

**THIS IS NOT A BALLOT. IT IS A SAMPLE OF THE ELECTION DAY BALLOT and IF YOU ALREADY VOTED BY MAIL, PLEASE DISREGARD.**



*Paula Sollami Covelto*  
**PAULA SOLLAMI COVELLO**  
 Mercer County Clerk

## Democratic

<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One TERRISA BUKOVINAC <b>1A</b> <input type="radio"/> NO DELEGATES Regular Democratic Organization <b>2A</b> <input type="radio"/> JOSEPH R. BIDEN, Jr. 4th DISTRICT DELEGATES Justin P. BRAZ, Wayne P. DeANGELO, Angelita MARTINEZ, Rianna S. MOONSAMMY, Michele Ann TURANSICK 4th ALTERNATE DISTRICT DELEGATES Jay G. VAINGANKAR Justice For Palestine, Permanent Ceasefire Now <b>3A</b> <input type="radio"/> UNCOMMITTED 4th DISTRICT DELEGATES Amal AWAD, Jessica DUNLAP, Brady D. RIVERA WRITE-IN <input type="radio"/>	<b>U.S. Senate</b> 6 Year Term - Vote for One People's Needs First <b>1B</b> <input type="radio"/> LAWRENCE HAMM Progressive Democrat <b>2B</b> <input type="radio"/> PATRICIA CAMPOS-MEDINA Regular Democratic Organization <b>3B</b> <input type="radio"/> ANDY KIM WRITE-IN <input type="radio"/>	<b>U.S. House of Representatives</b> 2 Year Term - Vote for One Parent. Teacher. New Voice <b>1C</b> <input type="radio"/> BRIAN SCHKEEPER Choice, Equality & Public Service <b>2C</b> <input type="radio"/> CAROL MURPHY Regular Democratic Organization <b>3C</b> <input type="radio"/> HERB CONAWAY New Generation of Leadership <b>4C</b> <input type="radio"/> SARAH SCHOENGOOD Civil Rights, Reproductive Freedom, Defending Democracy <b>5C</b> <input type="radio"/> JOE COHN WRITE-IN <input type="radio"/>	<b>Board of County Commissioners</b> 3 Year Term - Vote for Three Regular Democratic Organization <b>1D</b> <input type="radio"/> KRISTIN L. McLAUGHLIN Regular Democratic Organization <b>2D</b> <input type="radio"/> TERRANCE STOKES Regular Democratic Organization <b>3D</b> <input type="radio"/> SAMUEL FRISBY WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/>	<b>County Committee</b> 2 Year Term - Vote for Two Regular Democratic Organization <b>1E</b> <input type="radio"/> ANTONIO MARTINEZ Regular Democratic Organization <b>2E</b> <input type="radio"/> KIRAN AGRAHARA WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/>
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**OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
**Robbinsville Township**  
**Mercer County, New Jersey**  
**June 4, 2024**  
**3rd Congressional District**

## Republican

OFFICE TITLE	Column A Republican	Column B Republican	Column C Republican	Column D Republican	PERSONAL CHOICE
<b>U.S. President &amp; District Delegates</b> 4 Year Term - Vote for One Delegates-at-Large Alternate Delegates-at-Large 3rd Congressional District Delegates 3rd Congressional Alternate District Delegates			Regular Organization Republican <b>1C</b> <input type="radio"/> DONALD J. TRUMP Jeff VAN DREW, Allison MURPHY, Ron FLAN, Michael DONOHUE, George GILMORE, Don PURDY, Michael TESTA, Jr., Darlene SHOTMEYER, Doug STEINHARDT, Michael CRISPI Brian E. RUMPF, Jessica ROHR, Ta STEINHARDT, Jack ZISA, Laura ALL, Paul KANITRA, Rob ARACE, Frank SADEGHI, Theresa VELARDI, Melanie COLLETTE Sean EARLEN, Lisa RICHFORD, Duncan PRIME Robert HEALEY, Patricia JOHNSON, Juned QAZI		<input type="radio"/> WRITE-IN NO PERSONAL CHOICE FOR DELEGATES
<b>U.S. Senate</b> 6 Year Term - Vote for One	American Conservative Republican <b>2A</b> <input type="radio"/> JUSTIN MURPHY	For The People <b>2B</b> <input type="radio"/> ALBERT HARSHAW	Regular Organization Republican <b>2C</b> <input type="radio"/> CURTIS BASHAW	America First Conservative <b>2D</b> <input type="radio"/> CHRISTINE SERRANO GLASSNER	<input type="radio"/> WRITE-IN
<b>U.S. House of Representatives</b> 2 Year Term - Vote for One	America First Republicans <b>3A</b> <input type="radio"/> SHIRLEY MAIA-CUSICK	We Like Mike For U.S. Congress! <b>3B</b> <input type="radio"/> MICHAEL FRANCIS FACCONE	Regular Organization Republican <b>3C</b> <input type="radio"/> RAJESH MOHAN	For New Jersey and America <b>3D</b> <input type="radio"/> GREGORY M. SOBOCINSKI	<input type="radio"/> WRITE-IN
<b>Board of County Commissioners</b> 3 Year Term - Vote for Three			Regular Organization Republican <b>4C</b> <input type="radio"/> ANDREW CURCIO		<input type="radio"/> WRITE-IN
			Regular Organization Republican <b>5C</b> <input type="radio"/> PEDRO REYES		<input type="radio"/> WRITE-IN
			Regular Organization Republican <b>6C</b> <input type="radio"/> DENISE "NEICY" TURNER		<input type="radio"/> WRITE-IN
<b>County Committee</b> 4 Year Term - Vote for Two			Regular Organization Republican <b>7C</b> <input type="radio"/> CHRISTINE CIACCIO		<input type="radio"/> WRITE-IN
			NO PETITION FILED		<input type="radio"/> WRITE-IN

**ATTENTION VOTERS!**

- Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save time on Election Day.
- This sample ballot contains important information regarding voting, including your voting district and polling location. Please feel free to bring this ballot along with you on Election Day.
- All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.
- Additional voter information will be available in all polling locations.










Printed on Recycled Paper.

**Ballot Layout Information**

The ballot design for this Democratic Primary Election has changed to a block style under a federal court order. The Republican ballot style has not changed under the same court's order and candidates are in a line format.

## VOTING MACHINE INSTRUCTIONS

- After signing the E-Poll Book you, the voter, are handed a paper Voting Authority.
- Take this to the ICP - Ballot Marking Device and hand the Voting Authority to the Board Worker.

<p><b>1</b></p>  <p>The Board Worker will generate your district ballot to the touch screen.</p>	<p><b>5</b></p>  <p>Confirm your selection. Select <b>'Print'</b> to print the ballot or <b>'Back to Ballot'</b> to make changes.</p>
<p><b>2</b></p>  <p>Voter instructions appear, select <b>'Go to Ballot'</b>.</p>	<p><b>6</b></p>  <p>Select <b>'Print your ballot'</b> to print your completed ballot, <b>WAIT FOR THE GREEN CHECKMARK</b>, next take your ballot, to the ICP - Scanner.</p>
<p><b>3</b></p>  <p><b>Touch the screen</b> to select your choices. To vote for any person whose name is not printed on this ballot, fill in the oval by the words "Write-In". Insert the name of the person for which you wish to vote on the blank line.</p>	<p><b>7</b></p>  <p><b>At the ICP - Scanner</b>, feed the ballot into the tabulator entry slot.</p>
<p><b>4</b></p>  <p>When selection has been made, select <b>'Review'</b>.</p>	<p><b>8</b></p>  <p>Watch the screen to the right, it will say <b>'Casting Ballot'</b> followed by <b>'Ballot Cast'</b>. The voting process is complete.</p> 

IF NOT DELIVERED IN FIVE DAYS, RETURN TO  
**Commissioner of Registration**  
 Mercer County  
 McDade Administration Building  
 P.O. Box 8068  
 Trenton, New Jersey 08650-0068



NON-PROFIT ORG.  
 U.S. POSTAGE  
**PAID**  
 Permit No. 866  
 Trenton, N.J.

POSTMASTER:  
 PLEASE DELIVER BY WEDNESDAY, MAY 29, 2024

PLEASE NOTE THE LOCATION OF YOUR POLLING PLACE BEFORE DISCARDING THIS SAMPLE BALLOT.

**2024 OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
 June 4, 2024  
 Polls Open From 6:00 AM to 8:00 PM

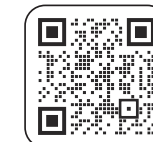
## 3 WAYS TO VOTE

**1. Vote On Election Day, June 4th**  
 from 6am to 8pm  
 Your polling location is indicated on Front

**2. Early Voting**  
 In-person voting may be done at any of the sites below.

<p style="text-align: center;"><b>Early Voting Locations</b></p> <p><b>EAST WINDSOR</b>              Mercer County Library              138 Hickory Corner Road</p> <p><b>EWING</b>              Mercer County Office Park              1440 Parkside Avenue</p>	<p><b>HAMILTON</b>              Colonial Fire Company              801 Kuser Road</p> <p><b>LAWRENCE</b>              Mercer County Library              2751 Brunswick Pike (at Darrah Lane)</p> <p><b>PENNINGTON</b>              Pennington Fire Department              120 Broemel Place</p>	<p><b>PRINCETON</b>              Princeton Municipal Building              Community Room              400 Witherspoon Street</p> <p><b>TRENTON</b>              Trenton Fire Headquarters              244 Perry Street</p>
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**Early Voting Schedule**  
 May 29, 2024 – June 2, 2024  
 Wednesday - Saturday: 10am to 8pm, Sunday 10am to 6pm

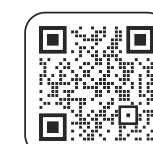


**2024 Primary Mercer County Early Voting Locations**

**3. Vote by Mail**  
 Voted ballots may be returned in any Drop Box below or mailed back (postage pre-paid) or returned to the Mercer County Board of Elections, by 8 pm on Election Day.

**24-Hour Secure Ballot Drop Box Locations**

<p><b>EAST WINDSOR</b>              East Windsor Courthouse              80 One Mile Rd.</p> <p><b>EWING</b>              Ewing Municipal Building              2 Jake Garzio Dr. (in front)</p> <p><b>TCNJ Administration Services Building</b>              1872 Pennington Rd.              (in front on the campus side)</p> <p><b>Mercer County Office Park</b>              1440 Parkside Avenue (in front)</p> <p><b>HAMILTON</b>              Hamilton Golf/Call Center              5 Justice Samuel A. Alito Way</p> <p><b>Hamilton Municipal Building</b>              2090 Greenwood Ave.              (left side of building)</p> <p><b>Nottingham Firehouse</b>              200 Mercer St. (right side of building)</p>	<p><b>HIGHTSTOWN</b>              Hightstown Firehouse #1              140 N. Main St. (front of building)</p> <p><b>HOPEWELL TWP</b>              Hopewell Township Administration Building              201 Washington Crossing-Pennington Rd.              (at intersection of Scotch Rd)</p> <p><b>LAWRENCE</b>              Lawrence Municipal Building              2207 Lawrenceville Rd. (Rt 206)              (North/right side of Municipal Bldg.)</p> <p><b>Mercer County Board of Elections</b>              930 Spruce St.</p> <p><b>PRINCETON</b>              Princeton Municipal Building              400 Witherspoon St.              (front of bldg. facing Witherspoon)</p> <p><b>Princeton University</b>              Wawa/Dinky Station              152 Alexander St. (on the circle)</p>	<p><b>ROBBINSVILLE</b>              Robbinsville Municipal Building              2298 NJ-33 (back parking lot of Municipal Bldg.)</p> <p><b>TRENTON</b>              County Clerk's Office - Courthouse Annex              209 S. Broad St. (in front)</p> <p><b>Trenton City Hall</b>              319 E. State St.              (in back near City Clerk's Office)</p> <p><b>Henry J. Austin Center</b>              321 N. Warren St. (corner of Tucker)</p> <p><b>Trenton Central High School</b>              400 Chambers St. (across from McDonald's)</p> <p><b>WEST WINDSOR</b>              West Windsor Municipal Complex              271 Clarksville Rd.              (between Municipal Building and Senior Center)</p>
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**2024 Primary Mercer County Ballot Drop Box Locations**