#### **COUNTY OF MERCER**



McDADE ADMINISTRATION BUILDING 640 SOUTH BROAD STREET P.O. BOX 8068 TRENTON, NEW JERSEY 08650-0068 (609) 989-6584 Fax: (609) 392-0488

> LISA M. VENA DEPUTY CLERK

## MERCER COUNTY BOARD OF CHOSEN FREEHOLDERS

### **FORMAL MEETING OF MARCH 10, 2016**

## JOYCE L. MCDADE ADMINISTRATION BUILDING- ROOM 211

## 640 SOUTH BROAD STREET, TRENTON, NEW JERSEY

#### **AGENDA**

#### A. ROLL CALL:

#### **B.** INVOCATION:

Almighty God who holds the fate of Man and Nation, we most humbly beseech thee to bless this, our County, these deliberations and thy servants that they might act with wisdom and understanding for the good of our community and thy greater glory. Amen.

#### C. FLAG SALUTE:

#### D. SUNSHINE LAW:

In accordance with the provisions of the New Jersey Open Public Meetings Law, Notice of this Formal Meeting has been mailed to The Trenton Times, The Trentonian and The Princeton Packet newspapers as well as having been posted in the both the County Administration Building and Courthouse at least forty-eight (48) hours in Advance of the meeting.

# THE PUBLIC IS INVITED TO COMMENT ON ANY ITEM LISTED ON THE AGENDA

#### E. COMMUNICATIONS:

- 1. From Marcella Covello, Purchasing Agent, Mercer County, dated February 23, 2016. RE: Minutes and Bid Results for the Week of February 1, 2016.
- 2. From Diane M. Ketchum, Clerk of the Board, Morris County, dated February 25, 2016. RE: Resolution urging New Jersey Veterans PTSD Task Force to find in favor of establishing a Veterans Treatment Court System in New Jersey. Resolution supporting Legislative Bill Nos. S-1209/A-1232 (New Jersey Parental Rights and Property Tax Reduction Act).
- 3. From Andrew A. Mair, County Administrator, Mercer County, dated March 2, 2016. RE: Questions from Freeholder Meeting of February 23, 2016.
- 4. From Andrew A. Mair, County Administrator, Mercer County, dated March 8, 2016. RE: Questions from Freeholder Walter.

#### F. RESOLUTIONS:

1. COUNTY EXECUTIVE AND CLERK TO THE BOARD **SUBMIT GRANT** AUTHORIZED TO Α AWARD CONTRACT WITH THE NEW JERSEY DEPARTMENT OF HUMAN SERVICES, DIVISION ON DISABILITY SERVICES, PURSUANT TO CHAPTER 350 OF P.L. 1987 AND 1993 FOR PROGRAM ADMINISTRATION OF THE PERSONAL ASSISTANCE **SERVICES PROGRAM** (PASP). PERIOD: JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. AMOUNT: \$66,364.09 (STATE FUNDS - NO COUNTY FUNDS)

- 2. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A LEASE AGREEMENT FOR A MERCER COUNTY NUTRITION SITE WITH THE TOWNSHIP OF HAMILTON. PERIOD: JANUARY 1, 2016 TO DECEMBER 31, 2018. AMOUNT NOT TO EXCEED \$3.00 (COUNTY FUNDS)
- 3. AMEND RESOLUTION NO. 2015-561, ADOPTED NOVEMBER 24, 2015 AND COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE **AMENDMENT** NO. 1 TO THE **COMPETITIVE** CONTRACT WITH FAMILY GUIDANCE CENTER CORPORATION FOR THE PROVISION OF SOAR CASE MANAGEMENT FOR MERCER COUNTY RESIDENTS. PERIOD: JANUARY 1, 2016 THROUGH DECEMBER 31, 2016, WITH AN OPTION TO EXTEND FOR ONE YEAR IN THE AMOUNT OF \$29,575.00 **AMEND** RESOLUTION TO REFLECT ADDITIONAL FUNDING IN THE AMOUNT OF \$30,000.00 FROM THE DIVISION OF MENTAL HEALTH. REVISED CONTRACT TOTAL: \$59,575.00
- 4. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE UNITED **STATES** DEPARTMENT OF HOUSING AND **URBAN** FAIR HOUSING AND **EQUAL** DEVELOPMENT FOUR-FACTOR **ANALYSIS AND** OPPORTUNITY LANGUAGE ACCESS PLAN FOR THE COUNTY OF MERCER CONSORTIUM PURSUANT TO THE HOME INVESTMENT PARTNERSHIPS PROGRAM

- 5. AMEND RESOLUTION NO. 2009-129, ADOPTED MARCH 12, 2009 AND COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE AN AMENDMENT (AMENDMENT NO. 1) TO THE RIGHT OF ACCESS AGREEMENT WITH NPEC, INC TO PERFORM GROUND WATER INVESTIGATION AND REMEDIATION ON PROPERTY IN/NEAR EAST STATE STREET EXTENSION, (COUNTY ROUTE HAMILTON TOWNSHIP, MERCER COUNTY - "AMEND RESOLUTION TO GRANT ACCESS AND RESPONSIBILITY TO STWB, INC. TO CONTINUE ENVIRONMENTAL REMEDIATION"
- 6. AMEND RESOLUTION NO. 2015-351, ADOPTED JUNE 25, 2015 AND AUTHORIZE THE COUNTY EXECUTIVE AND CLERK TO THE BOARD TO EXECUTE AMENDMENT NO. 1 TO THE **PROFESSIONAL** SERVICE CONTRACT WITH TRIMBOLI PRUSINOWSKI, L.L.C. TO PROVIDE PROFESSIONAL LEGAL SERVICES REGARDING LABOR ISSUES AT THE OFFICE OF THE MERCER COUNTY SHERIFF. AMEND RESOLUTION TO INCREASE THE AMOUNT BY \$30,000.00, RESULTING IN A REVISED TOTAL AMOUNT OF \$110,000,00, PERIOD REMAINS: APRIL 1, 2015 THROUGH MARCH 31, 2016
- 7. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT, (AWARDED THROUGH A "NON-FAIR AND OPEN PROCESS") WITH ANTONIO MARTINEZ, ESQUIRE, FOR PROFESSIONAL LEGAL SERVICES REGARDING DOMESTIC VIOLENCE HEARINGS AS THE PATIENT'S ADVOCATE. PERIOD: JANUARY 1, 2016 THROUGH DECEMBER 31, 2016. AMOUNT NOT TO EXCEED: \$25,000.00

- 8. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT (AWARDED THROUGH A NON-FAIR AND OPEN PROCESS) WITH TRIMBOLI AND PRUSINOWSKI, L.L.C., FOR PROFESSIONAL LEGAL SERVICES REGARDING LABOR ISSUES AT THE OFFICE OF THE MERCER COUNTY SHERIFF. AMOUNT NOT TO EXCEED \$100,000.00. PERIOD: APRIL 1, 2016 THROUGH MARCH 31, 2017
- COUNTY EXECUTIVE AND CLERK TO THE BOARD 9. AUTHORIZED TO **EXECUTE** A **SOFTWARE** MAINTENANCE AND SUPPORT AGREEMENT WITH TRITECH SOFTWARE SYSTEMS FOR SOFTWARE MAINTENANCE AND SUPPORT TO BE PROVIDED TO MERCER COUNTY **EMERGENCY** THE COMMUNICATIONS CENTER. PERIOD: JANUARY 1. 2016 THROUGH DECEMBER 31, 2016. COST NOT TO EXCEED \$64,749.05 (COUNTY FUNDS)
- COUNTY EXECUTIVE AND CLERK TO THE BOARD 10. EXECUTE A **NON-PROFIT** AUTHORIZED TO ASSISTANCE PROJECT AGREEMENT BETWEEN THE AND PRINCETON FOR COUNTY OF MERCER THE ACOUISTION OF THE **ASSISTANCE** IN DEVELOPMENT PROPERTY, PRINCETON LAND KNOWN AS BLOCK 4201, LOTS 4, 5, & 17 PRINCETON NEW JERSEY. COUNTY COST NOT TO EXCEED \$700,000.00
- COUNTY EXECUTIVE AND CLERK TO THE BOARD 11. NON-PROFIT EXECUTE Α AUTHORIZED TO ASSISTANCE PROJECT AGREEMENT BETWEEN THE COUNTY OF MERCER AND FRIENDS OF PRINCETON OPEN SPACE FOR ASSISTANCE IN THE ACQUISTION DEVELOPMENT PRINCETON LAND OF THE PROPERTY, KNOWN AS BLOCK 4201, LOTS 4, 5, & 17 PRINCETON, NEW JERSEY. COUNTY COST NOT TO EXCEED \$500,000.00

- COUNTY EXECUTIVE AND CLERK TO THE BOARD 12. AUTHORIZED TO EXECUTE Α NON-PROFIT ASSISTANCE PROJECT AGREEMENT BETWEEN THE COUNTY OF **MERCER AND NEW JERSEY** CONSERVATION FOUNDATION FOR ASSISTANCE IN THE ACOUISITION OF THE PRINCETON LAND DEVELOPMENT PROPERTY, KNOWN AS BLOCK 4201. LOTS 4, 5, & 17 PRINCETON, NEW JERSEY. COUNTY COST NOT TO EXCEED \$500,000.00
- 13. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE Α NON-PROFIT ASSISTANCE PROJECT AGREEMENT BETWEEN THE COUNTY OF MERCER AND THE STONY BROOK-MILLSTONE WATERSHED ASSOCIATION ASSISTANCE IN THE ACOUISTION THE OF PRINCETON LAND DEVELOPMENT PROPERTY. KNOWN AS BLOCK 4201, LOTS 4, 5, & 17 PRINCETON NEW JERSEY. COUNTY COST NOT TO EXCEED \$500,000.00
- 14. ACCEPTANCE OF TEMPORARY CONSTRUCTION EASEMENT FROM KATHLEEN S. AND AJAZ R. RANA TO THE COUNTY OF MERCER, FOR THE PURPOSE OF MERCER COUNTY BRIDGE NO. 543.7, CARTER ROAD, BRIDGE REPLACEMENT PROJECT, LAWRENCE TOWNSHIP, MERCER COUNTY FUNDS. REQUIRED: \$1.00
- 15. RIGHT OF ENTRY AUTHORIZATION FROM KATHLEEN S. AND AJAZ R. RANA FOR THE PURPOSE OF THE RECONSTRUCTION OF MERCER COUNTY BRIDGE 543.7, CARTER ROAD, LOCATED IN LAWRENCE TOWNSHIP, MERCER COUNTY

- 16. AWARD OF BID RECEIVED DECEMBER 16, 2015 TO JOB ONE LAWN AND LANDSCAPE, LLC FOR LAWN MAINTENANCE SERVICES FOR THE **MERCER** COUNTY PARK COMMISSION AND THE TRENTON-MERCER AIRPORT. TOTAL AMOUNT NOT EXCEED: \$56,160.00 (MERCER COUNTY **PARK** COMMISSION: \$30,160.00 AND TRENTON MERCER AIRPORT: \$26,000.00). PERIOD: FEBRUARY 23, 2016 TO FEBRUARY 22, 2018 (AB2015-30)
- 17. REJECTION OF BIDS RECEIVED DECEMBER 16, 2015 FOR LAWN MAINTENANCE SERVICES FOR THE MERCER COUNTY LIBRARY SYSTEM. THE LOW BID EXCEEDS THE BUDGET ALLOCATION AND THE MERCER COUNTY PURCHASING AGENT IS HEREBY AUTHORIZED TO REBID (AB2015-30)
- 18. MERCER COUNTY BOARD OF CHOSEN FREEHOLDERS RECOGNIZES MARCH AS WOMEN'S HISTORY MONTH

#### G. OLD BUSINESS:

#### H. ON-GOING BUSINESS:

- 1. Airport
- 2. Indoor Track
- 3. Voter Certification and Paper Ballot Receipt

#### I. NEW BUSINESS:

#### J. PUBLIC SECTION:

#### **K.** ADJOURN MEETING: