

**THIS IS NOT A BALLOT. IT IS A SAMPLE OF THE ELECTION DAY BALLOT and IF YOU ALREADY VOTED BY MAIL, PLEASE DISREGARD.**



*Paula Sollami Covelto*  
**PAULA SOLLAMI COVELLO**  
 Mercer County Clerk

## Democratic

|   |  |  |  |   |
|---|--|--|--|---|
| <b>U.S. President &amp; District Delegates</b><br>4 Year Term - Vote for One<br><br><b>TERRISA BUKOVINAC</b> 1A <input type="radio"/><br><br>NO DELEGATES<br><br>Regular Democratic Organization 2A <input type="radio"/><br><b>JOSEPH R. BIDEN, Jr.</b><br><br>9th DISTRICT DELEGATES<br>Debbie HAMILTON-CLAX, Eashwayne A. HAUGHTON<br><br>Justice For Palestine, Permanent Ceasfire Now 3A <input type="radio"/><br><b>UNCOMMITTED</b><br><br>9th DISTRICT DELEGATES<br>Fernando GONZALEZ, Fatima MUGHAL<br><br>WRITE-IN <input type="radio"/> | <b>U.S. Senate</b><br>6 Year Term - Vote for One<br><br>People's Needs First 1B <input type="radio"/><br><b>LAWRENCE HAMM</b><br><br>Progressive Democrat 2B <input type="radio"/><br><b>PATRICIA CAMPOS-MEDINA</b><br><br>Regular Democratic Organization 3B <input type="radio"/><br><b>ANDY KIM</b><br><br>WRITE-IN <input type="radio"/> | <b>U.S. House of Representatives</b><br>2 Year Term - Vote for One<br><br>New Voice – New Vision 1C <input type="radio"/><br><b>DANIEL J. DART</b><br><br>Regular Democratic Organization 2C <input type="radio"/><br><b>BONNIE WATSON COLEMAN</b><br><br>WRITE-IN <input type="radio"/> | <b>Board of County Commissioners</b><br>3 Year Term - Vote for Three<br><br>Regular Democratic Organization 1D <input type="radio"/><br><b>KRISTIN L. McLAUGHLIN</b><br><br>Regular Democratic Organization 2D <input type="radio"/><br><b>TERRANCE STOKES</b><br><br>Regular Democratic Organization 3D <input type="radio"/><br><b>SAMUEL FRISBY</b><br><br>WRITE-IN <input type="radio"/><br><br>WRITE-IN <input type="radio"/><br><br>WRITE-IN <input type="radio"/> | <b>County Committee</b><br>2 Year Term - Vote for Two<br><br>Regular Democratic Organization 1E <input type="radio"/><br><b>BEN FINKELSTEIN</b><br><br>Regular Democratic Organization 2E <input type="radio"/><br><b>CATHERINE BERNARD</b><br><br>WRITE-IN <input type="radio"/><br><br>WRITE-IN <input type="radio"/> |
|---|--|--|--|---|

**OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
**West Windsor Township**  
**Mercer County, New Jersey**  
**June 4, 2024**  
**12th Congressional District**

## Republican

| OFFICE TITLE   | Column A<br>Republican  | Column B<br>Republican   | Column C<br>Republican   | Column D<br>Republican   | PERSONAL CHOICE  |
|--|---|--|--|--|--|
| <b>U.S. President &amp; District Delegates</b><br>4 Year Term - Vote for One<br><br>Delegates-at-Large<br><br>Alternate Delegates-at-Large<br><br>12th Congressional District Delegates<br><br>12th Congressional Alternate District Delegates |   |  | Regular Organization Republican 1C <input type="radio"/><br><b>DONALD J. TRUMP</b><br><br><small>Jeff VAN DREW, Allison MURPHY, Ron FILAN, Michael DONOHUE, George GILMORE, Don PURDY, Michael TESTA, Jr., Darlene SHOTMEYER, Doug STEINHARDT, Michael CRISPI</small><br><br><small>Brian E. RUMPF, Jessica ROHR, Ta STEINHARDT, Jack ZISA, Laura ALL, Paul KANITRA, Rob ARACE, Frank SADEGHI, Theresa VELARDI, Melanie COLLETTE</small><br><br>Anita GREENBERG-BELLI, Francine GARGANO, John HART<br><br>Antonia KULBERDA, Beth SCHEUERLEIN, Darin ACCETTULLI |  | <input type="radio"/><br>WRITE-IN<br><br><b>NO PERSONAL CHOICE FOR DELEGATES</b> |
| <b>U.S. Senate</b><br>6 Year Term - Vote for One   | American Conservative Republican 2A <input type="radio"/><br><b>JUSTIN MURPHY</b>               | For The People 2B <input type="radio"/><br><b>ALBERT HARSHAW</b> | Regular Organization Republican 2C <input type="radio"/><br><b>CURTIS BASHAW</b>   | America First Conservative 2D <input type="radio"/><br><b>CHRISTINE SERRANO GLASSNER</b> | <input type="radio"/><br>WRITE-IN  |
| <b>U.S. House of Representatives</b><br>2 Year Term - Vote for One   | Preserving Americas Greatest Generation 3A <input type="radio"/><br><b>THOMAS E. JONES, Jr.</b> |  | Regular Organization Republican 3C <input type="radio"/><br><b>DARIUS MAYFIELD</b>   |  | <input type="radio"/><br>WRITE-IN  |
| <b>Board of County Commissioners</b><br>3 Year Term - Vote for Three   |   |  | Regular Organization Republican 4C <input type="radio"/><br><b>ANDREW CURCIO</b>   |  | <input type="radio"/><br>WRITE-IN  |
|  |   |  | Regular Organization Republican 5C <input type="radio"/><br><b>PEDRO REYES</b>   |  | <input type="radio"/><br>WRITE-IN  |
|  |   |  | Regular Organization Republican 6C <input type="radio"/><br><b>DENISE "NEICY" TURNER</b>   |  | <input type="radio"/><br>WRITE-IN  |
| <b>County Committee</b><br>4 Year Term - Vote for Two  |   |  | NO PETITION FILED  |  | <input type="radio"/><br>WRITE-IN  |
|  |   |  | NO PETITION FILED  |  | <input type="radio"/><br>WRITE-IN  |

**ATTENTION VOTERS!**

- Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save time on Election Day.
- This sample ballot contains important information regarding voting, including your voting district and polling location. Please feel free to bring this ballot along with you on Election Day.
- All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.
- Additional voter information will be available in all polling locations.









Printed on Recycled Paper.

**Ballot Layout Information**

The ballot design for this Democratic Primary Election has changed to a block style under a federal court order. The Republican ballot style has not changed under the same court's order and candidates are in a line format.

# VOTING MACHINE INSTRUCTIONS

- After signing the E-Poll Book you, the voter, are handed a paper Voting Authority.
- Take this to the ICP - Ballot Marking Device and hand the Voting Authority to the Board Worker.




|   |  |
|---|--|
| <p><b>1</b></p>  <p>The Board Worker will generate your district ballot to the touch screen.</p>   | <p><b>5</b></p>  <p>Confirm your selection. Select <b>'Print'</b> to print the ballot or <b>'Back to Ballot'</b> to make changes.</p>                                       |
| <p><b>2</b></p>  <p>Voter instructions appear, select <b>'Go to Ballot'</b>.</p>   | <p><b>6</b></p>  <p>Select <b>'Print your ballot'</b> to print your completed ballot, <b>WAIT FOR THE GREEN CHECKMARK</b>, next take your ballot, to the ICP - Scanner.</p> |
| <p><b>3</b></p>  <p><b>Touch the screen</b> to select your choices. To vote for any person whose name is not printed on this ballot, fill in the oval by the words "Write-In". Insert the name of the person for which you wish to vote on the blank line.</p> | <p><b>7</b></p>  <p><b>At the ICP - Scanner</b>, feed the ballot into the tabulator entry slot.</p>   |
| <p><b>4</b></p>  <p>When selection has been made, select <b>'Review'</b>.</p>  | <p><b>8</b></p>  <p>Watch the screen to the right, it will say <b>'Casting Ballot'</b> followed by <b>'Ballot Cast'</b>. The voting process is complete.</p>                |

IF NOT DELIVERED IN FIVE DAYS, RETURN TO  
**Commissioner of Registration**  
 Mercer County  
 McDade Administration Building  
 P.O. Box 8068  
 Trenton, New Jersey 08650-0068



NON-PROFIT ORG.  
 U.S. POSTAGE  
**PAID**  
 Permit No. 866  
 Trenton, N.J.

POSTMASTER:  
 PLEASE DELIVER BY WEDNESDAY, MAY 29, 2024



 PLEASE NOTE THE LOCATION OF YOUR POLLING PLACE BEFORE DISCARDING THIS SAMPLE BALLOT.
 

**2024 OFFICIAL PRIMARY ELECTION SAMPLE BALLOT**  
 June 4, 2024  
 Polls Open From 6:00 AM to 8:00 PM

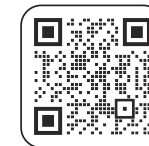
# 3 WAYS TO VOTE

**1. Vote On Election Day, June 4th**  
 from 6am to 8pm  
*Your polling location is indicated on Front*

**2. Early Voting**  
*In-person voting may be done at any of the sites below.*

|   |   |  |
|---|---|--|
| <p><b>EAST WINDSOR</b><br/>                 Mercer County Library<br/>                 138 Hickory Corner Road</p> <p><b>EWING</b><br/>                 Mercer County Office Park<br/>                 1440 Parkside Avenue</p> | <p><b>HAMILTON</b><br/>                 Colonial Fire Company<br/>                 801 Kuser Road</p> <p><b>LAWRENCE</b><br/>                 Mercer County Library<br/>                 2751 Brunswick Pike (at Darrah Lane)</p> <p><b>PENNINGTON</b><br/>                 Pennington Fire Department<br/>                 120 Broemel Place</p> | <p><b>PRINCETON</b><br/>                 Princeton Municipal Building<br/>                 Community Room<br/>                 400 Witherspoon Street</p> <p><b>TRENTON</b><br/>                 Trenton Fire Headquarters<br/>                 244 Perry Street</p> |
|---|---|--|

**Early Voting Locations**  
**Early Voting Schedule**  
 May 29, 2024 – June 2, 2024  
 Wednesday - Saturday: 10am to 8pm, Sunday 10am to 6pm

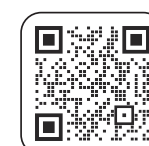


**2024 Primary Mercer County Early Voting Locations**

**3. Vote by Mail**  
*Voted ballots may be returned in any Drop Box below or mailed back (postage pre-paid) or returned to the Mercer County Board of Elections, by 8 pm on Election Day.*

**24-Hour Secure Ballot Drop Box Locations**

|  |   |  |
|--|---|--|
| <p><b>EAST WINDSOR</b><br/>                 East Windsor Courthouse<br/>                 80 One Mile Rd.</p> <p><b>EWING</b><br/>                 Ewing Municipal Building<br/>                 2 Jake Garzio Dr. (in front)</p> <p><b>TCNJ Administration Services Building</b><br/>                 1872 Pennington Rd.<br/>                 (in front on the campus side)</p> <p><b>Mercer County Office Park</b><br/>                 1440 Parkside Avenue (in front)</p> <p><b>HAMILTON</b><br/>                 Hamilton Golf/Call Center<br/>                 5 Justice Samuel A. Alito Way</p> <p><b>Hamilton Municipal Building</b><br/>                 2090 Greenwood Ave.<br/>                 (left side of building)</p> <p><b>Nottingham Firehouse</b><br/>                 200 Mercer St. (right side of building)</p> | <p><b>HIGHTSTOWN</b><br/>                 Hightstown Firehouse #1<br/>                 140 N. Main St. (front of building)</p> <p><b>HOPEWELL TWP</b><br/>                 Hopewell Township Administration Building<br/>                 201 Washington Crossing-Pennington Rd.<br/>                 (at intersection of Scotch Rd)</p> <p><b>LAWRENCE</b><br/>                 Lawrence Municipal Building<br/>                 2207 Lawrenceville Rd. (Rt 206)<br/>                 (North/right side of Municipal Bldg.)</p> <p><b>Mercer County Board of Elections</b><br/>                 930 Spruce St.</p> <p><b>PRINCETON</b><br/>                 Princeton Municipal Building<br/>                 400 Witherspoon St.<br/>                 (front of bldg. facing Witherspoon)</p> <p><b>Princeton University</b><br/>                 Wawa/Dinky Station<br/>                 152 Alexander St. (on the circle)</p> | <p><b>ROBBINSVILLE</b><br/>                 Robbinsville Municipal Building<br/>                 2298 NJ-33 (back parking lot of Municipal Bldg.)</p> <p><b>TRENTON</b><br/>                 County Clerk's Office - Courthouse Annex<br/>                 209 S. Broad St. (in front)</p> <p><b>Trenton City Hall</b><br/>                 319 E. State St.<br/>                 (in back near City Clerk's Office)</p> <p><b>Henry J. Austin Center</b><br/>                 321 N. Warren St. (corner of Tucker)</p> <p><b>Trenton Central High School</b><br/>                 400 Chambers St. (across from McDonald's)</p> <p><b>WEST WINDSOR</b><br/>                 West Windsor Municipal Complex<br/>                 271 Clarksville Rd.<br/>                 (between Municipal Building and Senior Center)</p> |
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**2024 Primary Mercer County Ballot Drop Box Locations**