# MERCER COUNTY PLANNING BOARD REGULAR MEETING MINUTES MARCH 14, 2018

PRESENT:

William S. Agress, Vice Chairman

Samuel Frisby, Freeholder

Paul Penna

Samuel M. Rubino

Gregory Sandusky, County Engineer

Leslie R. Floyd, Planning Director (for Brian Hughes

County Executive)

ALSO PRESENT:

Robert Ridolfi, Board Counsel

Lisa Fritzinger, Assistant Planning Director Richard Smith, Planning Board Secretary

Emily B. Blackman, Staff Andrew Lloyd, Staff Dan Pace. Staff

Regine Saintilien, Staff Matthew Zochowski, Staff

Mr. Agress called the meeting of the Mercer County Planning Board to order at 9:06 a.m.

## I. STATEMENT OF ADEQUATE NOTICE

Pursuant to the Sunshine Law, notice of this meeting was sent to the Trenton Times, the Trentonian, and was posted in the County Clerk's office and the County Administration Building on March 2, 2018.

#### II. APPROVAL OF MINUTES

Mr. Penna made a motion to approve the minutes of the February 14, 2018 Planning Board meeting and Mr. Rubino seconded the motion. The minutes were approved with the following vote:

YWilliam S. AgressYSamuel M. RubinoYSamuel FrisbyYGregory SanduskyYPaul PennaYLeslie R. Floyd

#### III. PUBLIC COMMENT

There was no public comment.

#### IV. OLD BUSINESS

There was no old business.

#### V. NEW BUSINESS

Staff member Andrew Lloyd advised the Board that at the April 11, 2018 and the May 9, 2018 Board meetings, Public Hearings will be held concerning amendments to the Mercer County Water Quality Management Plan. Ms. Floyd noted that quorums will be needed at both meetings to have the required hearings.

### VI. Correspondence

There was no new correspondence.

#### VII. ADJOURNMENT

Mr. Penna made the motion to adjourn the meeting and Mr. Rubino seconded the motion. The meeting was adjourned at 9:08 a.m. with the following vote:

$\mathbf{Y}$	William S. Agress	$\mathbf{Y}$	Samuel M. Rubino
$\mathbf{Y}$	Samuel Frisby	. $\mathbf{Y}$	Gregory Sandusky
Y	Paul Penna	Y	Leslie R. Floyd

Respectfully Submitted,

Richard J. Smith, Planning Board Secretary

Attachments, if any, which are listed in the minutes, are made part of the permanent record in the Minute Book and are available upon request.