

**THIS IS NOT A BALLOT. IT IS A SAMPLE OF THE ELECTION DAY BALLOT and IF YOU ALREADY VOTED BY MAIL, PLEASE DISREGARD.**

## Democratic

<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One  <b>TERRISA BUKOVINAC</b> 1A <input type="radio"/>  NO DELEGATES  Regular Democratic Organization 2A <input type="radio"/> <b>JOSEPH R. BIDEN, Jr.</b>  9th DISTRICT DELEGATES Debbie HAMILTON-CLAX, Eastwayne A. HAUGHTON  Justice For Palestine, Permanent Ceasefire Now 3A <input type="radio"/> <b>UNCOMMITTED</b>  9th DISTRICT DELEGATES Fernando GONZALEZ, Fatima MUGHAL  WRITE-IN <input type="radio"/>	<b>U.S. Senate</b> 6 Year Term - Vote for One  People's Needs First 1B <input type="radio"/> <b>LAWRENCE HAMM</b>  Progressive Democrat 2B <input type="radio"/> <b>PATRICIA CAMPOS-MEDINA</b>  Regular Democratic Organization 3B <input type="radio"/> <b>ANDY KIM</b>  WRITE-IN <input type="radio"/>	<b>U.S. House of Representatives</b> 2 Year Term - Vote for One  New Voice – New Vision 1C <input type="radio"/> <b>DANIEL J. DART</b>  Regular Democratic Organization 2C <input type="radio"/> <b>BONNIE WATSON COLEMAN</b>  WRITE-IN <input type="radio"/>	<b>Board of County Commissioners</b> 3 Year Term - Vote for Three  Regular Democratic Organization 1D <input type="radio"/> <b>KRISTIN L. McLAUGHLIN</b>  Regular Democratic Organization 2D <input type="radio"/> <b>TERRANCE STOKES</b>  Regular Democratic Organization 3D <input type="radio"/> <b>SAMUEL FRISBY</b>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>	<b>Common Council</b> 3 Year Term - Vote for Two  Regular Democratic Organization 1E <input type="radio"/> <b>NADINE L. STERN</b>  Regular Democratic Organization 2E <input type="radio"/> <b>DANIEL RUBENSTEIN</b>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>	<b>County Committee</b> 2 Year Term - Vote for Two  Regular Democratic Organization 1F <input type="radio"/> <b>DANIEL PACE</b>  Regular Democratic Organization 2F <input type="radio"/> <b>CAROL A. COLE</b>  WRITE-IN <input type="radio"/>  WRITE-IN <input type="radio"/>
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*Paula Sollami Covelto*  
**PAULA SOLLAMI COVELLO**  
 Mercer County Clerk  
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**OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
**Pennington Borough**  
**Mercer County, New Jersey**  
**June 4, 2024**  
**12th Congressional District**

## Republican

OFFICE TITLE	Column A Republican	Column B Republican	Column C Republican	Column D Republican	PERSONAL CHOICE
<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One  Delegates-at-Large  Alternate Delegates-at-Large  12th Congressional District Delegates  12th Congressional Alternate District Delegates			Regular Organization Republican 1C <input type="radio"/> <b>DONALD J. TRUMP</b>  <small>Jeff VAN DREW, Allison MURPHY, Ron FILAN, Michael DONOHUE, George GILMORE, Don PURDY, Michael TESTA, Jr., Darlene SHOTMEYER, Doug STEINHARDT, Michael CRISPI</small>  <small>Brian E. RUMPF, Jessica ROHR, Ta STEINHARDT, Jack ZISA, Laura ALL, Paul KANITRA, Rob ARACE, Frank SADEGHI, Theresa VELARDI, Melanie COLLETTE</small>  Anita GREENBERG-BELLI, Francine GARGANO, John HART  Antonia KULBERDA, Beth SCHEUERLEIN, Darin ACCETTULLI		<input type="radio"/> WRITE-IN  NO PERSONAL CHOICE FOR DELEGATES
<b>U.S. Senate</b> 6 Year Term - Vote for One	American Conservative Republican 2A <input type="radio"/> <b>JUSTIN MURPHY</b>	For The People 2B <input type="radio"/> <b>ALBERT HARSHAW</b>	Regular Organization Republican 2C <input type="radio"/> <b>CURTIS BASHAW</b>	America First Conservative 2D <input type="radio"/> <b>CHRISTINE SERRANO GLASSNER</b>	<input type="radio"/> WRITE-IN
<b>U.S. House of Representatives</b> 2 Year Term - Vote for One	Preserving Americas Greatest Generation 3A <input type="radio"/> <b>THOMAS E. JONES, Jr.</b>		Regular Organization Republican 3C <input type="radio"/> <b>DARIUS MAYFIELD</b>		<input type="radio"/> WRITE-IN
<b>Board of County Commissioners</b> 3 Year Term - Vote for Three			Regular Organization Republican 4C <input type="radio"/> <b>ANDREW CURCIO</b>		<input type="radio"/> WRITE-IN
			Regular Organization Republican 5C <input type="radio"/> <b>PEDRO REYES</b>		<input type="radio"/> WRITE-IN
			Regular Organization Republican 6C <input type="radio"/> <b>DENISE "NEICY" TURNER</b>		<input type="radio"/> WRITE-IN
<b>Common Council</b> 3 Year Term - Vote for Two			NO PETITION FILED		<input type="radio"/> WRITE-IN
			NO PETITION FILED		<input type="radio"/> WRITE-IN
<b>County Committee</b> 4 Year Term - Vote for Two			NO PETITION FILED		<input type="radio"/> WRITE-IN
			NO PETITION FILED		<input type="radio"/> WRITE-IN

**ATTENTION VOTERS!**

- Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save time on Election Day.
- This sample ballot contains important information regarding voting, including your voting district and polling location. Please feel free to bring this ballot along with you on Election Day.
- All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.
- Additional voter information will be available in all polling locations.



Printed on Recycled Paper.

**Ballot Layout Information**

The ballot design for this Democratic Primary Election has changed to a block style under a federal court order. The Republican ballot style has not changed under the same court's order and candidates are in a line format.

## VOTING MACHINE INSTRUCTIONS

- After signing the E-Poll Book you, the voter, are handed a paper Voting Authority.
- Take this to the ICP - Ballot Marking Device and hand the Voting Authority to the Board Worker.

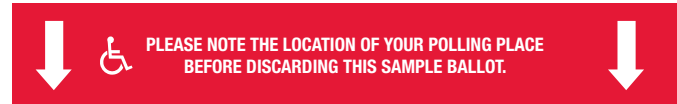
<p><b>1</b></p>  <p>The Board Worker will generate your district ballot to the touch screen.</p>	<p><b>5</b></p>  <p>Confirm your selection. Select <b>'Print'</b> to print the ballot or <b>'Back to Ballot'</b> to make changes.</p>
<p><b>2</b></p>  <p>Voter instructions appear, select <b>'Go to Ballot'</b>.</p>	<p><b>6</b></p>  <p>Select <b>'Print your ballot'</b> to print your completed ballot, <b>WAIT FOR THE GREEN CHECKMARK</b>, next take your ballot, to the ICP - Scanner.</p>
<p><b>3</b></p>  <p><b>Touch the screen</b> to select your choices. To vote for any person whose name is not printed on this ballot, fill in the oval by the words "Write-In". Insert the name of the person for which you wish to vote on the blank line.</p>	<p><b>7</b></p>  <p><b>At the ICP - Scanner</b>, feed the ballot into the tabulator entry slot.</p>
<p><b>4</b></p>  <p>When selection has been made, select <b>'Review'</b>.</p>	<p><b>8</b></p>  <p>Watch the screen to the right, it will say <b>'Casting Ballot'</b> followed by <b>'Ballot Cast'</b>. The voting process is complete.</p>

IF NOT DELIVERED IN FIVE DAYS, RETURN TO  
**Commissioner of Registration**  
 Mercer County  
 McDade Administration Building  
 P.O. Box 8068  
 Trenton, New Jersey 08650-0068



NON-PROFIT ORG.  
 U.S. POSTAGE  
**PAID**  
 Permit No. 866  
 Trenton, N.J.

POSTMASTER:  
 PLEASE DELIVER BY WEDNESDAY, MAY 29, 2024



**2024 OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
 June 4, 2024  
 Polls Open From 6:00 AM to 8:00 PM

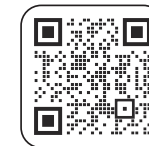
## 3 WAYS TO VOTE

**1. Vote On Election Day, June 4th**  
**from 6am to 8pm**  
*Your polling location is indicated on Front*

**2. Early Voting**  
*In-person voting may be done at any of the sites below.*

<p><b>EAST WINDSOR</b>  <b>Mercer County Library</b>          138 Hickory Corner Road</p> <p><b>EWING</b>  <b>Mercer County Office Park</b>          1440 Parkside Avenue</p>	<p><b>HAMILTON</b>  <b>Colonial Fire Company</b>          801 Kuser Road</p> <p><b>LAWRENCE</b>  <b>Mercer County Library</b>          2751 Brunswick Pike (at Darrah Lane)</p> <p><b>PENNINGTON</b>  <b>Pennington Fire Department</b>          120 Broemel Place</p>	<p><b>PRINCETON</b>  <b>Princeton Municipal Building Community Room</b>          400 Witherspoon Street</p> <p><b>TRENTON</b>  <b>Trenton Fire Headquarters</b>          244 Perry Street</p>
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**Early Voting Schedule**  
**May 29, 2024 – June 2, 2024**  
**Wednesday - Saturday: 10am to 8pm, Sunday 10am to 6pm**

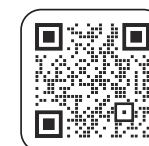


**2024 Primary Mercer County Early Voting Locations**

**3. Vote by Mail**  
*Voted ballots may be returned in any Drop Box below or mailed back (postage pre-paid) or returned to the Mercer County Board of Elections, by 8 pm on Election Day.*

**24-Hour Secure Ballot Drop Box Locations**

<p><b>EAST WINDSOR</b>  <b>East Windsor Courthouse</b>          80 One Mile Rd.</p> <p><b>EWING</b>  <b>Ewing Municipal Building</b>          2 Jake Garzio Dr. <i>(in front)</i></p> <p><b>TCNJ Administration Services Building</b>          1872 Pennington Rd.  <i>(in front on the campus side)</i></p> <p><b>Mercer County Office Park</b>          1440 Parkside Avenue <i>(in front)</i></p> <p><b>HAMILTON</b>  <b>Hamilton Golf/Call Center</b>          5 Justice Samuel A. Alito Way</p> <p><b>Hamilton Municipal Building</b>          2090 Greenwood Ave.  <i>(left side of building)</i></p> <p><b>Nottingham Firehouse</b>          200 Mercer St. <i>(right side of building)</i></p>	<p><b>HIGHTSTOWN</b>  <b>Hightstown Firehouse #1</b>          140 N. Main St. <i>(front of building)</i></p> <p><b>HOPEWELL TWP</b>  <b>Hopewell Township Administration Building</b>          201 Washington Crossing-Pennington Rd.  <i>(at intersection of Scotch Rd)</i></p> <p><b>LAWRENCE</b>  <b>Lawrence Municipal Building</b>          2207 Lawrenceville Rd. (Rt 206)  <i>(North/right side of Municipal Bldg.)</i></p> <p><b>Mercer County Board of Elections</b>          930 Spruce St.</p> <p><b>PRINCETON</b>  <b>Princeton Municipal Building</b>          400 Witherspoon St.  <i>(front of bldg. facing Witherspoon)</i></p> <p><b>Princeton University</b>  <b>Wawa/Dinky Station</b>          152 Alexander St. <i>(on the circle)</i></p>	<p><b>ROBBINSVILLE</b>  <b>Robbinsville Municipal Building</b>          2298 NJ-33 <i>(back parking lot of Municipal Bldg.)</i></p> <p><b>TRENTON</b>  <b>County Clerk's Office - Courthouse Annex</b>          209 S. Broad St. <i>(in front)</i></p> <p><b>Trenton City Hall</b>          319 E. State St.  <i>(in back near City Clerk's Office)</i></p> <p><b>Henry J. Austin Center</b>          321 N. Warren St. <i>(corner of Tucker)</i></p> <p><b>Trenton Central High School</b>          400 Chambers St. <i>(across from McDonald's)</i></p> <p><b>WEST WINDSOR</b>  <b>West Windsor Municipal Complex</b>          271 Clarksville Rd.  <i>(between Municipal Building and Senior Center)</i></p>
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**2024 Primary Mercer County Ballot Drop Box Locations**