

<b>BID RESULTS</b>				
<b>AB2023-33 DREDGING OF MIRY RUN AT DAM 21 FOR THE MERCER COUNTY PARK COMMISSION</b>				
<b>BID OPENING DATE: SEPTEMBER 12,2023</b>				
<b>NUMBER OF BIDDERS</b>	<b>4</b>			
NAME OF BIDDER	<b>CAPELA CONSTRUCTION INC.</b>	<b>VULCAN CONSTRUCTION GROUP INC.</b>	<b>A.P CONSTRUCTION, INC.</b>	<b>JPC GROUP INC.</b>
ADDRESS	PO BOX 2046	3 HANCE DRIVE	915 BLACK HORSE PIKE	228 BLACKWOOD-BARNSBORO RD
CITY, STATE, ZIP	MEDFORD LAKES, NJ 08055	COOKSTOWN NJ, 08511	BLACKWOOD NJ, 08012	BLACKWOOD, NJ 08012
CONTACT	JACLYN MUNOZ	SALVADOR MUNOZ	MICHAEL PETRONGOLO	JOSEPH PETRONGOLO
TELEPHONE	609-535-5367	848-525-1201	856-227-2030	856-232-0400
FAX	609-801-2533	848-997-1231	856-227-2273	856-232-1243
E-MAIL	<a href="mailto:JACLYN@CAPELACO.COM">JACLYN@CAPELACO.COM</a>	<a href="mailto:SMUNOZ@VULCAN-CONSTRUCTION.CO">SMUNOZ@VULCAN-CONSTRUCTION.CO</a>	<a href="mailto:MICHAEL@APCONSTRUCTION.COM">MICHAEL@APCONSTRUCTION.COM</a>	<a href="mailto:PROCUREMENT@JPCGROUPINC.COM">PROCUREMENT@JPCGROUPINC.COM</a>
NJ SAVI DESIGNATION	MINORITY AND SMALL BUSINESS ENTERPRISE	MINORITY AND SMALL BUSINESS ENTERPRISE	N/A	N/A
ADDENDUM NO.ONE	INCLUDED	INCLUDED	INCLUDED	INCLUDED
CERT OF LIABILITY INSURANCE REQUIREMENTS	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
PW CONTRACTOR REGISTRATION CERT.	724819 EXPIRES 6.29.2025	729697 EXPIRES 9.14.2024	622768 EXPIRES 8.21.2024	622094 EXPIRES 2.13.2024
BID BOND	NGM INSURANCE COMPANY 10% NTE 20K	SELECTIVE INSURANCE CO. OF AMERICA 10% NTE 20K	ARCH INSURANCE COMPANY 10% NTE 20K	FIDELITY AND DEPOSIT CO. OF MARYLAND 10%NTE20K
CONSET OF SURETY	DAWN M. JONES AIF WITH POA	SCOTT R. KUZMIC AIF WITH POA	DONNA M. CHIANCONE AIF WITH POA	DAVID B. KANE AIF WITH POA
NEW JERSEY BUSINESS REGISTRATION (BRC)	OK	OK	OK	OK
PERVAILING WAGE CERT	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
STATEMENT OF OWNERSHIP	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
EXHIBIT B	INCLUDED	INCLUDED	INCLUDED	REQUIRED IF AWARDED
AA201	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED
CERTIFICATION OF NON-DEBARMENT	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
EQUIPMENT CERT	OK	OK	OK	OK
SAFETY CERT	OK	OK	OK	OK
REFERENCES	INCLUDED, PC TO REVIEW	INCLUDED, PC TO REVIEW	INCLUDED, PC TO REVIEW	INCLUDED, PC TO REVIEW
<b>TOTAL BID COST</b>	<b>\$ 1,223,000.00</b>	<b>1,912,026.00</b>	<b>\$ 5,704,260.00</b>	<b>\$ 9,900,115.00</b>

BID SHEET  
DREDGING OF MIRY RUN AT DAM 21  
MERCER COUNTY, NEW JERSEY

AB2023-33 PROPOSAL PAGE				CAPELA CONSTRUCTION		VULCAN CONSTRUCTION GROUP INC.		A.P CONSTRUCTION, INC.		JPC GROUP INC.		
ITEM NO.	PAY ITEM	SHEET #	CONTRACT QUANTITY	UNITS	UNIT COST	TOTAL	UNIT COST	TOTAL	UNIT COST	TOTAL	UNIT COST	TOTAL
1	PERFORMANCE BOND AND PAYMENT BOND		1	LUMP SUM	\$ 25,000.00	\$ 25,000.00	\$ 60,000.00	\$ 60,000.00	\$ 175,000.00	\$ 175,000.00	\$ 70,000.00	\$ 70,000.00
2	MOBILIZATION/DEMobilIZATION		1	LUMP SUM	\$ 350,000.00	\$ 350,000.00	\$ 390,000.00	\$ 390,000.00	\$ 200,000.00	\$ 200,000.00	\$ 280,000.00	\$ 280,000.00
3	CONSTRUCTION LAYOUT		1	LUMP SUM	\$ 20,000.00	\$ 20,000.00	\$ 50,000.00	\$ 50,000.00	\$ 20,000.00	\$ 20,000.00	\$ 15,000.00	\$ 15,000.00
4	PROGRESS SURVEY AND AS-BUILT PLAN		1	LUMP SUM	\$ 25,000.00	\$ 25,000.00	\$ 10,000.00	\$ 10,000.00	\$ 20,000.00	\$ 20,000.00	\$ 200,000.00	\$ 200,000.00
5	CONSTRUCTION ENTRANCE		1	EACH	\$ 20,000.00	\$ 20,000.00	\$ 270,000.00	\$ 270,000.00	\$ 500,000.00	\$ 500,000.00	\$ 60,000.00	\$ 60,000.00
6	TEMPORARY UTILITY CROSSING		1	EACH	\$ 50,000.00	\$ 50,000.00	\$ 20,000.00	\$ 20,000.00	\$ 15,000.00	\$ 15,000.00	\$ 250,000.00	\$ 250,000.00
7	TEMPORARY ROCK RAMP		4	EACH	\$ 7,500.00	\$ 30,000.00	\$ 5,000.00	\$ 20,000.00	\$ 30,000.00	\$ 120,000.00	\$ 60,000.00	\$ 240,000.00
8	SILT FENCE		6,670	LINEAR FEET	\$ 3.00	\$ 20,010.00	\$ 1.00	\$ 6,670.00	\$ 20.00	\$ 133,400.00	\$ 10.00	\$ 66,700.00
9	HIGH VISIBILITY FENCE		4,940	LINEAR FEET	\$ 3.00	\$ 14,820.00	\$ 1.00	\$ 4,940.00	\$ 15.00	\$ 74,100.00	\$ 20.00	\$ 98,800.00
10	SELECTIVE CLEARING		1	LUMP SUM	\$ 50,000.00	\$ 50,000.00	\$ 100,000.00	\$ 100,000.00	\$ 300,000.00	\$ 300,000.00	\$ 62,000.00	\$ 62,000.00
11	LAKE LOWERING		1	LUMP SUM	\$ 50,000.00	\$ 50,000.00	\$ 30,000.00	\$ 30,000.00	\$ 110,000.00	\$ 110,000.00	\$ 200,000.00	\$ 200,000.00
12	FISH REMOVAL AND SALVAGE		1	LUMP SUM	\$ 100,000.00	\$ 100,000.00	\$ 40,000.00	\$ 40,000.00	\$ 100,000.00	\$ 100,000.00	\$ 70,000.00	\$ 70,000.00
13	STREAM BYPASS AND CONTROL OF WATER		1	LUMP SUM	\$ 49,970.00	\$ 49,970.00	\$ 50,000.00	\$ 50,000.00	\$ 600,000.00	\$ 600,000.00	\$ 325,000.00	\$ 325,000.00
14	INTERIM GRADING - BERMS		435,000	SQUARE FEET	\$ 0.10	\$ 43,500.00	\$ 0.70	\$ 304,500.00	\$ 0.50	\$ 217,500.00	\$ 1.00	\$ 435,000.00
15	SEDIMENT REMOVAL		48,876	CUBIC YARD	\$ 5.00	\$ 244,380.00	\$ 6.00	\$ 293,256.00	\$ 35.00	\$ 1,710,660.00	\$ 75.00	\$ 3,665,700.00
16	INTERIM GRADING - DEWATERING SEDIMENT		48,900	CUBIC YARD	\$ 1.00	\$ 48,900.00	\$ 3.00	\$ 146,700.00	\$ 20.00	\$ 978,000.00	\$ 75.00	\$ 3,667,500.00
17	GRADING OF SEDIMENT MATERIALS		498,800	SQUARE FEET	\$ 0.10	\$ 49,880.00	\$ 0.10	\$ 49,880.00	\$ 0.25	\$ 124,700.00	\$ 0.25	\$ 124,700.00
18	RESTORATION LAWN SEED MIX		15.27	ACRE	\$ 1,000.00	\$ 15,270.00	\$ 2,000.00	\$ 30,540.00	\$ 13,000.00	\$ 198,510.00	\$ 2,000.00	\$ 30,540.00
19	SOIL AMENDMENTS		AS NEEDED	ACRE	\$ 1,000.00	\$ 1,000.00	\$ 5,000.00	\$ 5,000.00	\$ 500.00	\$ 500.00	\$ 1,000.00	\$ 1,000.00
20	STRAW MULCH		15.27	ACRE	\$ 1,000.00	\$ 15,270.00	\$ 2,000.00	\$ 30,540.00	\$ 7,000.00	\$ 106,890.00	\$ 2,500.00	\$ 38,175.00
<b>TOTAL</b>					<b>\$ 1,223,000.00</b>	<b>\$ 1,912,026.00</b>	<b>\$ 1,912,026.00</b>	<b>\$ 5,704,260.00</b>	<b>\$ 5,704,260.00</b>	<b>\$ 9,900,115.00</b>	<b>\$ 9,900,115.00</b>	

<b>BID RESULTS</b>			
<b>AB2023-36 PREVENTATIVE MAINTENANCE AND REPAIR OF ELEVATORS AND CHAIR LIFTS FOR THE COUNTY OF MERCER FOR A PERIOD OF TWO (2) YEARS</b>			
<b>BID OPENING: SEPTEMBER 14, 2023</b>			
<b>NUMBER OF BIDDERS</b>	<b>3</b>		
NAME	3 PHASE ELEVATOR LLC. DBA TEC ELEVATOR	ATLAS ELEVATOR INC.	CHAMPION ELEVATOR CORPORATION
ADDRESS	510 S SHORE RD. SUITE C	529 N. MAIN ST.	6 STATE ROUTE 173 FL 2
CITY, STATE, ZIP	MARMORA NJ. 08223	BARNEGAT, NJ. 08005	CLINTON, NJ. 08809
CONTACT		MELISSA ZAIN	AMY DIPAULO
TELEPHONE	800-395-7270/ 609-432-9237	609-848-4132	908-996-7800
FAX	609-390-0946	609-212-5075	
E-MAIL	<a href="mailto:JIMKOCH@TECELEVATORINC.COM/">JIMKOCH@TECELEVATORINC.COM/</a> <a href="mailto:DSHAW@TECELEVAT">DSHAW@TECELEVAT</a>	<a href="mailto:MELISSAZ.ATLASELEVATORINC@YAHOO.COM">MELISSAZ.ATLASELEVATORINC@YAHOO.COM</a>	<a href="mailto:A.DIPAULO@CHAMPION-ELEVATOR.COM">A.DIPAULO@CHAMPION-ELEVATOR.COM</a>
NJ SAVI DESIGNATION	N/A	N/A	N/A
ADDENDUM NO. 1	INCLUDED	INCLUDED	INCLUDED
BID BOND	ARGONAUT INSURANCE COMPANY 10% NTE BID AMOUNT	THE SERVICE INSURANCE 10% NTE BID AMOUNT	ENDURANCE ASSURANCE CORPORATION 10% NTE BID AMOUNT
CONSENT OF SURETY	LINDSEY HOLBY & CRYSTAL BENNIS & KARI HESS AIF WITH POA	GLEN T. BURGER & JAMES S. BURGER AIF WITH POA	TARA A. REINER AIF WITH POA
FIVE YEARS EXPERIENCE AND CERTIFICATION	20 YEARS	8 YEARS	N/A
INSURANCE INDEMNIFICATION	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
IRAN CERTIFICATION	SIGNED AND DATED	REQUIRED IF AWARDED	SIGNED AND DATED
PREVAIILING WAGE CERT OF COMPLIANCE	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
EEO	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
EIC	69095 EXP. 11.15.2025	REQUIRED IF AWARDED	64439 EXP. 4.15.2024
STATEMENT OF OWNERSHIP	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
SAFETY CERT	SIGNED AND DATED	REQUIRED IF AWARDED	SIGNED AND DATED
EXECUTIVE I-98	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
NJ BUSINESS REGISTRATION	OK	OK	OK
PUBLIC WORKS CONTRACTOR REG.	733491 EXP. 1.09.24	681620 EXP. 9.17.204	731384 EXP. 1.09.24
EQUIPMENT CERT	INCLUDED	INCLUDED	INCLUDED
REFERENCES	TO BE REVIEWED BY THE AGENCY	TO BE REVIEWED BY THE AGENCY	TO BE REVIEWED BY THE AGENCY
EXCEPTION	NONE	NONE	NONE

