

BID RESULTS		
AB2016-17 TRENTON-MERCER AIRPORT BAGGAGE CLAIM BUILDING II		
BID OPENING DATE: JUNE 1, 2016		
TOC: 180 CD FROM THE NTP; LD: \$1,000.00 PER CD; ELECTRICAL, PLUMBING, AND HVACR SUBS; TWO ADDENDA ISSUED; SINGLE PRIME CONTRACT; PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND REQUIRED, 100%; MAINTENANCE BOND, 100% FOR TWO (2) YEARS UPON ACCEPTANCE		
	2	
NAME OF BIDDER	J.H. WILLIAMS ENTERPRISES	ALTEC BUILDING SYSTEMS CORP.
ADDRESS	231 HAINES DRIVE	904 ATLANTIC AVENUE
CITY, STATE, ZIP	MOORESTOWN, NJ	PT. PLEASANT, NJ 08742
CONTACT	JAMES H. WILLIAMS	JAMES E. LAWROSKI JR.
TELEPHONE	856 793 7114	732 903 6264
FAX	856 777 0017	732 903 6298
E-MAIL	<a href="mailto:MPW@JHWILLIAMSINC.COM">MPW@JHWILLIAMSINC.COM</a>	<a href="mailto:INFO@ALTECBUILDINGSYSTEMS.COM">INFO@ALTECBUILDINGSYSTEMS.COM</a>
HOLD PRICING BEYOND 60 DAYS	YES	YES
BID BOND	THE OHIO CASUALTY INSURANCE COMPANY 10% NTE 20K	DEVELOPERS SURETY AND INDEMNITY COMPANY 10% NTE 20K
CONSENT OF SURETY	RICHARD K. STRONG AIF WITH POA	PHILIP S. TOBEY AIF WITH POA
INSURANCE REQUIRED FROM AWARDED VENDOR		
INDEMNIFICATION AND INSURANCE	SIGNED AND DATED	SIGNED AND DATED
ADDENDUM NO. ONE AND TWO	SIGNED AND DATED	SIGNED AND DATED
IRAN CERT	SIGNED AND DATED	SIGNED AND DATED
PREVAILING WAGE CERTIFICATION	SIGNED AND DATED	SIGNED AND DATED
STOCKHOLDER DISCLOSURE	FATAL FLAW, DID NOT DISCLOSE STOCKHOLDER ON REQUIRED FORM	OK
EXHIBIT B	INCLUDED	REQUIRED IF AWARDED
AA201 REQUIRED IF AWARDED		
PW CONTRACTOR REG.	20496 EXPIRES 11.19.17	601102 EXPIRES 8.9.16
NEW JERSEY BUSINESS REGISTRATION	OK	OK
ELECTRICAL CONTRACTOR	OPI ELECTRICAL CO., INC. 64769 EXPIRES 5.7.16; LICENSE # 34EB01070500 EXPIRES 3.31.18; BRC OK	IN-HOUSE; LICENSE # 34EI01107300 EXPIRES 3.31.18
PLUMBING CONTRACTOR	PJM MECHANICAL CONTRACTORS, INC. 604648 EXPIRES 5.2.18; LICENSE # 36BI00669400 EXPIRES 6.30.17; BRC OK	NASTUS BROS INC. 603833 EXPIRES 4.14.18; LICENSE # 36BI00522400 EXPIRES 6.30.17; BRC OK
HVACR CONTRACTOR	PJM MECHANICAL CONTRACTORS, INC. 604648 EXPIRES 5.2.18; LICENSE # 19HC00113400 EXPIRES 6.30.16; BRC OK	NASTUS BROS INC. 603833 EXPIRES 4.14.18; LICENSE # 19HC00086800 EXPIRES 6.30.18; BRC OK
NON-COLLUSION	SIGNED AND DATED	SIGNED AND DATED
BIDDER OR SUBS DEBARRED	NO	NO
SAFETY CERT	SIGNED AND DATED	REQUIRED IF AWARDED
EQUIPMENT CERT	SIGNED AND DATED	SIGNED AND DATED
FIVE YEARS EXPERIENCE AND THREE REFERENCES	INCLUDED, ENGINEER TO REVIEW	INCLUDED
TOTAL CONSTRUCTION COST	\$ 963,994.39	\$ 1,509,250.00
EXCEPTIONS	MATH ERROR; NONE	NONE
FATAL FLAW	FATAL FLAW, DID NOT DISCLOSE STOCKHOLDER ON REQUIRED FORM AS PER N.J.S.A. 40A:11 - 23.2 c	NO

Trenton-Mercer Airport							
AB2016-17 Trenton-Mercer Airport Baggage Claim II Proposal							
Item No.	Description	Qty.	Unit	J.H. WILLIAMS		ALTEC	
				Unit Price	Total	Unit Price	Total
1	X-100: Mobilization	1	LS	\$ 20,000.00	\$ 20,000.00	\$ 75,000.00	\$ 75,000.00
2	X-501: Erosion & Sedimentation Controls	1	LS	\$ 4,000.00	\$ 4,000.00	\$ 3,000.00	\$ 3,000.00
3	03 30 00: Cast-In-Place Concrete	1	LS	\$ 9,000.00	\$ 9,000.00	\$ 60,000.00	\$ 60,000.00
4	22 11 13: Water Line	120	LF	\$ 75.00	\$ 9,000.00	\$ 150.00	\$ 18,000.00
5	22 11 13: Water Valve	1	EA	\$ 9,000.00	\$ 9,000.00	\$ 2,000.00	\$ 2,000.00
6	22 11 13: Water Meter Box	1	EA	\$ 25,000.00	\$ 25,000.00	\$ 1,000.00	\$ 1,000.00
7	22 13 13: Sanitary Line	190	LF	\$ 78.94	\$ 14,998.60	\$ 200.00	\$ 38,000.00
8	22 13 13: Sanitary Manhole	1	EA	\$ 9,000.00	\$ 9,000.00	\$ 5,000.00	\$ 5,000.00
9	22 13 13: Sanitary Clean-Out	3	EA	\$ 1,000.00	\$ 3,000.00	\$ 1,000.00	\$ 3,000.00
10	31 20 00: Earth Moving	30	CY	\$ 200.00	\$ 6,000.00	\$ 100.00	\$ 3,000.00
11	31 20 00: Borrow Soil	10	CY	\$ 200.00	\$ 2,000.00	\$ 100.00	\$ 1,000.00
12	31 20 00: Utility Trench	140	CY	\$ 35.71	\$ 4,999.40	\$ 100.00	\$ 14,000.00
13	31 20 00: Crushed Aggregate Base Course (DGA)	10	CY	\$ 500.00	\$ 5,000.00	\$ 100.00	\$ 1,000.00
14	31 20 00: Bedding Course (Neutral Sand)	7	CY	\$ 428.57	\$ 2,999.99	\$ 50.00	\$ 350.00
15	31 20 00: Drainage Course (No. 57 Stone)	10	CY	\$ 500.00	\$ 5,000.00	\$ 100.00	\$ 1,000.00
16	32 12 16: 6' Thk, Superpave Base Course, 12.5 mm	15	TON	\$ 1,000.00	\$ 15,000.00	\$ 200.00	\$ 3,000.00
17	32 12 16: 1.5" Thk., Superpave Wearing Course, 9.5 mm	10	TON	\$ 700.00	\$ 7,000.00	\$ 300.00	\$ 3,000.00
18	321216: Tack Coat	10	GAL	\$ 400.00	\$ 4,000.00	\$ 100.00	\$ 1,000.00
19	32 12 16: Saw Cutting Bituminous Pave.	160	LF	\$ 62.50	\$ 10,000.00	\$ 10.00	\$ 1,600.00
20	32 12 16: Cold Milling, 1-1/2" Depth	30	SY	\$ 66.66	\$ 1,999.80	\$ 200.00	\$ 6,000.00
21	32 12 16: Cold Milling, 2-1/2" Depth	20	SY	\$ 100.00	\$ 2,000.00	\$ 150.00	\$ 3,000.00
22	32 12 16: Sealing of Joints in HMA	160	LF	\$ 18.75	\$ 3,000.00	\$ 10.00	\$ 1,600.00
23	32 12 16: Pavement Markings	10	SF	\$ 100.00	\$ 1,000.00	\$ 100.00	\$ 1,000.00
24	32 13 13: Concrete Sidewalk, 4-inches Thk.	40	SY	\$ 300.00	\$ 12,000.00	\$ 150.00	\$ 6,000.00
25	F-162: Chain-Link AOA Security Fence	10	LF	\$ 400.00	\$ 4,000.00	\$ 100.00	\$ 1,000.00
26	F-162: Chain-Link Fence Removal	70	LF	\$ 57.10	\$ 3,997.00	\$ 50.00	\$ 3,500.00
27	T-901: Seeding	120	SY	\$ 16.66	\$ 1,999.20	\$ 5.00	\$ 600.00
28	T-908: Mulching	240	SY	\$ 16.66	\$ 3,998.40	\$ 10.00	\$ 2,400.00
29	Architectural Demolition	1	LS	\$ 5,000.00	\$ 5,000.00	\$ 26,000.00	\$ 26,000.00
30	Aluminum Walkways	2	EA	\$ 5,000.00	\$ 10,000.00	\$ 14,000.00	\$ 28,000.00
31	Existing Building Modifications	1	LS	\$ 10,000.00	\$ 10,000.00	\$ 69,000.00	\$ 69,000.00
32	Modular Building	1	SF	\$ 160,000.00	\$ 160,000.00	\$ 200,000.00	\$ 200,000.00
33	Baggage Handling System - 2 Bag Claim Carousels	1	LS	\$ 424,000.00	\$ 424,000.00	\$ 650,000.00	\$ 650,000.00
34	Bag Makeup Canopy	1100	SF	\$ 60.00	\$ 66,000.00	\$ 40.00	\$ 44,000.00
35	Ramp Canopy	100	SF	\$ 60.00	\$ 6,000.00	\$ 120.00	\$ 12,000.00
36	VCT Tile Replacement BCI	1400	SF	\$ 6.43	\$ 9,002.00	\$ 8.00	\$ 11,200.00
37	Electrical, HVAC, and Mechanical	1	LS	\$ 75,000.00	\$ 75,000.00	\$ 210,000.00	\$ 210,000.00
	<b>TOTAL CONSTRUCTION COST</b>				<b>\$ 963,994</b>		<b>\$ 1,509,250</b>

**BID RESULTS**

**AB2016-16 INTERSTATE TRANSPORTATION OF PRISONERS FOR THE MERCER COUNTY SHERIFF'S OFFICE FOR A PERIOD OF TWO (2) YEARS**

**BID OPENING DATE: JUNE 1, 2016**

**CONTRACT SHALL BE FOR A PERIOD OF TWO (2) YEARS; AWARD BASED UPON THE LOWEST COST OF STANDARD PER MILE CHARGE; BIDDERS SHALL SUBMIT FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION CERTIFICATE AND TRAINING CURRICULUM FOR AGENTS; AWARDED CONTRACTOR SHALL COMPLY WITH APPLICABLE LAWS; THE COUNTY WILL PAY A MINIMUM OF \$350.00 PER TRIP - NON-NEGOTIABLE)**

**NO. OF BIDDERS:**

**1**

**NAME OF BIDDER**

PTS OF AMERICA, LLC

**ADDRESS**

P.O. BOX 171078

**CITY, STATE, ZIP**

NASHVILLE, TN 37217

**CONTACT**

TANISHA CHEEK

**TELEPHONE**

866 388 8488

**FAX**

615 352 9737

**E-MAIL**

[TCHEEK@PRISONERTRANSPORT.NET](mailto:TCHEEK@PRISONERTRANSPORT.NET)

**INSURANCE REQUIRED FROM AWARDED VENDOR**

**INDEMNIFICATION AND INSURANCE REQUIREMENTS**

SIGNED AND DATED

**NEW JERSEY BUSINESS REGISTRATION**

OK

**STOCKHOLDER DISCLOSURE**

OK

**EXHIBIT A**

REQUIRED IF AWARDED

**IRAN CERTIFICATION**

SIGNED AND DATED

**EIC**

40346 EXPIRES 1.15.18

**HOLD PRICING BEYOND 60 DAYS**

YES

**CONTINUITY OF OPERATION**

YES

**FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION CERTIFICATE**

MC-689407-C

**QUALIFICATIONS: REFERENCES, YEARS EXPERIENCE, TRAINING CURRICULUM**

INCLUDED, SHERIFF'S OFFICE TO REVIEW

**STANDARD PER MILE CHARGE (BASIS OF AWARD)**

**\$1.10**

**STANDARD CHARGE TO APPEAR BEFORE A JUDGE**

**\$400.00**

**STANDARD CHARGE TO PICK UP A PRISONER ON A GIVEN DATE**

**\$400.00**

**STANDARD CHARGE TO PICK UP ON A IAD FORM 6**

**\$400.00**

**ANY OTHER CHARGES THAT MAY OCCUR**

CASE BY CASE

**EXCEPTIONS**

NONE

**FATAL FLAW**

NO

BID RESULTS	
CK09MERCER2016-14 ONE (1) 2017 THOMAS O51MS OR EQUIVALENT TYPE "B" PRISONER VEHICLE 14 AMBULATORY AND 1 WHEELCHAIR PASSENGER TO BE EQUIPPED WITH WATCH GUARD DIGITAL IN-CAR VIDEO SYSTEM FOR THE MERCER COUNTY CORRECTION CENTER AND THE MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM	
BID OPENING DATE: JUNE 2, 2016	
AWARD BASED ON THE UNIT COST FOR ONE (1) PRISONER VEHICLE; DELIVERY WITHIN 180 DAYS OF RECEIPT OF PO; BODY MANUFACTURER IS TO PROVIDE A MINIMUM OF (5) YEAR UNLIMITED MILEAGE BASIC PROTECTION, COVERING 100% PARTS AND LABOR; VENDOR TO HOLD PRICING FIRM FOR ONE YEAR	
NO. OF BIDDERS:	1
NAME OF BIDDER	H.A. DEHART & SON, INC.
ADDRESS	311 CROWN POINT ROAD
CITY, STATE, ZIP	THOROFARE, NJ 08086
CONTACT	MICHAEL DAVID
TELEPHONE	856 845 2800
FAX	856 845 2461
E-MAIL	<a href="mailto:BIDS@HADEHART.COM">BIDS@HADEHART.COM</a>
INSURANCE REQUIRED FROM AWARDED VENDOR	
INDEMNIFICATION AND INSURANCE REQUIREMENTS	SIGNED AND DATED
NEW JERSEY BUSINESS REGISTRATION	OK
STOCKHOLDER DISCLOSURE	OK
EXHIBIT A	INCLUDED
IRAN CERTIFICATION	SIGNED AND DATED
EIC	REQUIRED IF AWARDED
HOLD PRICING BEYOND 60 DAYS	YES
CONTINUITY OF OPERATION	YES
EXTEND TO THE COUNTY CO-OP	YES
HOLD PRICING FIRM FOR ONE (1) YEAR	YES
UNIT COST FOR ONE (1) 2017 TYPE "B" PRISONER VEHICLE EQUIPPED WITH WATCH GUARD IN-CAR VIDEO SYSTEM	\$93,750.00
MANUFACTURER	THOMAS
MODEL	051MS
YEAR	2017
DELIVERY DATE	3/15/2017
CUT-OFF DATE	9/30/2016
EXCEPTIONS	YES; SEAT REQUIREMENTS: PROVIDING FREEDMAN CITY TYPE OF SEAT, LIFT ADA COMPLIANT CAPACITY IS 800 LBS NOT 1,000 LBS.
FATAL FLAW	NO

BID RESULTS					
CK09MERCER 2016-15 PREVENTIVE MAINTENANCE AND REPAIR OF HVAC SYSTEMS FOR ALL MERCER COUNTY AGENCIES (EXCLUDING THE LIBRARY SYSTEM) AND THE MERCER COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM FOR A PERIOD OF TWO (2) YEARS					
BID OPENING DATE: JUNE 2, 2016					
AWARD TWO CONTRACTS FOR COUNTY ALL-INCLUSIVE HOURLY RATE FOR TWO (2) YEARS; MUST REFERENCE ELECTRICAL AND PLUMBING SUBS; MUST HAVE A HVACR LICENSE; UNIVERSAL FREON LICENSE REQUIRED; ALL WORK WARRANTED FOR ONE YEAR; MATERIALS: 10% MARKUP ON MATERIALS; CONTRACT BID AGAIN, FUNDS EXCEEDED ON CURRENT RESOLUTION					
NUMBER OF RESPONDENTS	5				
NAME OF BIDDER	FALASCA MECHANICAL, INC.	MULTI-TEMP MECHANICAL INC.	PETERSON SERVICE COMPANY, INC.	BINSKY & SYNDER SERVICE LLC.	WORTH & COMPANY, INC.
ADDRESS	3329 NORTH MILL ROAD	1000 DELSEA DRIVE, SUITE B1	234 ROUTE 70	281 CENTENNIAL AVENUE	6263 KELLERS CHURCH ROAD
CITY, STATE, ZIP	VINELAND, NJ 08360	WESTVILLE, NJ 08093	MEDFORD, NJ 08055	PISCATAWAY, NJ 08854	PIPERSVILLE, PA 18947
CONTACT	DANIEL FALASCA	ADAM FELCH	DAVID WATSON	MICHAEL R. RAPP	STEVEN R. STOUGHTON
TELEPHONE	856 794 2010	856 384 9900	609 714 3699	732 369 0100	267 362 1100
FAX	856 794 9644	856 384 9905	609 714 3682	732 369 0200	267 362 1241
E-MAIL	<a href="mailto:REEVES@FALASCAMECHANICAL.COM">REEVES@FALASCAMECHANICAL.COM</a>	<a href="mailto:AFELCH.MULTITEMP@GMAIL.COM">AFELCH.MULTITEMP@GMAIL.COM</a>	<a href="mailto:DWATSON@PETERSONSERVICE.COM">DWATSON@PETERSONSERVICE.COM</a>	<a href="mailto:MRAPP@BINSKY.COM">MRAPP@BINSKY.COM</a>	<a href="mailto:SSTOUGHTON@WORTHANDCOMPANY.COM">SSTOUGHTON@WORTHANDCOMPANY.COM</a>
INSURANCE CERTIFICATE	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED
INSURANCE AND INDEMNIFICATION	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
EXTEND TO COOP		YES	YES		
THREE REFERENCES AND FIVE YEARS EXPERIENCE	INCLUDED	INCLUDED BG & PC TO REVIEW	INCLUDED BG & PC TO REVIEW	INCLUDED	INCLUDED
NUMBER OF YEARS IN BUSINESS AND NUMBER OF EMPLOYEES	17, 150 EMPLOYEES	8, 37 EMPLOYEES	35, 45 EMPLOYEES	32, 92 EMPLOYEES	40, 600 EMPLOYEES
PW CONTRACTOR REGISTRATION	64699 EXPIRES 5.2.17	666323 EXPIRES 9.21.17	601802 EXPIRES 3.21.18	604297 EXPIRES 4.10.18	605470 EXPIRES 4.28.17
ELECTRICAL CONTRACTOR	<b>REFERENCED N/A; FATAL FLAW</b>	IN-HOUSE: LICENSE #34EI00921800 EXPIRES 3.31.18	RAY ANGELINI 589203 EXPIRES 4.25.18; LICENSE #34EI0050200 EXPIRES 3.31.18; <b>BRC REQUIRED</b>	WILLIAM F. LUBECK CO., INC. 619733 EXPIRES 6.2.18; LICENSE #34EI00802500 EXPIRES 3.31.18; <b>BRC REQUIRED</b>	STARLITE ELECTRIC, LLC 650310 EXPIRES 4.1.18; LICENSE #34EB01060600 EXPIRES 3.31.18; <b>BRC OK</b>
PLUMBING CONTRACTOR	IN-HOUSE: LICENSE #36BI01039600 EXPIRES 6.30.17	A ACTION PLUMBING, INC. 623335 EXPIRES 12.26.17; LICENSE #36BI01030000 EXPIRES 6.30.17; <b>BRC OK</b>	BROTHERS MECHANICAL, LLC 684246 EXPIRES 2.28.17; LICENSE #36BI01281100 EXPIRES 6.30.17; <b>BRC REQUIRED</b>	IN-HOUSE: LICENSE #36BI01063400 EXPIRES 6.30.17	IN-HOUSE: LICENSE #36BI01023300 EXPIRES 6.30.17
HVACR CONTRACTOR LICENSE	IN-HOUSE: LICENSE #19HC00019200 EXPIRES 6.30.16	IN-HOUSE: LICENSE #19HC00793300 EXPIRES 6.30.16	IN-HOUSE LICENSE #19HC00352000 EXPIRES 6.30.16	IN-HOUSE: LICENSE #19HC00084700 EXPIRES 6.30.16	IN-HOUSE: LICENSE #19HC00235300 EXPIRES 6.30.16
DEBARRED	NO	NO	NO	NO	NO
NEW JERSEY BUSINESS REGISTRATION	OK	OK	OK	OK	OK
STOCKHOLDER DISCLOSURE	OK	OK	OK	OK	OK
IRAN CERT	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
PREVAILING WAGE CERT	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
EQUIPMENT CERT	OK	OK	OK	OK	OK
EXHIBIT B	INCLUDED	REQUIRED IF AWARDED	INCLUDED	INCLUDED	INCLUDED
AA201	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED
EXTEND BEYOND 60 DAYS	YES	YES	YES	YES	YES
SAFETY CERT	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
FREON CERTIFICATION: UNIVERSAL	DID NOT PROVIDE	ID #1521513808	ID #1488393648	ID #1734571148	ID #P5AEF606D4AD3F700
COUNTY RATE: ALL INCLUSIVE HOURLY RATE					
YEAR ONE AND TWO HOURLY RATE	75.60	77.00	88.50	101.50	125.00
EXCEPTIONS	NONE	NONE	NONE	NONE	NONE
FATAL FLAW	<b>YES: DID NOT NAME ELECTRICAL SUBCONTRACTOR PURSUANT TO LPCL, N.J.S.A. 40A:11-16</b>	NO	NO	NO	NO