RFP RESULTS CC2023-04 NEW FINANCIAL/ACCOUNTING SOFTWARE FOR THE COUNTY OF MERCER RFP OPENING DATE: MARCH 8,2023							
				PROPOSALS WILL BE REVIEWED BY A EVALUATION COMMITTEE AND REVIEWED BASE ON COST AND OTHER FACTORS			
				NUMBER OF RESPONDENTS	3		
NAME OF RESPONDENT	EDMUNDS GOVTECH	ORACLE AMERICA, INC.	N. HARRIS COMPUTER CORPORATION				
ADDRESS	301 TILTON ROAD	500 ORACLE PARKWAY	1 ANTARES DR. SUITE 100				
CITY, STATE, ZIP	NORTHFIELD, NJ 08225	REDWOOD SHORES, CA 94065	OTTOWA, ON K2E 8				
CONTACT	ROBERT EDMUNDS	WILLIAM SHIME	KORY LOGAN				
TELEPHONE	609-645-7333	1202-486-0338	778-900-3294				
FAX	609-645-3111						
E-MAIL	BJEDMUNDS@EDMUNDSGOVTECH.COM	WILL.SHIME@ORACLE.COM	KLOGAN@HARRISCOMPUTER.COM				
nj savi designation	N/A	N/A	N/A				
ADDENDUM NO.ONE AND TWO	INCLUDED	INCLUDED	INCLUDED				
INSURANCE AND INDEMNIFICATION REQUIREMENTS	SIGNED AND DATED	REQUIRED IF AWARDED	SIGNED AND DATED				
IRAN/RUSSIA CERTIFICATION	SIGNED AND DATED	SIGNED AND DATED	REQUIRED IF AWARDED				
NEW JERSEY BUSINESS REGISTRATION	OK	REQUIRED IF AWARDED	REQUIRED IF AWARDED				
STATEMENT OF OWNERSHIP	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED				
EXHIBIT A	INCLUDED	INCLUDED	INCLUDED				
EMPLOYEE INFORMATION CERTIFICATE	5995 EXPIRES 11.15.25	REQUIRED IF AWARDED	REQUIRED IF AWARDED				
REFERENCES	INCLUDED, EVALUATION TEAM TO REVIEW	INCLUDED, EVALUATION TEAM TO REVIEW	INCLUDED, EVALUATION TEAM TO REVIEW				
QUALFICATION STATEMENT/PERSONNEL	INCLUDED, EVALUATION TEAM TO REVIEW	INCLUDED, EVALUATION TEAM TO REVIEW	INCLUDED, EVALUATION TEAM TO REVIEW				
COST PROPOSAL	INCLUDED	INCLUDED	INCLUDED				
EXCEPTIONS	NONE	YES	YES				
EXTEND BEYOND 60 DAYS	YES	NO	YES				
CONTINUITY OF SERVICES	YES	YES	YES				

RFP RESULTS CC2023-05 ARPA- CONSULTING SERVICES FOR MANAGEMENT OF SMALL BUSINESS INVESTMENT PROGRAMS FOR THE COUNTY OF MERCER **RFP OPENING DATE: MARCH 9.2023** PROPOSALS WILL BE REVIEWED BY A **EVALUATION COMMITTEE AND REVIEWED** BASE ON COST AND OTHER FACTORS NUMBER OF RESPONDENTS 3 NAME OF RESPONDENT SMBX, LLC HOLMAN FRENIA ALLISON P.C. **UCEDC ADDRESS** 1667 41ST AVENUE **75 CHESTNUT STREET** 1985 CEDAR BRIDGE AVENUE, STE 3 LAKEWOOD, NJ 08701 CITY, STATE, ZIP SAN FRANSICO, CA 94122 CRANFORD, NJ 07016 CONTACT JACKIE CHAN MATTHEW F. HOLMAN **ERICH PETER** TELEPHONE 917-763-7352 732-797-1333 908-527-1166 EXT 136 PETERBARDEN@THESMBX.COM MHOLMAN@HFACPAS.COM EPETER@UCEDC.COM E-MAIL NJ SAVI DESIGNATION N/A SMALL BUSINESS ENTERPRISE N/A ADDENDUM NO.ONE INCLUDED **INCLUDED** INCLUDED INSURANCE AND INDEMNIFICATION SIGNED AND DATED SIGNED AND DATED SIGNED AND DATED REQUIREMENTS IRAN/RUSSIA CERTIFICATION SIGNED AND DATED SIGNED AND DATED SIGNED AND DATED NEW JERSEY BUSINESS REGISTRATION OK OK OK STATEMENT OF OWNERSHIP SIGNED AND DATED SIGNED AND DATED SIGNED AND DATED EXHIBIT A **INCLUDED REQUIRED IF AWARDED** REQUIRED IF AWARDED EMPLOYEE INFORMATION CERTIFICATE REQUIRED IF AWARDED 7168 EXPIRES 3.15.26 26024 EXPIRES 2.15.2027 INCLUDED, EVALUATION TEAM TO INCLUDED, EVALUATION TEAM TO INCLUDED, EVALUATION TEAM TO REFERENCES REVIEW REVIEW REVIEW NON-COLLUSION AFFIDAVIT SIGNED AND DATED SIGNED AND DATED SIGNED AND DATED ASSURANCES OF COMPLIANCE WITH **INCLUDED INCLUDED INCLUDED** TITLE VI LOBBYING CERTIFICATION AND INCLUDED INCLUDED INCLUDED DISCLOSURE ELIGIBILITY VERIFICATION FORM SIGNED AND DATED SIGNED AND DATED SIGNED AND DATED PAY TO PLAY FORM INCLUDED/NONE INCLUDED INCLUDED/NONE INCLUDED, EVALUATION TEAM TO INCLUDED, EVALUATION TEAM TO INCLUDED, EVALUATION TEAM TO PROGRAM PROPOSAL REVIEW REVIEW REVIEW

INCLUDED

YES

YES

INCLUDED

YES

YES

INCLUDED

YES

YES

COST PROPOSAL

EXTEND BEYOND 60 DAYS

CONTINUITY OF SERVICES