



<b>PROPOSAL RESULTS</b>	
<b>CC2019-04 CONCESSIONAIRE FOR THE BOATHOUSE MARINA ON LAKE MERCER IN MERCER COUNTY PARK FOR THE MERCER COUNTY PARK COMMISSION</b>	
<b>PROPOSAL OPENING:OCTOBER 25,2019</b>	
<b>NO. OF RESPONDENTS:</b>	<b>1</b>
NAME OF RESPONDENT	LANDMARK HOSPITALITY, LMH HOLDINGS LLC
ADDRESS	675 GARFIELD AVENUE
CITY, STATE, ZIP	JERSEY CITY, NJ 07305
CONTACT	SCOTT GROGAN
TELEPHONE	201-984-1118
FAX	201-761-0026
E-MAIL	<a href="mailto:SGROGAN@LANDMARKDEVELOPMENT.COM">SGROGAN@LANDMARKDEVELOPMENT.COM</a>
BUSINESS REGISTRATION	OK
INSURANCE INDEMNIFICATION	SIGNED AND DATED
INSURANCE REQUIRED FROM AWARDED VENDOR	REQUIRED IF AWARDED
STATEMENT OF OWNERSHIP DISCLOSURE	SIGNED AND DATED
EIC	60891 EXPIRES 4.15.22
EXHIBIT A	REQUIRED IF AWARDED
NON-COLLUSION AFFIDAVIT	INCLUDED
IRAN CERTIFICATION	SIGNED AND DATED
EMERGENCY CONTINGENCY PLAN	YES, REFER TO PAGE 31
HOLD PRICING BEYOND 60 DAYS	YES
<b>QUALIFICATION STATEMENT INCLUDING:</b>	
BUSINESS PLAN	INCLUDED, PC TO REVIEW
FINANCIAL STATEMENTS	INCLUDED
PRIOR EXPERIENCE AND REFERENCES	INCLUDED, PC TO REVIEW
MENU	PC TO REVIEW
EXCEPTIONS	NONE
FATAL FLAW	NO
<b>MINIMUM ANNUAL FEE:</b>	<b>PROPOSED MONTHLY RATE</b>
MARCH 1,2020 TO FEBRUARY 28,2021 <b>\$17,968</b>	\$17,968
MARCH 1,2021 TO FEBRUARY 28,2022 <b>\$20,178</b>	\$20,178
MARCH 1,2022 TO FEBRUARY 28,2023 <b>\$22,660</b>	\$22,660
MARCH 1,2023 TO FEBRUARY 28,2024 <b>\$25,447</b>	\$25,447
MARCH 1,2024 TO FEBRUARY 28,2025 <b>\$28,577</b>	\$28,577