

| BID RESULTS | | |
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| AB2015-35 OUTDOOR EDUCATIONAL AREA AT THE MERCER COUNTY WILDLIFE CENTER | | |
| BID OPENING DATE: FEBRUARY 5, 2016 | | |
| TOC: 135 CALENDAR DAYS, LD: \$1000 PER CD, PRE-ENGINEERED PAVILION PROVIDED BY PC, ADDENDA NO. ONE ISSUED TO PROVIDE SIGNED AND SEALED DRAWINGS FROM STATE CONTRACT VENDOR; PLUMBING AND ELECTRICAL WORK, BASE BID AND DED ONE AND ADD TWO | | |
| NUMBER OF BIDDERS | 2 | |
| NAME OF BIDDER | RED OAK BUILDING GROUP, LLC | J. H. WILLIAMS ENTERPRISES, INC. |
| ADDRESS | 27 DUBLIN ROAD | 231 HAINES DRIVE |
| CITY, STATE, ZIP | PENNINGTON, NJ 08534 | MOORESTOWN, NJ 08057 |
| CONTACT | JATIN AMIN | JAMES WILLIAMS |
| TELEPHONE | 732 796 9500 | 856 793 7114 |
| FAX | 732 796 9501 | 856 222 0017 |
| E-MAIL | JATIN@REDOAKBUILDERS.ORG | MPW@JHWILLIAMSINC.COM |
| INSURANCE REQUIRED FROM AWARDED VENDOR | REQUIRED IF AWARDED | |
| ADDENDUM NO. ONE | SIGNED AND DATED | SIGNED AND DATED |
| IRAN CERT | OK | OK |
| PREVAILING WAGE CERTIFICATION | OK | OK |
| INDEMNIFICATION AND INSURANCE | OK | OK |
| BID GUARANTEE | NGM INSURANCE COMPANY 10% NTE 20K | THE OHIO CASUALTY INSURANCE COMPANY 10% NTE 20K |
| CONSENT OF SURETY | DAWN M. JONES, AIF WITH POA | RICHARD K. STRONG AIF WITH POA |
| STOCKHOLDER DISCLOSURE | OK | OK |
| EXHIBIT B | OK | OK |
| AA201 REQUIRED IF AWARDED | REQUIRED IF AWARDED | |
| PW CONTRACTOR REG. | 667169 EXPIRES 11/09/2016 | 20496 EXPIRES 11/19/2017 |
| NEW JERSEY BUSINESS REGISTRATION | OK | OK |
| PLUMBING SUB | RANDY E. PANICK LLC 639215 EXPIRES 8.22.2016, BRC OK AND MASTER PLUMBER'S LICENSE OK EXPIRES 6.30.2017 | GIBERSON PLUMBING AND EXCAVATING 68464 EXPIRES 4.24.2016, MASTER PLUMBER EXPIRES 6.30.2017, BRC OK |
| ELECTRICAL SUB | BREAKAWAY ELECTRICAL CONTRACTORS INC. 665099 EXPIRES 7.27.2016, BRC OK, ELECTRICAL CONTRACTOR LICENSE, EXPIRES 3.31.2018 | MJF ELECTRIC 619432 EXPIRES 11.27.2017, ELECTRICAL CONTRACTOR LICENSE EXPIRES 3.31.2018, BRC OK |
| BIDDER OR SUB DEBARRED | | |
| SAFETY CERT | SIGNED AND DATED | SIGNED AND DATED |
| THREE REFERENCES AND FIVE YEARS EXPERIENCE FOR BIDDERS AND SUBCONTRACTORS | JOHN WRIGHT TO REVIEW | JOHN WRIGHT TO REVIEW |
| EQUIPMENT CERT | OK | OK |
| HOLD PRICING BEYOND 60 DAYS | YES | YES |
| TOTAL BASE BID | \$ 476,000.00 | \$ 684,000.00 |
| DEDUCT ONE | \$ (13,000.00) | \$ (1,000.00) |
| ADD TWO | \$ 2,000.00 | \$ 5,000.00 |
| TOTAL WITH DEDUCT AND ADD ALTERNATES | \$ 465,000.00 | \$ 688,000.00 |
| EXCEPTIONS | NONE | NONE |
| FATAL FLAW | NO | NO |

AB2015-35 OUTDOOR EDUCATIONAL AREA AT THE MERCER COUNTY WILDLIFE CENTER**ANALYSIS**

| BASE BID | RED OAK | J. H. WILLIAMS |
|--------------------------------------------------------------------------------------------------|----------------|-----------------------|
| GENERAL CONDITIONS | 20,250.00 | 54,000.00 |
| BONDS AND INSURANCE | 25,000.00 | 30,000.00 |
| MOBILIZATION | 7,450.00 | 10,000.00 |
| SITE PREP AND EXCAVATION | 5,750.00 | 100,000.00 |
| BRICK PATIO | 3,600.00 | 5,000.00 |
| CONCRETE PAVING | 5,250.00 | 10,000.00 |
| DECOMPOSED GRANITE PAVING | 20,250.00 | 60,000.00 |
| LANDSCAPING | 40,000.00 | 70,000.00 |
| GATES | 7,000.00 | 5,000.00 |
| CONCRETE SLAB AND FOUNDATIONS | 56,250.00 | 60,000.00 |
| ERECT PRE-ENGINEERING STRUCTURE | 56,250.00 | 30,000.00 |
| CARPENTRY | 22,000.00 | 5,000.00 |
| GUTTERS AND DOWNSPOUTS | 2,250.00 | 5,000.00 |
| PAINT AND SEALANTS | 1,200.00 | 20,000.00 |
| ANIMAL ENCLOSURES | 137,500.00 | 110,000.00 |
| SITE SIGNAGE | 6,200.00 | 15,000.00 |
| AUDIO VISUAL EQUIPMENT | 8,650.00 | 8,000.00 |
| VISUAL DISPLAY PRODCUTS | 2,250.00 | 2,000.00 |
| PLUMBING | 13,500.00 | 35,000.00 |
| ELECTRICAL | 33,750.00 | 40,000.00 |
| DEMOBILIZATION | 1,650.00 | 10,000.00 |
| TOTAL | 476,000.00 | 684,000.00 |
| DEDUCT ALTERNATE AB1 PROVIDE MODIFIED STONE MATERIALS FOR PATHWAYS IN LIEW OF DECOMPOSED GRANITE | (13,000.00) | (1,000.00) |
| ADD ALTERNATE AB2 PROVIDE AND INSTALL BUILDING MOUNTED AREA LIGHT FIXTURES | 2,000.00 | 5,000.00 |