

**THIS IS NOT A BALLOT. IT IS A SAMPLE OF THE ELECTION DAY BALLOT and IF YOU ALREADY VOTED BY MAIL, PLEASE DISREGARD.**



*Paula Sollami Covelto*  
**PAULA SOLLAMI COVELLO**  
 Mercer County Clerk

## Democratic

<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One TERRISA BUKOVINAC <b>1A</b> <input type="radio"/> NO DELEGATES Regular Democratic Organization <b>2A</b> <input type="radio"/> JOSEPH R. BIDEN, Jr. 4th DISTRICT DELEGATES Justin P. BRAZ, Wayne P. DeANGELO, Angelita MARTINEZ, Rianna S. MOONSAMMY, Michele Ann TURANSICK 4th ALTERNATE DISTRICT DELEGATES Jay G. VAINGANKAR Justice For Palestine, Permanent Ceasefire Now <b>3A</b> <input type="radio"/> UNCOMMITTED 4th DISTRICT DELEGATES Amal AWAD, Jessica DUNLAP, Brady D. RIVERA WRITE-IN <input type="radio"/>	<b>U.S. Senate</b> 6 Year Term - Vote for One People's Needs First <b>1B</b> <input type="radio"/> LAWRENCE HAMM Progressive Democrat <b>2B</b> <input type="radio"/> PATRICIA CAMPOS-MEDINA Regular Democratic Organization <b>3B</b> <input type="radio"/> ANDY KIM WRITE-IN <input type="radio"/>	<b>U.S. House of Representatives</b> 2 Year Term - Vote for One Parent. Teacher. New Voice <b>1C</b> <input type="radio"/> BRIAN SCHKEEPER Choice, Equality & Public Service <b>2C</b> <input type="radio"/> CAROL MURPHY Regular Democratic Organization <b>3C</b> <input type="radio"/> HERB CONAWAY New Generation of Leadership <b>4C</b> <input type="radio"/> SARAH SCHOENGOOD Civil Rights, Reproductive Freedom, Defending Democracy <b>5C</b> <input type="radio"/> JOE COHN WRITE-IN <input type="radio"/>	<b>Board of County Commissioners</b> 3 Year Term - Vote for Three Regular Democratic Organization <b>1D</b> <input type="radio"/> KRISTIN L. McLAUGHLIN Regular Democratic Organization <b>2D</b> <input type="radio"/> TERRANCE STOKES Regular Democratic Organization <b>3D</b> <input type="radio"/> SAMUEL FRISBY WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/>	<b>County Committee</b> 2 Year Term - Vote for Two Regular Democratic Organization <b>1E</b> <input type="radio"/> ANTHONY KATAWICK Regular Democratic Organization <b>2E</b> <input type="radio"/> ANTOINETTE S. HOPKINS WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/>
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**OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
**East Windsor Township**  
**Mercer County, New Jersey**  
**June 4, 2024**  
**3rd Congressional District**

## Republican

OFFICE TITLE	Column A Republican	Column B Republican	Column C Republican	Column D Republican	PERSONAL CHOICE
<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One Delegates-at-Large Alternate Delegates-at-Large 3rd Congressional District Delegates 3rd Congressional Alternate District Delegates			Regular Organization Republican <b>1C</b> <input type="radio"/> DONALD J. TRUMP <small>Jeff VAN DREW, Allison MURPHY, Ron FLAN, Michael DONOHUE, George GILMORE, Don PURDY, Michael TESTA, Jr., Darlene SHOTMEYER, Doug STEINHARDT, Michael CRISPI</small> <small>Brian E. RUMPF, Jessica ROHR, Ta STEINHARDT, Jack ZISA, Laura ALL, Paul KANITRA, Rob ARACE, Frank SADEGHI, Theresa VELARDI, Melanie COLLETTE</small> Sean EARLEN, Lisa RICHFORD, Duncan PRIME Robert HEALEY, Patricia JOHNSON, Juned QAZI		<input type="radio"/> WRITE-IN NO PERSONAL CHOICE FOR DELEGATES
<b>U.S. Senate</b> 6 Year Term - Vote for One	American Conservative Republican <b>2A</b> <input type="radio"/> JUSTIN MURPHY	For The People <b>2B</b> <input type="radio"/> ALBERT HARSHAW	Regular Organization Republican <b>2C</b> <input type="radio"/> CURTIS BASHAW	America First Conservative <b>2D</b> <input type="radio"/> CHRISTINE SERRANO GLASSNER	<input type="radio"/> WRITE-IN
<b>U.S. House of Representatives</b> 2 Year Term - Vote for One	America First Republicans <b>3A</b> <input type="radio"/> SHIRLEY MAIA-CUSICK	We Like Mike For U.S. Congress! <b>3B</b> <input type="radio"/> MICHAEL FRANCIS FACCONO	Regular Organization Republican <b>3C</b> <input type="radio"/> RAJESH MOHAN	For New Jersey and America <b>3D</b> <input type="radio"/> GREGORY M. SOBOCINSKI	<input type="radio"/> WRITE-IN
<b>Board of County Commissioners</b> 3 Year Term - Vote for Three			Regular Organization Republican <b>4C</b> <input type="radio"/> ANDREW CURCIO		<input type="radio"/> WRITE-IN
			Regular Organization Republican <b>5C</b> <input type="radio"/> PEDRO REYES		<input type="radio"/> WRITE-IN
			Regular Organization Republican <b>6C</b> <input type="radio"/> DENISE "NEICY" TURNER		<input type="radio"/> WRITE-IN
<b>County Committee</b> 4 Year Term - Vote for Two			NO PETITION FILED		<input type="radio"/> WRITE-IN
			NO PETITION FILED		<input type="radio"/> WRITE-IN

**ATTENTION VOTERS!**

- Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save time on Election Day.
- This sample ballot contains important information regarding voting, including your voting district and polling location. Please feel free to bring this ballot along with you on Election Day.
- All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.
- Additional voter information will be available in all polling locations.









Printed on Recycled Paper.

**Ballot Layout Information**

The ballot design for this Democratic Primary Election has changed to a block style under a federal court order. The Republican ballot style has not changed under the same court's order and candidates are in a line format.

## VOTING MACHINE INSTRUCTIONS

- After signing the E-Poll Book you, the voter, are handed a paper Voting Authority.
- Take this to the ICP - Ballot Marking Device and hand the Voting Authority to the Board Worker.

<p><b>1</b></p>  <p>The Board Worker will generate your district ballot to the touch screen.</p>	<p><b>5</b></p>  <p>Confirm your selection. Select <b>'Print'</b> to print the ballot or <b>'Back to Ballot'</b> to make changes.</p>
<p><b>2</b></p>  <p>Voter instructions appear, select <b>'Go to Ballot'</b>.</p>	<p><b>6</b></p>  <p>Select <b>'Print your ballot'</b> to print your completed ballot, <b>WAIT FOR THE GREEN CHECKMARK</b>, next take your ballot, to the ICP - Scanner.</p>
<p><b>3</b></p>  <p><b>Touch the screen</b> to select your choices. To vote for any person whose name is not printed on this ballot, fill in the oval by the words "Write-In". Insert the name of the person for which you wish to vote on the blank line.</p>	<p><b>7</b></p>  <p><b>At the ICP - Scanner</b>, feed the ballot into the tabulator entry slot.</p>
<p><b>4</b></p>  <p>When selection has been made, select <b>'Review'</b>.</p>	<p><b>8</b></p>  <p>Watch the screen to the right, it will say <b>'Casting Ballot'</b> followed by <b>'Ballot Cast'</b>. The voting process is complete.</p>

IF NOT DELIVERED IN FIVE DAYS, RETURN TO  
**Commissioner of Registration**  
 Mercer County  
 McDade Administration Building  
 P.O. Box 8068  
 Trenton, New Jersey 08650-0068



NON-PROFIT ORG.  
 U.S. POSTAGE  
**PAID**  
 Permit No. 866  
 Trenton, N.J.

POSTMASTER:  
 PLEASE DELIVER BY WEDNESDAY, MAY 29, 2024

PLEASE NOTE THE LOCATION OF YOUR POLLING PLACE BEFORE DISCARDING THIS SAMPLE BALLOT.

**2024 OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
 June 4, 2024  
 Polls Open From 6:00 AM to 8:00 PM

## 3 WAYS TO VOTE

**1.**

### Vote On Election Day, June 4th

**from 6am to 8pm**

*Your polling location is indicated on Front*

**2.**

### Early Voting

*In-person voting may be done at any of the sites below.*

#### Early Voting Locations

**EAST WINDSOR**  
 Mercer County Library  
 138 Hickory Corner Road

**HAMILTON**  
 Colonial Fire Company  
 801 Kuser Road

**PRINCETON**  
 Princeton Municipal Building  
 Community Room  
 400 Witherspoon Street

**EWING**  
 Mercer County Office Park  
 1440 Parkside Avenue

**LAWRENCE**  
 Mercer County Library  
 2751 Brunswick Pike (at Darrah Lane)

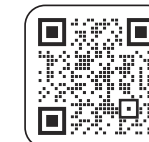
**TRENTON**  
 Trenton Fire Headquarters  
 244 Perry Street

**PENNINGTON**  
 Pennington Fire Department  
 120 Broemel Place

#### Early Voting Schedule

**May 29, 2024 – June 2, 2024**

**Wednesday - Saturday: 10am to 8pm, Sunday 10am to 6pm**



**2024 Primary Mercer County Early Voting Locations**

**3.**

### Vote by Mail

*Voted ballots may be returned in any Drop Box below or mailed back (postage pre-paid) or returned to the Mercer County Board of Elections, by 8 pm on Election Day.*

#### 24-Hour Secure Ballot Drop Box Locations

**EAST WINDSOR**  
 East Windsor Courthouse  
 80 One Mile Rd.

**HIGHTSTOWN**  
 Hightstown Firehouse #1  
 140 N. Main St. (front of building)

**ROBBINSVILLE**  
 Robbinsville Municipal Building  
 2298 NJ-33 (back parking lot of Municipal Bldg.)

**EWING**  
 Ewing Municipal Building  
 2 Jake Garzio Dr. (in front)

**HOPEWELL TWP**  
 Hopewell Township Administration Building  
 201 Washington Crossing-Pennington Rd.  
 (at intersection of Scotch Rd)

**TRENTON**  
 County Clerk's Office - Courthouse Annex  
 209 S. Broad St. (in front)

**TCNJ Administration Services Building**  
 1872 Pennington Rd.  
 (in front on the campus side)

**LAWRENCE**  
 Lawrence Municipal Building  
 2207 Lawrenceville Rd. (Rt 206)  
 (North/right side of Municipal Bldg.)

**Trenton City Hall**  
 319 E. State St.  
 (in back near City Clerk's Office)

**Mercer County Office Park**  
 1440 Parkside Avenue (in front)

**Mercer County Board of Elections**  
 930 Spruce St.

**Henry J. Austin Center**  
 321 N. Warren St. (corner of Tucker)

**HAMILTON**  
 Hamilton Golf/Call Center  
 5 Justice Samuel A. Alito Way

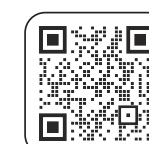
**PRINCETON**  
 Princeton Municipal Building  
 400 Witherspoon St.  
 (front of bldg. facing Witherspoon)

**Trenton Central High School**  
 400 Chambers St. (across from McDonald's)

**Hamilton Municipal Building**  
 2090 Greenwood Ave.  
 (left side of building)

**Princeton University**  
 Wawa/Dinky Station  
 152 Alexander St. (on the circle)

**WEST WINDSOR**  
 West Windsor Municipal Complex  
 271 Clarksville Rd.  
 (between Municipal Building and Senior Center)



**2024 Primary Mercer County Ballot Drop Box Locations**