MANUFACTURER: General Electric
SERIAL NUMBER:
INSPECTION DUE DATE: Annual
MONITORED: **YES**
COUNTY DEISGNEE: Diane Nickerson
TELEPHONE NO: (609) 303-0552
FAX NO: (609) 303-0570

INCLUDES DIALER; ANNUNCIATOR; MANUEL PULL STATIONS; SMOKE DETECTORS; DUCT SMOKE DETECTORS w/ AIR SAMPLING TUBES; HORN/STROBE UNITS.

NAME OF FACILITY: HISTORIC HUNT HOUSE
197 BLACKWELL ROAD, PENNINGTON, NJ 08534

TYPE OF SYSTEM: Fire Suppression (Misting)
MANUFACTURER: Simplex Fire Scope 500
SERIAL NUMBER: N/A
INSPECTION DUE DATE: Alarm-Annual/Misting - Quarterly
MONITORED: **YES**
COUNTY DEISGNEE: Herman Snyder
TELEPHONE NO: (609) 303-0700
FAX NO: (609) 303-0447
EMAIL: hsnyder@mercercounty.org

NAME OF FACILITY: BALDPATE MTN. VISITORS CENTER
28 FIDDLERS CREEK ROAD, TITUSVILLE, NJ 08560

FIRE ALARM SYSTEM

TYPE OF SYSTEM: Fire Monitoring
MANUFACTURER: Siemens FS-250
SERIAL NUMBER: unknown
INSPECTION DUE DATE: Annual
MONITORED: YES
COUNTY DEISGNEE: Herman Synder
TELEPHONE NO: (609) 303-0700
FAX NO: (609) 303-0447
E-MAIL: hsnyder@mercercounty.org

NAME OF FACILITY: TULPEHOCKING NATURE CENTER
157 WESCOTT AVENUE, HAMILTON, NJ 08611

FIRE ALARM SYSTEM

TYPE OF SYSTEM: FIRE ALARM ONLY
MANUFACTURER: EST Model i0500
SERIAL NUMBER:
INSPECTION DUE DATE: Annual
MONITORED: YES
COUNTY DESIGNEE: Kelly Rypkema
TELEPHONE NO: (609) 303-0700
FAX NO: (609) 303-0447
E-MAIL: krypema@mercercounty.org

NAME OF FACILITY: Hopewell Valley Golf Course/ Maintenance facility
114 Pennington Hopewell Rd, Hopewell NJ 08525

TYPE OF SYSTEM: Dry Chem, Pull stations
MANUFACTURER: Kidde
SERIAL NUMBER: HDR-50, IND-50
INSPECTION DUE DATE: 2x/yr
MONITORED: **NO**
COUNTY DEISGNEE: Jay Long
TELEPHONE NO: 718-496-6900
FAX NO:
E-MAIL: jlong@mercercounty.org

NAME OF FACILITY: Hopewell Valley GC/ Pool kitchen
114 Pennington Hopewell Rd, Hopewell NJ 08525

TYPE OF SYSTEM: Dry Chem/ Pull stations.
MANUFACTURER: Pyro Chem
SERIAL NUMBER: PCL-300, NMCH3
INSPECTION DUE DATE: 2x/yr
MONITORED: **NO**
COUNTY DEISGNEE: Jay Long
TELEPHONE NO: 718-496-6900
FAX NO:
E-MAIL: jlong@mercercounty.org

NAME OF FACILITY: Hopewell Valley GC/ Pavilion Kitchen
114 Pennington Hopewell Rd, Hopewell NJ 08525

TYPE OF SYSTEM: Dry Chem/ Pull stations.
MANUFACTURER: Pyro Chem
SERIAL NUMBER: PCL-300, NMCH3
INSPECTION DUE DATE: 2x/yr
MONITORED: **NO**
COUNTY DEISGNEE: Jay Long
TELEPHONE NO: 718-496-6900
FAX NO:
E-MAIL: jlong@mercercounty.org

NAME OF FACILITY: Hopewell Valley GC/ Clubhouse
114 Pennington Hopewell Rd, Hopewell NJ 08525

TYPE OF SYSTEM: Sprinkler/ wet system, glycerine antifreeze.
MANUFACTURER: Ademco
SERIAL NUMBER: Vista 32FB
INSPECTION DUE DATE: 2x/yr
MONITORED: **YES**
COUNTY DEISGNEE: Jay Long
TELEPHONE NO: 718-496-6900
FAX NO:
E-MAIL: jlong@mercercounty.org

NAME OF FACILITY: Hopewell Valley GC/ Clubhouse kitchen
114 Pennington Hopewell Rd, Hopewell NJ 08525
TYPE OF SYSTEM: Dry, pull stations, heat sensors
MANUFACTURER: Ansul
SERIAL NUMBER: R-102
INSPECTION DUE DATE: 2x/yr
MONITORED: **NO**
COUNTY DEISGNEE: Jay Long
TELEPHONE NO: 718-496-6900
FAX NO:
E-MAIL: jlong@mercercounty.org

FIRE ALARM SYSTEM Main Clubhouse

TYPE OF SYSTEM: Honeywell
MANUFACTURER: Honeywell
SERIAL NUMBER: n/a
INSPECTION DUE DATE: **Annual**
MONITORED: YES, FYR FIGHTER
COUNTY DEISGNEE: Jay Long
TELEPHONE NO: 718-496-6900
FAX NO:
E-MAIL: jlong@mercercounty.org

FIRE ALARM SYSTEM/ Moore House

TYPE OF SYSTEM: Honeywell
MANUFACTURER: Honeywell
SERIAL NUMBER: n/a
INSPECTION DUE DATE: **Annual**
MONITORED: YES, FYR FIGHTER
COUNTY DEISGNEE: Jay Long
TELEPHONE NO: 718-496-6900
FAX NO:
E-MAIL: jlong@mercercounty.org

FIRE EXTINGUISHER INVENTORY PARK COMMISSION											
							Buckeye				
FACILITY			24 # ABC	10# Wet	20 # ABC	2.5 # PW	10H15A80	5# BC	5# ABC	2.32# ABC	6 L Wet
							ABC Rated				
Mercer County Park											
Recreation & Events Ctr.			2		1						
Maint. Facility			8						45		
Workshop			5								
Skating Ctr			12	1					5		
Tennis Ctr			1		2						
Marina Boathouse			6						2		
Ranger HQ							9				
Comfort Station: WPA			1								
Comfort Station: EPA			1								
Comfort Station: Flds 3-9			1								
Rosedale Park									4		
Valley Rd. Picnic Area									3		
Nature Ctr.									3		
Baldpate Mtn. Visitors Ctr									6		
Watson House									3		
Mercer Oaks Golf Course											
Clubhouse			2		1						
Maint. Bldgs. # 1 & # 2			2					3	2		
Princeton Country Club Golf Course											
Clubhouse			4			1			3		1
Maintenance Bldg.			8								
Picnic Area			1								
Mt. View Golf Course											
Clubhouse			2		1						
Maint. Bldg.			2								
Equestrian Ctr.			11		1	4					
Wildlife Ctr.			6		4						
Howell Living History Farm			22		1	4			13	7	
Hunt House			8								
HOPEWELL VALLEY GOLF COURSE											
CLUBHOUSE			2		1						
MAINT. BLDG			2								
		TOTAL:	109	1	12	9	9	3	89	7	1
							Grand Total:	240			

TRENTON-MERCER AIRPORT

TRENTON-MERCER AIRPORT

1100 Terminal Circle Drive – Suite 301
West Trenton, NJ 08628
Contact Person: Kurt Neinstedt
609-882-1601 Ext. 104

AIRPORT MAINTENANCE BUILDING

Contact Person: Kurt Neinstedt
609-882-1601 Ext. 104
Boeing Avenue
West Trenton, NJ 08628

AIRPORT FIRE STATION

700 Terminal Circle Drive
West Trenton, NJ 08628
Contact Person: Kurt Neinstedt
609-882-1601 Ext. 104

FIRE ALARM SYSTEMS 2

NAME OF FACILITY: AIRPORT TERMINAL & AIRPORT FIRE STATION
TYPE OF SYSTEM: Smoke, heat, and duct detectors
MANUFACTURER: Simplex
SERIAL NUMBER: Simplex Model 4002-8001-4004/4005
INSPECTION DUE DATE: 06/13
MONITORED: YES
CONTACT PERSON: KURT NEINSTEDT
609-882-1601 EXT. 104

FIRE SPRINKLER SYSTEM3

NAME OF FACILITY: AIRPORT TERMINAL & AIRPORT FIRE STATION, AIRPORT MAINTENANCE BUILDING
TYPE OF SYSTEM: Wet System
MANUFACTURER: Unknown
SERIAL NUMBER: N/A
INSPECTION DUE DATE: 3 Quarterly & 1 Annual
MONITORED: YES (2) NO (1)
CONTACT PERSON: KURT NEINSTEDT
609-882-1601 EXT. 104