

**THIS IS NOT A BALLOT. IT IS A SAMPLE OF THE ELECTION DAY BALLOT and IF YOU ALREADY VOTED BY MAIL, PLEASE DISREGARD.**

## Democratic

<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One  <b>TERRISA BUKOVINAC</b> 1A <input type="radio"/>  NO DELEGATES  Regular Democratic Organization <b>JOSEPH R. BIDEN, Jr.</b> 2A <input type="radio"/>  <small>9th DISTRICT DELEGATES</small> Debbie HAMILTON-CLAX, Eashwayne A. HAUGHTON  Justice For Palestine, Permanent Ceasefire Now <b>UNCOMMITTED</b> 3A <input type="radio"/>  <small>9th DISTRICT DELEGATES</small> Fernando GONZALEZ, Fatima MUGHAL  WRITE-IN <input type="radio"/>	<b>U.S. Senate</b> 6 Year Term - Vote for One  People's Needs First <b>LAWRENCE HAMM</b> 1B <input type="radio"/>  Progressive Democrat <b>PATRICIA CAMPOS-MEDINA</b> 2B <input type="radio"/>  Regular Democratic Organization <b>ANDY KIM</b> 3B <input type="radio"/>  WRITE-IN <input type="radio"/>	<b>U.S. House of Representatives</b> 2 Year Term - Vote for One  New Voice – New Vision <b>DANIEL J. DART</b> 1C <input type="radio"/>  Regular Democratic Organization <b>BONNIE WATSON COLEMAN</b> 2C <input type="radio"/>  WRITE-IN <input type="radio"/>	<b>Board of County Commissioners</b> 3 Year Term - Vote for Three  Regular Democratic Organization <b>KRISTIN L. McLAUGHLIN</b> 1D <input type="radio"/>  Regular Democratic Organization <b>TERRANCE STOKES</b> 2D <input type="radio"/>  Regular Democratic Organization <b>SAMUEL FRISBY</b> 3D <input type="radio"/>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>	<b>Council</b> 4 Year Term - Vote for Three  Regular Democratic Organization <b>JENNIFER KEYES-MALONEY</b> 1E <input type="radio"/>  Regular Democratic Organization <b>KEVIN BAXTER</b> 2E <input type="radio"/>  Regular Democratic Organization <b>DAVID P. SCHROTH</b> 3E <input type="radio"/>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>	<b>County Committee</b> 2 Year Term - Vote for Two  Regular Democratic Organization <b>EBONY WITHERSPOON</b> 1F <input type="radio"/>  Regular Democratic Organization <b>MICHAEL J. DOBROWOLSKI</b> 2F <input type="radio"/>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>
--	---	--	---	--	--



*Paula Sollami Covello*  
**PAULA SOLLAMI COVELLO**  
 Mercer County Clerk

**OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
**Ewing Township**  
**Mercer County, New Jersey**  
**June 4, 2024**  
**12th Congressional District**

## Republican

OFFICE TITLE	Column A Republican	Column B Republican	Column C Republican	Column D Republican	PERSONAL CHOICE
<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One  Delegates-at-Large  Alternate Delegates-at-Large  12th Congressional District Delegates  12th Congressional Alternate District Delegates			Regular Organization Republican <b>1C</b> <input type="radio"/> <b>DONALD J. TRUMP</b>  <small>Jeff VAN DREW, Allison MURPHY, Ron FLAN, Michael DONOHUE, George GILMORE, Don PURDY, Michael TESTA, Jr., Darlene SHOTMEYER, Doug STEINHARDT, Michael CRISPI</small>  <small>Brian E. RUMPF, Jessica ROHR, Ta STEINHARDT, Jack ZISA, Laura ALL, Paul KANITRA, Rob ARACE, Frank SADEGHI, Theresa VELARDI, Melanie COLLETTE</small>  Anita GREENBERG-BELLI, Francine GARGANO, John HART  Antonia KULBERDA, Beth SCHEUERLEIN, Darin ACCETTULLI		WRITE-IN <input type="radio"/>  NO PERSONAL CHOICE FOR DELEGATES
<b>U.S. Senate</b> 6 Year Term - Vote for One	American Conservative Republican <b>2A</b> <input type="radio"/> <b>JUSTIN MURPHY</b>	For The People <b>2B</b> <input type="radio"/> <b>ALBERT HARSHAW</b>	Regular Organization Republican <b>2C</b> <input type="radio"/> <b>CURTIS BASHAW</b>	America First Conservative <b>2D</b> <input type="radio"/> <b>CHRISTINE SERRANO GLASSNER</b>	WRITE-IN <input type="radio"/>
<b>U.S. House of Representatives</b> 2 Year Term - Vote for One	Preserving Americas Greatest Generation <b>3A</b> <input type="radio"/> <b>THOMAS E. JONES, Jr.</b>		Regular Organization Republican <b>3C</b> <input type="radio"/> <b>DARIUS MAYFIELD</b>		WRITE-IN <input type="radio"/>
<b>Board of County Commissioners</b> 3 Year Term - Vote for Three			Regular Organization Republican <b>4C</b> <input type="radio"/> <b>ANDREW CURCIO</b>		WRITE-IN <input type="radio"/>
			Regular Organization Republican <b>5C</b> <input type="radio"/> <b>PEDRO REYES</b>		WRITE-IN <input type="radio"/>
			Regular Organization Republican <b>6C</b> <input type="radio"/> <b>DENISE "NEICY" TURNER</b>		WRITE-IN <input type="radio"/>
<b>Council</b> 4 Year Term - Vote for Three			NO PETITION FILED		WRITE-IN <input type="radio"/>
			NO PETITION FILED		WRITE-IN <input type="radio"/>
			NO PETITION FILED		WRITE-IN <input type="radio"/>
			NO PETITION FILED		WRITE-IN <input type="radio"/>
<b>County Committee</b> 4 Year Term - Vote for Two			NO PETITION FILED		WRITE-IN <input type="radio"/>
			NO PETITION FILED		WRITE-IN <input type="radio"/>

**ATTENTION VOTERS!**

- Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save time on Election Day.
- This sample ballot contains important information regarding voting, including your voting district and polling location. Please feel free to bring this ballot along with you on Election Day.
- All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.
- Additional voter information will be available in all polling locations.



Printed on Recycled Paper.

**Ballot Layout Information**

The ballot design for this Democratic Primary Election has changed to a block style under a federal court order. The Republican ballot style has not changed under the same court's order and candidates are in a line format.

## VOTING MACHINE INSTRUCTIONS

- After signing the E-Poll Book you, the voter, are handed a paper Voting Authority.
- Take this to the ICP - Ballot Marking Device and hand the Voting Authority to the Board Worker.




<p><b>1</b></p>  <p>The Board Worker will generate your district ballot to the touch screen.</p>	<p><b>5</b></p>  <p>Confirm your selection. Select <b>'Print'</b> to print the ballot or <b>'Back to Ballot'</b> to make changes.</p>
<p><b>2</b></p>  <p>Voter instructions appear, select <b>'Go to Ballot'</b>.</p>	<p><b>6</b></p>  <p>Select <b>'Print your ballot'</b> to print your completed ballot, <b>WAIT FOR THE GREEN CHECKMARK</b>, next take your ballot, to the ICP - Scanner.</p>
<p><b>3</b></p>  <p><b>Touch the screen</b> to select your choices. To vote for any person whose name is not printed on this ballot, fill in the oval by the words "Write-In". Insert the name of the person for which you wish to vote on the blank line.</p>	<p><b>7</b></p>  <p><b>At the ICP - Scanner</b>, feed the ballot into the tabulator entry slot.</p>
<p><b>4</b></p>  <p>When selection has been made, select <b>'Review'</b>.</p>	<p><b>8</b></p>  <p>Watch the screen to the right, it will say <b>'Casting Ballot'</b> followed by <b>'Ballot Cast'</b>. The voting process is complete.</p>

IF NOT DELIVERED IN FIVE DAYS, RETURN TO  
**Commissioner of Registration**  
 Mercer County  
 McDade Administration Building  
 P.O. Box 8068  
 Trenton, New Jersey 08650-0068



NON-PROFIT ORG.  
 U.S. POSTAGE  
**PAID**  
 Permit No. 866  
 Trenton, N.J.

POSTMASTER:  
 PLEASE DELIVER BY WEDNESDAY, MAY 29, 2024



 PLEASE NOTE THE LOCATION OF YOUR POLLING PLACE BEFORE DISCARDING THIS SAMPLE BALLOT.
 

**2024 OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
 June 4, 2024  
 Polls Open From 6:00 AM to 8:00 PM

## 3 WAYS TO VOTE

**1.**

**Vote On Election Day, June 4th**  
 from 6am to 8pm  
 Your polling location is indicated on Front

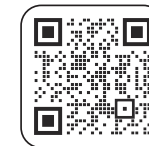
**2.**

**Early Voting**  
 In-person voting may be done at any of the sites below.

<p><b>EAST WINDSOR</b>                  Mercer County Library                  138 Hickory Corner Road</p> <p><b>EWING</b>                  Mercer County Office Park                  1440 Parkside Avenue</p>	<p><b>HAMILTON</b>                  Colonial Fire Company                  801 Kuser Road</p> <p><b>LAWRENCE</b>                  Mercer County Library                  2751 Brunswick Pike (at Darrah Lane)</p> <p><b>PENNINGTON</b>                  Pennington Fire Department                  120 Broemel Place</p>	<p><b>PRINCETON</b>                  Princeton Municipal Building                  Community Room                  400 Witherspoon Street</p> <p><b>TRENTON</b>                  Trenton Fire Headquarters                  244 Perry Street</p>
---	---	--

**Early Voting Locations**

**Early Voting Schedule**  
 May 29, 2024 – June 2, 2024  
 Wednesday - Saturday: 10am to 8pm, Sunday 10am to 6pm



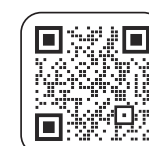
2024 Primary Mercer County Early Voting Locations

**3.**

**Vote by Mail**  
 Voted ballots may be returned in any Drop Box below or mailed back (postage pre-paid) or returned to the Mercer County Board of Elections, by 8 pm on Election Day.

<p><b>EAST WINDSOR</b>                  East Windsor Courthouse                  80 One Mile Rd.</p> <p><b>EWING</b>                  Ewing Municipal Building                  2 Jake Garzio Dr. (in front)</p> <p><b>TCNJ Administration Services Building</b>                  1872 Pennington Rd.                  (in front on the campus side)</p> <p><b>Mercer County Office Park</b>                  1440 Parkside Avenue (in front)</p> <p><b>HAMILTON</b>                  Hamilton Golf/Call Center                  5 Justice Samuel A. Alito Way</p> <p><b>Hamilton Municipal Building</b>                  2090 Greenwood Ave.                  (left side of building)</p> <p><b>Nottingham Firehouse</b>                  200 Mercer St. (right side of building)</p>	<p><b>HIGHTSTOWN</b>                  Hightstown Firehouse #1                  140 N. Main St. (front of building)</p> <p><b>HOPEWELL TWP</b>                  Hopewell Township Administration Building                  201 Washington Crossing-Pennington Rd.                  (at intersection of Scotch Rd)</p> <p><b>LAWRENCE</b>                  Lawrence Municipal Building                  2207 Lawrenceville Rd. (Rt 206)                  (North/right side of Municipal Bldg.)</p> <p><b>Mercer County Board of Elections</b>                  930 Spruce St.</p> <p><b>PRINCETON</b>                  Princeton Municipal Building                  400 Witherspoon St.                  (front of bldg. facing Witherspoon)</p> <p><b>Princeton University</b>                  Wawa/Dinky Station                  152 Alexander St. (on the circle)</p>	<p><b>ROBBINSVILLE</b>                  Robbinsville Municipal Building                  2298 NJ-33 (back parking lot of Municipal Bldg.)</p> <p><b>TRENTON</b>                  County Clerk's Office - Courthouse Annex                  209 S. Broad St. (in front)</p> <p><b>Trenton City Hall</b>                  319 E. State St.                  (in back near City Clerk's Office)</p> <p><b>Henry J. Austin Center</b>                  321 N. Warren St. (corner of Tucker)</p> <p><b>Trenton Central High School</b>                  400 Chambers St. (across from McDonald's)</p> <p><b>WEST WINDSOR</b>                  West Windsor Municipal Complex                  271 Clarksville Rd.                  (between Municipal Building and Senior Center)</p>
--	---	--

**24-Hour Secure Ballot Drop Box Locations**



2024 Primary Mercer County Ballot Drop Box Locations