



COUNTY OF MERCER
McDADE ADMINISTRATION BUILDING
640 SOUTH BROAD STREET
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JERLENE H. WORTHY, CLERK
BOARD OF COUNTY COMMISSIONERS

EBONY WITHERSPOON
DEPUTY CLERK

MERCER COUNTY BOARD OF COMMISSIONERS

FORMAL MEETING OF MARCH 9, 2023, 6:00 PM

JOYCE L. MCDADE ADMINISTRATION BUILDING- ROOM 211

640 SOUTH BROAD STREET, TRENTON, NEW JERSEY

AGENDA

A. ROLL CALL:

B. INVOCATION:

Almighty God who holds the fate of Man and Nation, we most humbly beseech thee to bless this, our County, these deliberations and thy servants that they might act with wisdom and understanding for the good of our community and thy greater glory. Amen.

C. FLAG SALUTE:

D. SUNSHINE LAW:

In accordance with the provisions of the New Jersey Open Public Meetings Law, notice of this Formal Meeting has been mailed to The Trenton Times, The Trentonian and The Princeton Packet newspapers as well as having been posted in the both the County Administration Building and Courthouse at least forty-eight (48) hours in Advance of the meeting.

Both adequate and electronic notice of the meeting has been provided, specifying the time, place, and manner in which such notice was provided.

**THE PUBLIC IS INVITED TO COMMENT
ON ANY ITEM LISTED ON THE AGENDA**

E. COMMUNICATIONS:

1. From Assemblyman Daniel R. Benson. Assemblyman 14th District, dated February 22, 2022: RE: Acknowledged receipt of Resolution No. 2023-74, which express support of A2772, authorizing special occasion events at certain commercial farms on preserved farmland.
2. From Senator Shirley K. Turner, Senator- 15th District, dated February 22, 2023: RE: Acknowledged receipt of Resolution No. 2023-75, calling for a full independent forensic audit into Mercer County Finances.
3. From Alex J. Lazorisak, Warren County Administrator, dated February 23, 2023: RE: Support letter and Resolution from Warren County Board of Commissioners, supporting S-3534 to Recognize that food security is national security and must start on a State level.
4. From Lillian L. Nazzaro, Esq., County Administrator, dated March 7, 2023: RE: Commissioner Questions for March 7, 2023 and COVID- 19 Weekly Epi-Updated 3/6/2023.
5. From Lillian L. Nazzaro, Esq., County Administrator, dated March 7, 2023: RE: County of Mercer 2023 Temporary Budget.
6. From Lillian L. Nazzaro, Esq., County Administrator, dates March 9, 2023: RE: Commissioner Questions for March 9, 2023.

F. PRESENTATION:

1. Nathaniel Walker, Mercer County Superintendent of Elections
2. Mary Corrigan, Mercer County Board of Elections
3. Paula Sollami Covello, Mercer County Clerk

G. RESOLUTIONS:

1. RESOLUTION APPROPRIATION RESERVE TRANSFER PURSUANT TO N.J.S.A:40A-59
2. COUNTY OF MERCER 2023 EMERGENCY TEMPORARY BUDGET ADDITIONAL APPROPRIATIONS
3. COUNTY OF MERCER, NEW JERSEY 2023 TEMPORARY BUDGET GRANT APPROPRIATIONS
4. MERCER COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZES COMPETITIVE CONTRACTING FOR ENTERTAINMENT CONSULTANT SERVICES FOR THE MERCER COUNTY DIVISION OF CULTURE & HERITAGE. PERIOD: MARCH 1,2023 THROUGH APRIL 30,2026
5. MERCER COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZES COMPETITIVE CONTRACTING FOR SERVICES RELATED TO OUTREACH CASE MANAGEMENT FOR YOUTH EXPERIENCING HOMELESSNESS OR AT RISK FOR HOMELESSNESS. PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2025
6. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A COMPETITIVE CONTRACT WITH VICTORIA BRITT, LCSW, LLC., FOR THE PROVISION OF EYE MOVEMENT DESENSITIZATION AND REPROCESSING (EMDR) BASIC TRAINING. PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2023. AMOUNT: \$50,000.00 (FY2023 COUNTY FUNDS)

7. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A SHARED SERVICES AGREEMENT WITH THE MERCER COUNTY BOARD OF SOCIAL SERVICES FOR THE PROVISION OF MOTEL/HOTEL PLACEMENTS, 24-HOUR RESPONSE FOR HOMELESS INDIVIDUALS, FAMILIES, AND PERSONS ENTERING THE SYSTEM VIA THE STATEWIDE 211 SYSTEM, AND CODE BLUE ALERT PLANS TO SHELTER AT-RISK INDIVIDUALS. PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2023. AMOUNT: \$136,148.00 (\$82,348.00 [SOCIAL SERVICES FOR THE HOMELESS (SSH) FUNDS]; \$15,000.00 [CODE BLUE FUNDS SSH PASS-THROUGH FUNDS FOR THE PERIOD OF JANUARY 1, 2023 THROUGH JUNE 30, 2023] \$18,800.00 [HOMELESS TRUST FUNDS]; \$20,000.00 [FY2023 COUNTY FUNDS])

8. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A SHARED SERVICES AGREEMENT WITH THE MERCER COUNTY BOARD OF SOCIAL SERVICES (MCBOSS) FOR THE PROVISION OF REENTRY SERVICES FOR RETURNING CITIZENS FROM THE MERCER COUNTY CORRECTION CENTER. PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 WITH AN OPTION TO EXTEND FOR ONE YEAR. AMOUNT: \$65,000.00 (FY22 NJ DEPARTMENT OF COMMUNITY AFFAIRS REENTRY FUNDS) (NO COUNTY FUNDS)

9. AMEND RESOLUTION NO. 2022-714, ADOPTED OCTOBER 13, 2022 AND AUTHORIZE COUNTY EXECUTIVE AND CLERK TO THE BOARD TO EXECUTE AMENDMENT NO. 1 TO THE SHARED SERVICES AGREEMENT WITH EWING TOWNSHIP FOR THE PROVISION OF MUNICIPAL ALLIANCE PROGRAMMING AND COORDINATION FOR DRUG AND ALCOHOL PREVENTION AND EDUCATION FOR YOUTH THROUGH THE DIVISION OF MENTAL HEALTH AND ADDICTION SERVICES (DMHAS) YOUTH LEADERSHIP GRANT. AMEND RESOLUTION TO EXTEND THE CONTRACT PERIOD BY THREE (3) MONTHS FOR A

REVISED PROGRAM PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2023.

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10. AMEND RESOLUTION NO. 2022-763, ADOPTED NOVEMBER 21, 2022 AND AUTHORIZE COUNTY EXECUTIVE AND CLERK TO THE BOARD TO EXECUTE AMENDMENT NO. 1 TO THE SHARED SERVICES AGREEMENT WITH HAMILTON TOWNSHIP FOR THE PROVISION OF MUNICIPAL ALLIANCE PROGRAMMING AND COORDINATION FOR DRUG AND ALCOHOL PREVENTION AND EDUCATION FOR YOUTH THROUGH THE DIVISION OF MENTAL HEALTH AND ADDICTION SERVICES (DMHAS) YOUTH LEADERSHIP GRANT. AMEND RESOLUTION TO EXTEND THE CONTRACT PERIOD BY THREE (3) MONTHS FOR A REVISED PROGRAM PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2023.

11. AMEND RESOLUTION NO. 2022-765, ADOPTED NOVEMBER 21, 2022 AND AUTHORIZE COUNTY EXECUTIVE AND CLERK TO THE BOARD TO EXECUTE AMENDMENT NO. 1 TO THE SHARED SERVICES AGREEMENT WITH PRINCETON FOR THE PROVISION OF MUNICIPAL ALLIANCE PROGRAMMING AND COORDINATION FOR DRUG AND ALCOHOL PREVENTION AND EDUCATION FOR YOUTH THROUGH THE DIVISION OF MENTAL HEALTH AND ADDICTION SERVICES (DMHAS) YOUTH LEADERSHIP GRANT. AMEND RESOLUTION TO EXTEND THE CONTRACT PERIOD BY THREE (3) MONTHS FOR A REVISED PROGRAM PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2023.

12. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO ACCEPT A GRANT AWARD FROM THE NEW JERSEY DEPARTMENT OF HEALTH, DIVISION OF COMMUNITY HEALTH SERVICES FOR THE COVID-19 VACCINATION PROGRAM – ACTIVITY D 2023 GRANT #DCHS23VXD008. PERIOD: DECEMBER 1, 2022 THROUGH

NOVEMBER 30, 2023. AMOUNT: \$350,000.00 (STATE FUNDS) (NO COUNTY FUNDS)

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13. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO ACCEPT A GRANT AWARD FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) FOR THE IMPLEMENTING OVERDOSE PREVENTION STRATEGIES AT THE LOCAL LEVEL (IOPSL) GRANT. PERIOD: NOVEMBER 1, 2022 THROUGH JULY 31, 2023. AMOUNT: \$240,000.00 (FEDERAL FUNDS) (NO COUNTY FUNDS)
14. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE AND ACCEPT A GRANT AWARD FROM THE NATIONAL ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NACCHO) FOR THE MEDICAL RESERVE CORPS (MRC) COVID-19 RESPOND, INNOVATE, SUSTAIN AND EQUIP (RISE) AWARD. PERIOD: MARCH 1, 2023 THROUGH JUNE 30, 2023. AMOUNT: \$7,500.00 (FEDERAL FUNDS) (NO COUNTY FUNDS)
15. COUNTY EXECUTIVE AND COUNTY COMMISSIONERs AUTHORIZED TO EXECUTE A PROFESSIONAL SERVICES CONTRACT (AWARDED THROUGH A NON-FAIR AND OPEN PROCESS) WITH DELAWARE VALLEY PEDIATRIC ASSOCIATES, P.A. TO PROVIDE ROUTINE MEDICAL SERVICES TO YOUTH RESIDING AT ANCHOR HOUSE AND MERCER HOUSE. PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2023, WITH AN OPTION TO EXTEND FOR ONE (1) YEAR, AMOUNT: \$25,000.00 (COUNTY FUNDS)
16. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH THE LENOX LAW FIRM. TO REPRESENT MERCER COUNTY WITH EMPLOYMENT, LABOR AND PERSONNEL MATTERS. AMOUNT NOT TO EXCEED: \$20,000.00 (COUNTY FUNDS) PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

17. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT (AWARDED THROUGH A FAIR AND OPEN PROCESS) WITH DY CONSULTANTS TO PROVIDE CONSULTING SERVICES FOR THE TRENTON-MERCER AIRPORT REPLACEMENT AIR TRAFFIC CONTROL TOWER ENVIRONMENTAL ASSESSMENT PROJECT. PERIOD: FEBRUARY 1, 2023 THROUGH JANUARY 31, 2024. AMOUNT NOT TO EXCEED \$370,039.11

18. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT (AWARDED THROUGH A FAIR AND OPEN PROCESS) WITH DY CONSULTANTS TO PROVIDE CONSULTING SERVICES FOR THE TRENTON-MERCER AIRPORT AIRFIELD LIGHTING VAULT REPLACEMENT, DESIGN, PERMITTING, AND BIDDING SERVICES (PHASE II) PROJECT. PERIOD: FEBRUARY 1, 2023 THROUGH JANUARY 31, 2024. AMOUNT NOT TO EXCEED: \$279,543.23

19. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT (AWARDED THROUGH A FAIR AND OPEN PROCESS) WITH URBAN ENGINEERS, INC., TO PROVIDE CONSTRUCTION ADMINISTRATION, MANAGEMENT AND INSPECTION OF CONSTRUCTION OF TAXIWAY D TO G CONNECTOR (PHASE II) PROJECT AT THE TRENTON-MERCER AIRPORT. PERIOD: FEBRUARY 24, 2023 THROUGH FEBRUARY 23, 2024. AMOUNT NOT TO EXCEED \$350,000.00. FAA-3-34-0042-62-2022

20. AMEND RESOLUTION NO. 2022-778 TO AUTHORIZE COUNTY EXECUTIVE AND CLERK TO THE BOARD TO EXECUTE A PARTIAL ASSIGNMENT OF LEASE AND SALE OF LEASEHOLD IMPROVEMENTS BY CORPORATE AVIATION HANGARS OF TTN, LLC, TO RB2 PROPERTIES,

LLC., NO COUNTY FUNDS (\$0)

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21. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE LEASE ADDENDUM NO. 8 WITH HANA ASSOCIATES, LLC, FOR THE HOUSING OF VOTING MACHINES FOR THE COUNTY OF MERCER; EXTENDING THE LEASE TERMINATION NOTICE DATE FROM MARCH 1, 2023 TO APRIL 1, 2023. PROPERTY: 1 JOHNSTON AVENUE, HAMILTON TOWNSHIP.

22. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A CONTRACT WITH L& A TENT RENTALS INC., FOR TENT RENTAL SERVICES THROUGH EDUCATIONAL SERVICE COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM CONTRACT NO. 65MCESCCPS (BID NO. 22/23-22) FOR THE MERCER COUNTY BOARD OF ELECTIONS OFFICE. PERIOD: MARCH 31, 2023 THROUGH JULY 3, 2023. TOTAL AMOUNT NOT TO EXCEED: \$37,763.40

23. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A CONTRACT WITH REMINGTON & VERNICK (AWARDED THROUGH A NON-FAIR AND OPEN PROCESS) FOR THE DISTRICT MAPPING AND RELATED SERVICES FOR THE MERCER COUNTY BOARD OF ELECTIONS. PERIOD: SEPTEMBER 1, 2022 TO AUGUST 31, 2023 TOTAL AMOUNT NOT TO EXCEED \$35,400.00

24. MERCER COUNTY BOARD OF COUNTY COMMISSIONERS AUTHORIZES PAYMENT TO RECOVERY ADVOCATES OF AMERICA, INC., FOR PROVIDING SUBSTANCE USE INTERVENTION AND COMMUNITY OUTREACH SERVICES PERIOD: MARCH 1, 2022 THROUGH JULY 31, 2022. TOTAL AMOUNT NOT TO EXCEED \$74,777.24.

25. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO SUBMIT A GRANT APPLICATION AND EXECUTE SUBSEQUENT SUB-GRANT AWARD DOCUMENTS WITH THE STATE OF NEW JERSEY FOR THE MERCER COUNTY PROSECUTOR'S OFFICE TO PARTICIPATE IN THE FFY21 STOP VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT PROGRAM ADMINISTERED BY THE DIVISION OF ADMINISTRATION, DEPARTMENT OF LAW AND PUBLIC SAFETY. AMOUNT: \$59,587.00 (\$44,690.00 FEDERAL; \$14,897.00 COUNTY MATCH). PROJECT PERIOD: JULY 1, 2023, TO JUNE 30, 2024. GRANT NO: VAWA-41-22.

26. COUNTY COMMISSIONERS APPROVE TERMINATING A LEASE AGREEMENT WITH EWING TOWNSHIP REDEVELOPMENT AGENCY (ETRA) FOR THE LEASE OF CERTAIN PREMISES AND FACILITIES AT 355 4TH STREET, EWING TOWNSHIP, BLOCK 117, LOTS 2 & 9 FOR THE STORAGE OF CERTAIN SEIZED AND/OR FORFEITED VEHICLES AND PROPERTY. TERM: MARCH 1, 2019 THROUGH FEBRUARY 28, 2034. ANNUAL RENTAL AMOUNT \$30,000.00 (\$2,500.00 MONTHLY)

27. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A LEASE AGREEMENT WITH FRATELLI REAL ESTATE HOLDING, LLC, FOR THE LEASE OF PREMISES AND FACILITIES AT 355 4TH STREET, EWING TOWNSHIP, BLOCK 117, LOTS 2 & 9 FOR THE STORAGE OF CERTAIN SEIZED AND/OR FORFEITED VEHICLES AND PROPERTY. TERM: FEBRUARY 1, 2023 THROUGH JULY 31, 2023. SEMIANNUAL RENTAL AMOUNT: \$33,000.00 (\$5,500 MONTHLY)

28. AMEND RESOLUTION NO. 2022-533 ADOPTED JULY 14, 2022 AND COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE AMENDMENT NO. 1 TO THE SOFTWARE LICENSING AND SALES AGREEMENT WITH NOVOTX, LLC FOR ELEMENTS XS ENTERPRISE ASSET MANAGEMENT SOFTWARE, MAINTENANCE, HOSTING, AND IMPLEMENTATION SERVICES. PERIOD: AUGUST 1, 2022 THROUGH JULY 31, 2025. AMEND RESOLUTION TO INCREASE THE CONTRACT BY AN ADDITIONAL \$19,500.00. REVISED TOTAL AMOUNT \$268,100.00. ALL OTHER CONTRACT TERMS REMAIN THE SAME (CC2022-02)

29. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A CONTRACT WITH TIMOTHY P. BRYAN ELECTRIC COMPANY, INC., FOR THE PURCHASE AND INSTALLATION OF FOUR (4) LEVEL 3 CHARGEPOINT EXPRESS250 ELECTRIC VEHICLE CHARGERS FOR THE MERCER COUNTY PLANNING DEPARTMENT THROUGH THE EDUCATIONAL SERVICE COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM CONTRACT NO. 65MCESCCPS (BID NO. 18/19-40). PERIOD: NINE (9) MONTHS FROM NOTICE TO PROCEED. TOTAL AMOUNT NOT TO EXCEED: \$532,410.78

30. RESOLUTION RESCINDING VARIOUS RESOLUTIONS OF THE THEN-MERCER COUNTY BOARD OF CHOSEN FREEHOLDERS, AND AUTHORIZING THE RELEASE OF ALL FEE BINDER AGREEMENTS CONCERNING THE COUNTY'S NOW-REPEALED TRANSPORTATION DEVELOPMENT DISTRICT PLAN FOR THE MERCER COUNTY ROUTE I-95/295 CORRIDOR, AS AMENDED; EWING TOWNSHIP PROPERTIES.

31. RESOLUTION RESCINDING VARIOUS RESOLUTIONS OF THE THEN-MERCER COUNTY BOARD OF CHOSEN FREEHOLDERS, AND AUTHORIZING THE RELEASE OF ALL FEE BINDER AGREEMENTS CONCERNING THE COUNTY'S NOW-REPEALED TRANSPORTATION DEVELOPMENT DISTRICT PLAN FOR THE MERCER COUNTY ROUTE I-95/295 CORRIDOR, AS AMENDED; HOPEWELL TOWNSHIP PROPERTIES.

32. RESOLUTION RESCINDING VARIOUS RESOLUTIONS OF THE THEN-MERCER COUNTY BOARD OF CHOSEN FREEHOLDERS, AND AUTHORIZING THE RELEASE OF ALL FEE BINDER AGREEMENTS CONCERNING THE COUNTY'S NOW-REPEALED TRANSPORTATION DEVELOPMENT DISTRICT PLAN FOR THE MERCER COUNTY ROUTE I-95/295 CORRIDOR, AS AMENDED; LAWRENCE TOWNSHIP PROPERTIES.

33. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO EXECUTE A PROPERTY ACCESS AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF MILITARY AND VETERANS AFFAIRS (NJDMVA) TO CONDUCT ENVIRONMENTAL TESTING AND STUDIES TO COMPLETE CLOSURE REPORTS. PERIOD: MARCH 9, 2023 THROUGH MARCH 8, 2025 WITH AN OPTION TO EXTEND. (NO MONETARY EXCHANGE REQUIRED)

34. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO "EXERCISE AN OPTION TO EXTEND" THE AWARD OF BID CONTRACT WITH ENERGYSUN FARMS FOR LEASE FOR FARMING COUNTY-OWNED PROPERTY KNOWN AS "PRL", BLOCK 19, LOT 24.02, LOCATED ON RABBIT HILL ROAD AND COUNTY ROUTE 571 IN WEST WINDSOR TOWNSHIP. PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2023. TOTAL ANNUAL LEASE AMOUNT \$350.00 (AB2021-03)

35. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO “EXERCISE AN OPTION TO EXTEND” THE AWARD OF BID CONTRACT WITH J. FLETCHER CREAMER AND SON, INC., FOR ON CALL SERVICES FOR INSTALLATION, REPLACEMENT AND REPAIR OF GUIDERAILS AT VARIOUS LOCATIONS THROUGHOUT MERCER COUNTY. PERIOD: DECEMBER 24,2022 THROUGH DECEMBER 23,2023. TOTAL AMOUNT NOT TO EXCEED\$ 500,000.00 (AB2021-36)
36. COUNTY EXECUTIVE AND CLERK TO THE BOARD AUTHORIZED TO “EXERCISE AN OPTION TO EXTEND” THE AWARD OF BID CONTRACT WITH WINDMILL GREENHOUSE AND FARM FOR LEASE OF FARMING COUNTY-OWNED PROPERTY KNOWN AS “HUTCHINSON”, BLOCK 6, LOTS 16 AND 22, LOCATED ON POND ROAD AND ROBBINSVILLE-EDINBURGH ROAD IN ROBBINSVILLE TOWNSHIP PERIOD: JANUARY 1, 2023 THROUGH DECEMBER 31, 2023. TOTAL ANNUAL LEASE AMOUNT \$2,635.00 (AB2020-20)
37. REJECTION OF PROPOSALS RECEIVED ON FEBRUARY 7, 2023 FOR INSURANCE BROKER SERVICES FOR HEALTH BENEFITS FOR THE COUNTY OF MERCER (RFP2023-01)
38. MERCER COUNTY BOARD OF COUNTY COMMISSIONERS CELEBRATES MARCH AS WOMEN’S HISTORY MONTH IM MERCER COUNTY

H. ORDINANCE INTRODUCTION:

AN ORDINANCE AMENDING SPEED LIMITS ALONG ROSEDALE ROAD (CR 604) BETWEEN ELM ROAD (CR 604) TO PROVINCE LINE ROAD (CR 569), MUNICIPALITY OF PRINCETON, COUNTY OF MERCER

I. OLD BUSINESS:

J. ON-GOING BUSINESS:

1. Airport
2. Indoor Track
3. COVID-19 Response
4. Census
5. Forensic Audit

K. NEW BUSINESS:

L. PUBLIC SECTION:

M. ADJOURN MEETING: