

| BID RESULTS | | | | | |
|---|--|--|--|--|--|
| AB2021-15 MERCER COUNTY PARK MERCER LAKE BANK RESTORATION FOR THE MERCER COUNTY PARK COMMISSION | | | | | |
| BID OPENING DATE: MAY 4, 2021 | | | | | |
| NO. OF BIDDERS: | 5 | | | | |
| NAME OF BIDDER | CAPELA CONSTRUCTION INC. | MOUNT CONSTRUCTION CO.INC | SUMCO ECO-CONTRACTING,LLC | SEAN'S LANDSCAPING. INC. | DIACO CONTRACTING INC. DBA GRADE CONSTRUCTION |
| ADDRESS | 20 TRANQUILITY CT. | 427 SOUTH WHITE HORSE PIKE | 2 CENTENNIAL DRIVE, SUITE 4D | 1766 YARDVILLE-HAMILTON SQ. RD | 110 PENNSYLVANIA AVENUE |
| CITY, STATE, ZIP | SOUTHAMPTON, NJ 08088 | BERLIN, NJ 08009 | PEABODY, MA 01960 | HAMILTON, NJ 08690 | PATERSON, NJ 07503 |
| CONTACT | JACLYN MUNOZ | MICHAEL MAZZARELLA | ELY MAHAN | JAMES G. BRADY | RALPH DIACO |
| TELEPHONE | 609-535-5367 | 856-768-8493 | 978-744-1515 | 609-586-2876 | 973 925 4021 |
| FAX | 609-801-2533 | 856-768-1453 | 815-572-5022 | 609-586-7981 | 973 782 5958 |
| E-MAIL | CAPELACONSTRUCTIONINC@GMAIL.COM | MMAZZARELLA@MOUNTCONSTRUCTION.COM | ESTIMATING@SUMCOECO.COM | SEANSLANDSCAPINGINC@GMAIL.COM | RALPH@GRADECONSTRUCTION.NET |
| NJ SAVI DESIGNATION | N/A | SMALL BUSINESS OWNED ENTERPRISE | SMALL BUSINESS OWNED ENTERPRISE | SMALL BUSINESS OWNED ENTERPRISE | SMALL BUSINESS OWNED ENTERPRISE |
| INSURANCE REQUIRED FROM AWARDED VENDOR | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED |
| INDEMNIFICATION AND INSURANCE | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| ADDENDUM NO. ONE | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| BID BOND | ENDURANCE ASSURANCE CORP 10% TOTAL AMOUNT OF BID | LIBERTY MUTUAL INSURANCE COMPANY 10%NTE 20K | ENDURANCE ASSURANCE CORP 10% TOTAL AMOUNT OF BID | CASHIERS CHECK IN AMOUNT OF \$20K | LIBERTY MUTUAL INSURANCE COMPANY 10%NTE 20K |
| CONSENT OF SURETY | JEANNE PRIMAVERA AIF WITH POA | JOHN P. SEDOR AIF WITH POA | DANIELLE M. WILGA AIF WITH POA | N/A | WILLIAM D. HAAS AIF WITH POA |
| THREE REFERENCES | INCLUDED PC TO REVIEW | INCLUDED PC TO REVIEW | INCLUDED PC TO REVIEW | INCLUDED PC TO REVIEW | INCLUDED PC TO REVIEW |
| EXECUTIVE ORDER 98-1 | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| PW CONTRACTOR REGISTRATION | 724819 EXPIRES 6.29.21 | 605531 EXPIRES 6.23.21 | 720941 EXPIRES 9.18.21 | 637858 EXPIRES 4.20.22 | 638293 EXPIRES 9.9.21 |
| NEW JERSEY BUSINESS REGISTRATION | OK | OK | OK | OK | OK |
| STATEMENT OF OWNERSHIP | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| EXHIBIT B | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| AA201 | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED |
| IRAN CERT | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| NON-COLLUSION AFFIDAVIT | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| PREVAILING WAGE CERT | OK | OK | OK | OK | OK |
| FEDERAL DEBARMENT CERTIFICATION | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| SAFETY CERT | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| EQUIPMENT CERT | OK | OK | OK | OK | OK |
| BID TOTAL | \$ 432,007.00 | \$ 458,005.00 | \$ 524,845.50 | \$ 548,745.95 | \$ 806,638.45 |
| EXCEPTIONS | NONE /MATH ERROR ON LINE 17 TOTAL ON PROPOSAL | NONE | NONE/MATH ERROR ON LINE 24 TOTAL ON PROPOSAL | LINES 14-16 PROVIDED PRICE PER SF NOT LBS/MATH ERRORS ON PROPOSAL FORM & NO UNIT COST PROVIDED FOR LINE 10 | NONE |
| FATAL FLAW | NO | NO | NO | NO | NO |

AB2021-15 MERCER COUNTY PARK MERCER LAKE BANK RESTORATION FOR THE MERCER COUNTY PARK COMMISSION

PROPOSAL

| | ESTIMATED QTY | UNIT OF MEASURE | CAPELA CONSTRUCTION INC | | MOUNT CONSTRUCTION CO.INC | | SUMCO ECO-CONTRACTING LLC | | SEAN'S LANDSCAPING, INC. | | GRADE CONSTRUCTION | |
|--|---------------|-----------------|-------------------------|-------------------|---------------------------|-------------------|---------------------------|-------------------|--------------------------|-------------------|--------------------|-------------------|
| | | | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |
| 1 TREE REMOVAL AND DISPOSAL | 10 | EA | \$ 1,000.00 | \$ 10,000.00 | \$ 1,600.00 | \$ 16,000.00 | \$ 525.00 | \$ 5,250.00 | \$ 2,500.00 | \$ 25,000.00 | \$ 1,038.15 | \$ 10,381.50 |
| 2 RIP-RAP REMOVAL AND DISPOSAL | 590 | SY | \$ 20.00 | \$ 11,800.00 | \$ 25.00 | \$ 14,750.00 | \$ 26.25 | \$ 15,487.50 | \$ 33.90 | \$ 20,001.00 | \$ 15.21 | \$ 8,973.90 |
| 3 ROUGH GRADING | 6120 | SY | \$ 5.00 | \$ 30,600.00 | \$ 2.00 | \$ 12,240.00 | \$ 6.20 | \$ 37,944.00 | \$ 3.27 | \$ 20,012.40 | \$ 15.32 | \$ 93,758.40 |
| 4 COMMON FILL | 200 | CY | \$ 30.00 | \$ 6,000.00 | \$ 60.00 | \$ 12,000.00 | \$ 27.55 | \$ 5,510.00 | \$ 100.00 | \$ 20,000.00 | \$ 96.29 | \$ 19,258.00 |
| 5 FURNISH,INSTALL, MAINTAIN AND REMOVE SILT FENCE | 1,505 | LF | \$ 7.00 | \$ 10,535.00 | \$ 7.00 | \$ 10,535.00 | \$ 8.20 | \$ 12,341.00 | \$ 3.00 | \$ 4,515.00 | \$ 5.01 | \$ 7,540.05 |
| 6 FURNISH & INSTALL EROSION CONTROL MATTING | 3835 | SY | \$ 5.00 | \$ 19,175.00 | \$ 3.00 | \$ 11,505.00 | \$ 12.95 | \$ 49,663.25 | \$ 1.50 | \$ 5,752.50 | \$ 3.12 | \$ 11,965.20 |
| 7 FURNISH,INSTALL, MAINTAIN AND REMOVE STABILIZED CONSTRUCTION | 210 | SY | \$ 50.00 | \$ 10,500.00 | \$ 16.00 | \$ 3,360.00 | \$ 15.45 | \$ 3,244.50 | \$ 249.14 | \$ 52,319.40 | \$ 41.25 | \$ 8,662.50 |
| 8 FURNISH,INSTALL, MAINTAIN AND REMOVE TREE PROTECTION FENCING | 1915 | LF | \$ 1.00 | \$ 1,915.00 | \$ 13.00 | \$ 24,895.00 | \$ 5.25 | \$ 10,053.75 | \$ 2.00 | \$ 3,830.00 | \$ 4.49 | \$ 8,598.35 |
| 9 FURNISH AND INSTALL COCONUT FIBER ROLL | 1480 | LF | \$ 15.00 | \$ 22,200.00 | \$ 10.00 | \$ 14,800.00 | \$ 22.70 | \$ 33,596.00 | \$ 10.00 | \$ 14,800.00 | \$ 15.59 | \$ 23,073.20 |
| 10 FURNISH, INSTALL, MAINTAIN AND REMOVE SOIL STOCKPILING | 195 | CY | \$ 25.00 | \$ 4,875.00 | \$ 45.00 | \$ 8,775.00 | \$ 5.00 | \$ 975.00 | | \$ 2,000.00 | \$ 11.52 | \$ 2,246.40 |
| 11 FURNISH AND INSTALL MULCH, COMPLETE | 200 | CY | \$ 50.00 | \$ 10,000.00 | \$ 38.00 | \$ 7,600.00 | \$ 51.25 | \$ 10,250.00 | \$ 75.00 | \$ 15,000.00 | \$ 39.71 | \$ 7,942.00 |
| 12 FURNISH AND INSTALL PLANTING SOIL,COMPLETE | 280 | CY | \$ 75.00 | \$ 21,000.00 | \$ 70.00 | \$ 19,600.00 | \$ 25.65 | \$ 7,182.00 | \$ 75.00 | \$ 21,000.00 | \$ 73.75 | \$ 20,650.00 |
| 13 FURNISH AND INSTALL TOPSOIL, COMPLETE | 210 | CY | \$ 100.00 | \$ 21,000.00 | \$ 64.00 | \$ 13,440.00 | \$ 25.65 | \$ 5,386.50 | \$ 75.00 | \$ 15,750.00 | \$ 68.08 | \$ 14,296.80 |
| 14 FURNISH AND INSTALL UPLAND SEEDING,COMPLETE | 12 | LBS | \$ 500.00 | \$ 6,000.00 | \$ 250.00 | \$ 3,000.00 | \$ 51.25 | \$ 615.00 | \$ 0.35 | \$ 4.20 | \$ 255.28 | \$ 3,063.36 |
| 15 FURNISH AND INSTALL LOWLAND SEEDING,COMPLETE | 7 | LBS | \$ 500.00 | \$ 3,500.00 | \$ 225.00 | \$ 1,575.00 | \$ 51.25 | \$ 358.75 | \$ 0.35 | \$ 2.45 | \$ 249.61 | \$ 1,747.27 |
| 16 FURNISH AND INSTALL SHADY GRASS MIX SEEDING ,COMPLETE | 5 | LBS | \$ 700.00 | \$ 3,500.00 | \$ 200.00 | \$ 1,000.00 | \$ 51.25 | \$ 256.25 | \$ 0.20 | \$ 1.00 | \$ 226.92 | \$ 1,134.60 |
| 17 FURNISH AND INSTALL SHRUBS 3" HEIGHT ,COMPLETE | 498 | EA | \$ 65.00 | \$ 32,370.00 | \$ 70.00 | \$ 34,860.00 | \$ 75.35 | \$ 37,524.30 | \$ 58.00 | \$ 28,884.00 | \$ 68.08 | \$ 33,903.84 |
| 18 FURNISH AND INSTALL TREES 2-2.5" CALIPER ,COMPLETE | 59 | EA | \$ 300.00 | \$ 17,700.00 | \$ 600.00 | \$ 35,400.00 | \$ 691.00 | \$ 40,769.00 | \$ 818.00 | \$ 48,262.00 | \$ 595.65 | \$ 35,143.35 |
| 19 FURNISH AND INSTALL TREES 4" CALIPER ,COMPLETE | 10 | EA | \$ 350.00 | \$ 3,500.00 | \$ 1,300.00 | \$ 13,000.00 | \$ 1,665.00 | \$ 16,650.00 | \$ 1,300.00 | \$ 13,000.00 | \$ 1,361.49 | \$ 13,614.90 |
| 20 FURNISH AND INSTALL LIVE STAKES, COMPLETE | 1460 | EA | \$ 45.00 | \$ 65,700.00 | \$ 8.00 | \$ 11,680.00 | \$ 11.05 | \$ 16,133.00 | \$ 25.00 | \$ 36,500.00 | \$ 7.94 | \$ 11,592.40 |
| 21 FURNISH AND INSTALL UPLAND GRASSES (PLUGS), COMPLETE | 2386 | EA | \$ 5.00 | \$ 11,930.00 | \$ 5.00 | \$ 11,930.00 | \$ 7.15 | \$ 17,059.90 | \$ 7.00 | \$ 16,702.00 | \$ 5.67 | \$ 13,528.62 |
| 22 FURNISH AND INSTALL UPLAND PERENNIALS (PLUGS), COMPLETE | 1212 | EA | \$ 5.00 | \$ 6,060.00 | \$ 5.00 | \$ 6,060.00 | \$ 7.15 | \$ 8,665.80 | \$ 7.00 | \$ 8,484.00 | \$ 5.67 | \$ 6,872.04 |
| 23 FURNISH AND INSTALL UPLAND FERNS (PLUGS),COMPLETE | 157 | EA | \$ 10.00 | \$ 1,570.00 | \$ 5.00 | \$ 785.00 | \$ 12.25 | \$ 1,923.25 | \$ 7.00 | \$ 1,099.00 | \$ 5.67 | \$ 890.19 |
| 24 FURNISH AND INSTALL LOWLAND FERNS (PLUGS),COMPLETE | 811 | EA | \$ 7.00 | \$ 5,677.00 | \$ 5.00 | \$ 4,055.00 | \$ 12.25 | \$ 9,934.75 | \$ 7.00 | \$ 5,677.00 | \$ 5.67 | \$ 4,598.37 |
| 25 FURNISH AND INSTALL LOWLAND PERENNIALS (PLUGS), COMPLETE | 1220 | EA | \$ 5.00 | \$ 6,100.00 | \$ 5.00 | \$ 6,100.00 | \$ 7.15 | \$ 8,723.00 | \$ 7.00 | \$ 8,540.00 | \$ 5.67 | \$ 6,917.40 |
| 26 FURNISH AND INSTALL REINFORCED GRASS AND SOIL AMENDMENTS | 1 | LS | \$ 29,000.00 | \$ 29,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 42,190.00 | \$ 42,190.00 | \$ 17,250.00 | \$ 17,250.00 | \$ 40,277.41 | \$ 40,277.41 |
| 27 FURNISH AND INSTALL HYDROSEEDING | 2000 | SF | \$ 5.00 | \$ 10,000.00 | \$ 0.50 | \$ 1,000.00 | \$ 1.25 | \$ 2,500.00 | \$ 0.75 | \$ 1,500.00 | \$ 0.57 | \$ 1,140.00 |
| 28 FURNISH AND INSTALL METAL LANDSCAPE EDGING | 480 | LF | \$ 10.00 | \$ 4,800.00 | \$ 22.00 | \$ 10,560.00 | \$ 12.05 | \$ 5,784.00 | \$ 32.00 | \$ 15,360.00 | \$ 23.83 | \$ 11,438.40 |
| 29 FURNISH AND INSTALL WELDED WIRE FENCE | 1500 | LF | \$ 30.00 | \$ 45,000.00 | \$ 65.00 | \$ 97,500.00 | \$ 79.25 | \$ 118,875.00 | \$ 85.00 | \$ 127,500.00 | \$ 255.62 | \$ 383,430.00 |
| BID TOTAL | | | \$ | 432,007.00 | \$ | 458,005.00 | \$ | 524,845.50 | \$ | 548,745.95 | \$ | 806,638.45 |

| BID RESULTS | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| AB2021-21 JANITORIAL SERVICES AT THE COUNTY OF MERCER VETERAN'S HOME AND MERCER COUNTY CONNECTION FOR A PERIOD OF TWO (2) YEARS | | | | | | | | | |
| BID DATE OPENING: MAY 7, 2021 | | | | | | | | | |
| NO. OF RESPONDENTS: | 9 | | | | | | | | |
| NAME OF BIDDER | DIVINE PROFESSIONAL CLEANING SERVICES, INC. | AAA FACILITY SOLUTIONS LLC | ACB SERVICES INC. | DH JANITORIAL INC. | BEST CLEANING BUILDING SERVICE, INC. | NEAT FEEKZ CLEANING SERVICE | NATIONAL RESTORATION LLC | ARC MERCER | ELOHIM CLEANING |
| ADDRESS | 2253 CINCINNATUS AVE | 111 KINDERKAMACK ROAD, SUITE 300B | 37 SCHOOLHOUSE ROAD | 1 MAIN STREET, SUITE 207 | 1121 EDGEWATER AVE UNIT 21 | 4 14TH STREET #122 | 1165 MARLKRESS ROAD SUITE 1 | 180 EWINGVILLE RD | 804 WINDER DRIVE |
| CITY, STATE, ZIP | BRONX, NEW YORK 10473 | RIVER EDGE, NJ 07661 | OCEAN RIDGE, NJ 08514 | EATONTOWN, NJ 07724 | RIDGEFIELD, NJ 07657 | HOBOKEN, NJ 07030 | CHERRY HILL, NJ 08003 | EWING, NJ 08638 | BRISTOL, PENNSYLVANIA 19007 |
| CONTACT | DR. MILTON EKE | FRANK NOVACK | JOSEPH MANFREDO | VIJAY PANDYA | HELEN KWON | BRANDON WHITLOW | NEIL LEVINE | STEVEN P. COOK | THEODORE R MOORE |
| TELEPHONE | 917 449 7466 | 201 881 0828 | 609 695 1010 | 732 544 3600 | 201 941 8141 | 844 747 6328 | 856 401 0100 | 609 406 0181 | 215 781 1546 |
| FAX | 347 398 9671 | 201 881 0832 | 609 695 1022 | 732 544 2035 | 973 777 7608 | 973 991 1798 | 856 401 0110 | 609 406 9258 | 215 788 4001 |
| E-MAIL | MAE2145@GMAIL.COM | FRANK@AAAFS.CO | ARAP@ALLCLEANINC.COM | INFO@DHJANITORIALINC.COM | BEST@BEBUILDINGSERVICE.COM | INFO@NEATFREEKZ.COM | JOHN@FIRESMOKEWATER.COM | SCOOK@MERCER.ORG | TMOOREJR@ELOHIMCLEANINGCOOLTRACTORS.COM |
| NJ SAVI DESIGNATION | N/A | SMALL BUSINESS OWNED ENTERPRISE | N/A | SMALL BUSINESS & MINORITY OWNED BUSINESS ENTERPRISE | N/A | SMALL BUSINESS & MINORITY OWNED BUSINESS ENTERPRISE | N/A | N/A | N/A |
| WITHIN A 30 MINUTE COMMUTE FROM THE COUNTY FACILITIES | 1 HR 22 | 1 HR 16 MINS | 24 MINS | 51 MINS | 1 HR 9 MINS | 1 HR 7 MINS | 30 MINS | 13 MINS | 25 MINS |
| INSURANCE AND INDEMNIFICATION | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| INSURANCE CERTIFICATE | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | INCLUDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | INCLUDED | REQUIRED IF AWARDED |
| NEW JERSEY BUSINESS REGISTRATION | OK | OK | OK | OK | OK | OK | OK | OK | OK |
| IBC | 55731 EXPIRES 3 15 23 | 61159 EXPIRES 6 15 22 | 57848 EXPIRES 8 15 23 | REQUIRED IF AWARDED | 51264 EXPIRES 8 15 27 | REQUIRED IF AWARDED | REQUIRED IF AWARDED | 2404 EXPIRES 3 15 22 | REQUIRED IF AWARDED |
| STATEMENT OF OWNERSHIP | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| EXECUTIVE ORDER 98-1 | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| REFERENCES | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED CC/VH TO CHECK | INCLUDED |
| IRAN CERTIFICATION | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED |
| EMERGENCY SERVICE | YES | YES | YES | YES | YES | YES | YES | YES | YES |
| EXHIBIT A | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED | INCLUDED |
| COUNTY CONNECTION: | | | | | | | | | |
| YEAR ONE COST PER MONTH | \$ 570.25 | \$ 575.00 | \$ 650.00 | \$ 635.00 | \$ 1,725.00 | \$ 1,014.00 | \$ 1,134.00 | \$ 1,419.60 | \$ 4,685.76 |
| COST PER YEAR ONE | \$ 6,843.00 | \$ 6,900.00 | \$ 7,800.00 | \$ 7,620.00 | \$ 8,700.00 | \$ 12,168.00 | \$ 14,538.00 | \$ 17,035.20 | \$ 56,794.36 |
| YEAR TWO COST PER MONTH | \$ 570.25 | \$ 575.00 | \$ 650.00 | \$ 685.00 | \$ 800.00 | \$ 1,014.00 | \$ 1,247.40 | \$ 1,444.95 | \$ 4,897.44 |
| COST PER YEAR TWO | \$ 6,843.00 | \$ 6,900.00 | \$ 7,800.00 | \$ 8,220.00 | \$ 9,600.00 | \$ 12,168.00 | \$ 15,898.00 | \$ 17,339.40 | \$ 59,343.34 |
| TOTAL COST TWO YEARS | \$ 13,686.00 | \$ 13,800.00 | \$ 15,600.00 | \$ 15,840.00 | \$ 18,300.00 | \$ 24,336.00 | \$ 30,346.80 | \$ 34,374.60 | \$ 116,137.70 |
| COST PER HOUR FOR ADDITIONAL SERVICES | \$ 15.50 | \$ 21.00 | \$ 19.95 | \$ 125.00 | \$ 24.00 | \$ 16.00 | \$ 28.60 | \$ 35.00 | \$ 32.54 |
| VETERANS HOME | | | | | | | | | |
| YEAR ONE COST PER MONTH | \$ 300.10 | \$ 305.00 | \$ 350.00 | \$ 427.50 | \$ 350.00 | \$ 216.67 | \$ 648.00 | \$ 894.00 | \$ 933.46 |
| COST PER YEAR ONE | \$ 3,601.20 | \$ 3,660.00 | \$ 4,200.00 | \$ 5,130.00 | \$ 4,200.00 | \$ 2,600.00 | \$ 9,776.00 | \$ 10,732.80 | \$ 14,432.64 |
| YEAR TWO COST PER MONTH | \$ 300.10 | \$ 305.00 | \$ 350.00 | \$ 447.00 | \$ 375.00 | \$ 216.67 | \$ 712.80 | \$ 918.71 | \$ 970.24 |
| COST PER YEAR TWO | \$ 3,601.20 | \$ 3,660.00 | \$ 4,200.00 | \$ 5,364.00 | \$ 4,500.00 | \$ 2,600.00 | \$ 10,544.00 | \$ 11,024.46 | \$ 15,439.24 |
| TOTAL COST TWO YEARS | \$ 7,202.40 | \$ 7,320.00 | \$ 8,400.00 | \$ 10,494.00 | \$ 8,700.00 | \$ 5,200.00 | \$ 20,320.00 | \$ 21,757.26 | \$ 29,871.88 |
| COST PER HOUR FOR ADDITIONAL SERVICES | \$ 15.50 | \$ 21.00 | \$ 19.95 | \$ 125.00 | \$ 24.00 | \$ 16.00 | \$ 28.60 | \$ 35.00 | \$ 32.54 |
| COST FOR 1ST FLOOR APARTMENT | \$ 140.00 | \$ 165.00 | \$ 175.00 | \$ 275.00 | \$ 185.00 | \$ 40.00 | \$ 250.00 | \$ | \$ 260.32 |
| COST FOR 2ND FLOOR APARTMENT | \$ 140.00 | \$ 165.00 | \$ 175.00 | \$ 275.00 | \$ 185.00 | \$ 40.00 | \$ 250.00 | \$ | \$ 130.00 |
| HOLD PRICING IF NOT AWARDED IN 60 DAYS | YES | YES | YES | YES | YES | YES | YES | YES | YES |
| EXCEPTIONS | NONE | NONE | NONE | SEE EXCEPTIONS PAGE | NONE | NONE | NONE | NONE | NONE |
| FATAL FLAW | YES, NOT LOCATED WITHIN 30 MIN. OF FACILITIES PER SPECS | YES, NOT LOCATED WITHIN 30 MIN. OF FACILITIES PER SPECS | NO | NO | NO | NO | NO | NO | NO |