

**RFP RESULTS****CC2024-17 PROPERTY APPRAISAL SERVICES FOR THE COUNTY OF MERCER IN ACCORDANCE WITH NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND REQUIREMENTS****RFP OPENING DATE: SEPTEMBER 4,2024****THE FOLLOWING WILL BE EVALUATED AND AWARDED BASE ON COST AND OTHER FACTORS IN ACCORDANCE WITH THE COMPETITIVE CONTRACT PROCESS** 

| <b>NUMBER OF RESPONDENTS</b>               | <b>3</b>   |  |  |
|--|--|--|--|
| NAME OF RESPONDENT                         | APPRAISALS INTERNATIONAL USA INC.  | BETTINA SHOLK REAL ESTATE APPRAISAL                          | WADE APPRAISALS, LLC   |
| ADDRESS                                    | 332 S. MICHIGAN AVENUE, SUITE 900  | 5 ROSEMARY ROAD  | 460 MAIN STREET  |
| CITY, STATE, ZIP                           | CHICAGO IL, 60604  | EAST BRUNSWICK, NJ 08816                                     | METUCHEN NJ, 08840   |
| CONTACT                                    | CARLOS LAVIN   | BETTINA D. SHOLK   | GARY M. WADE   |
| TELEPHONE                                  | 1877-486-1649  | 732-254-4410   | 732-204-6445   |
| FAX  | N/A  | 732-735-9496   | N/A  |
| E-MAIL                                     | <a href="mailto:CARLOS.LAVIN@APPRAISALSINTERNATIONAL.COM">CARLOS.LAVIN@APPRAISALSINTERNATIONAL.COM</a> | <a href="mailto:BSHOLK2@COMCAST.NET">BSHOLK2@COMCAST.NET</a> | <a href="mailto:GWADE@WADEAPPRAISAL.NET">GWADE@WADEAPPRAISAL.NET</a> |
| NJ SAVI DESIGNATION                        | N/A  | SMALL BUSINESS ENTERPRISE                                    | N/A  |
| INSURANCE AND INDEMNIFICATION REQUIREMENTS | SIGNED AND DATED   | SIGNED AND DATED   | SIGNED AND DATED   |
| RUSSIA CERTIFICATION                       | REQUIRED IF AWARDED  | SIGNED AND DATED   | SIGNED AND DATED   |
| IRAN CERTIFICATION                         | REQUIRED IF AWARDED  | SIGNED AND DATED   | SIGNED AND DATED   |
| NEW JERSEY BUSINESS REGISTRATION           | REQUIRED IF AWARDED  | OK   | OK   |
| STATEMENT OF OWNERSHIP                     | SIGNED AND DATED   | SIGNED AND DATED   | SIGNED AND DATED   |
| EEO  | SIGNED AND DATED/WILL NEED TO CHECK YES OR NO  | SIGNED AND DATED   | SIGNED AND DATED   |
| EXHIBIT A                                  | REQUIRED IF AWARDED  | INCLUDED   | INCLUDED   |
| EMPLOYEE INFORMATION CERTIFICATE           | REQUIRED IF AWARDED  | 33453 EXPIRES 1.15.2031                                      | 59223 EXPIRES 5.15.25  |
| REFERENCES                                 | INCLUDED, EVALUATION TEAM TO REVIEW  | INCLUDED, EVALUATION TEAM TO REVIEW                          | INCLUDED, EVALUATION TEAM TO REVIEW                                  |
| QUALIFICATION STATEMENT/PERSONNEL          | INCLUDED, EVALUATION TEAM TO REVIEW  | INCLUDED, EVALUATION TEAM TO REVIEW                          | INCLUDED, EVALUATION TEAM TO REVIEW                                  |
| COST PROPOSAL                              | INCLUDED, EVALUATION TEAM TO REVIEW  | INCLUDED, EVALUATION TEAM TO REVIEW                          | INCLUDED, EVALUATION TEAM TO REVIEW                                  |
| CONTINUITY OF SERVICES                     | YES  | YES  | YES  |

| <b>BID RESULTS</b>  |                            |
|---|----------------------------|
| <b>AB2024-20 ON-CALL INVASIVE SPECIES MANAGEMENT AT VARIOUS LOCATION T<br/>AND OPEN SPACE PROPERTIES FOR ONE (1) YEAR WITH AN C</b> |                            |
| <b>BID OPENING DATE: SEPTEMBER 4, 2024</b>  |                            |
| <b>NUMBER OF BIDDERS</b>  | <b>2</b>                   |
| NAME  | HGS, LLC                   |
| ADDRESS   | 536 TELEPHONE ROAD         |
| CITY, STATE, ZIP  | WARRENTON VA. 20187        |
| CONTACT   | N/A                        |
| TELEPHONE   | 412.334.17865              |
| FAX   | N/A                        |
| E-MAIL  | <u>MSACHS@RES.US</u>       |
| NJ SAVI DESIGNATION   | N/A                        |
| EXECUTIVE ORDER 98-1  | REQUIRED IF AWARDED        |
| ADDENDUM NO. ONE  | INCLUDED                   |
| ADDENDUM NO. TWO  | INCLUDED                   |
| STATEMENT OF OWNERSHIP  | SIGNED AND DATED           |
| INSURANCE AND INDEMINICATION  | SIGNED AND DATED           |
| RUSSIAN DISCLOSURE  | SIGNED AND DATED           |
| IRAN DISCLOSURE   | SIGNED AND DATED           |
| NJ BUSINESS REGISTRATION CERT   | 1818367, OK                |
| EEO/ AFFIRMATIVE ACTION   | SIGNED AND DATED           |
| EIC (EMPLOYEE INFO REPORT)  | REQUIRED IF AWARDED        |
| CONTINUITY OF OPERATION   | NO                         |
| NJ DEP COMM. PESTICIDE APPLICATOR LIC.  | EXP 10.31.2024, LIC#91771B |
| REFERENCES  | TO BE REVIEWED BY AGENCY   |
| EXCEPTIONS  | YES                        |

|   |
|---|
|   |
| <b>THROUGH MERCER COUNTY PARKLANDS<br/>OPTION TO EXTEND</b> |
|   |
| PRINCETON HYDRO, LLC.                                       |
| 35 CLARK STREET SUITE 200                                   |
| TRENTON NJ. 08611   |
| MEGAN HUNTER RUF CHIEF<br>OPERATING OFFICE                  |
| 908.237.5666  |
| <u>908.237.5666</u>   |
| <u>MRUF@PRINCETONHYDRO.COM</u>                              |
| SMALL BUSINESS ENTERPRISE<br>REQUIRED IF AWARDED            |
| INCLUDED  |
| INCLUDED  |
| SIGNED AND DATED  |
| SIGNED AND DATED  |
| SIGNED AND DATED  |
| SIGNED AND DATED  |
| 2576756, OK   |
| SIGNED AND DATED  |
|   |
| YES   |
| EXP. 10.31.2024, LIC 97188A REQUIRED<br>IF AWARDED          |
| TO BE REVIEWED BY AGENCY                                    |
| YES   |

**AB2024-20 ON-CALL INVASIVE SPECIES MANAGEMENT AT VARIOUS LOCATIONS  
THROUGHOUT MERCER COUNTY PARKLANDS AND OPEN SPACE PROPERTIES**

| <b>ITEM #</b> | <b>METHOD</b>   |
|---------------|---|
| 1             | Side-arm mowing, including operator                             |
| 2             | Mowing/brush hogging, including operator                        |
| 3             | Tree/Shrub removal by brush grubbing, including operator        |
| 4             | Skid steer with brush hog, including operator                   |
| 5             | Skid steer with forestry head, including operator               |
| 6             | ATV/UTV with tank sprayer, including applicator                 |
| 7             | ATV/UTV with tow behind brush hog including operator            |
| 8             | ATV/UTV with tow behind sprayer, including applicator           |
| 9             | Truck with tank sprayer, including applicator                   |
| 10            | Amphibious vehicle with tank sprayer, including applicator      |
| 11            | Boat with tank sprayer, including applicator                    |
| 12            | Ground application with boom sprayer                            |
| 13            | Broadcast pre-emergent application                              |
| 14            | Manual methods (chainsaw, trimmers, hand saws): per crew member |
| 15            | Backpack or pump sprayer, including applicator: per crew member |
| 16            | Chemical trunk injection, including applicator                  |
| 17            | Wick/wipe on treatment, including applicator                    |
| 18            | Cut stump treatment, including applicator                       |
| 19            | Quarry/steep terrain backpack application                       |
| 20            | Quarry/steep terrain ATV/UTV with tank sprayer application      |
| 21            | Quarry/steep terrain truck with tank sprayer application        |
| 22            | Woodchipper, including operator                                 |
| 23            | NJDEP Aquatic Use Permit application preparation & submittal    |
| 24            | Chemical mark-up percentage                                     |

**HGS LLC.**

| PRICING FOR YEAR ONE (1) |                         | PRICING FOR OPTION YEAR TWO( 2) |      |
|--------------------------|-------------------------|---------------------------------|------|
| UNIT                     | COST                    | UNIT                            | COST |
| Per Hour                 | \$ 515.22               | Per Hour                        | N/A  |
| Per Hour                 | \$ 514.22               | Per Hour                        |      |
| Per Hour                 | \$ 539.02               | Per Hour                        |      |
| Per Hour                 | \$ 562.53               | Per Hour                        |      |
| Per Hour                 | \$ 729.94               | Per Hour                        |      |
| Per Hour                 | \$ 273.23               | Per Hour                        |      |
| Per Hour                 | \$ 252.20               | Per Hour                        |      |
| Per Hour                 | \$ 370.06               | Per Hour                        |      |
| Per Hour                 | \$ 281.63               | Per Hour                        |      |
| Per Hour                 | \$ 446.98               | Per Hour                        |      |
| Per Hour                 | \$0.00 - see exceptions | Per Hour                        |      |
| Per Hour                 | \$ 288.41               | Per Hour                        |      |
| Per Hour                 | \$ 282.33               | Per Hour                        |      |
| Per Hour                 | \$ 235.17               | Per Hour                        |      |
| Per Hour                 | \$ 242.30               | Per Hour                        |      |
| Per Hour                 | \$ 242.30               | Per Hour                        |      |
| Per Hour                 | \$ 242.30               | Per Hour                        |      |
| Per Hour                 | \$ 245.11               | Per Hour                        |      |
| Per Hour                 | \$ 281.63               | Per Hour                        |      |
| Per Hour                 | \$ 294.48               | Per Hour                        |      |
| Per Hour                 | \$ 301.63               | Per Hour                        |      |
| Per Hour                 | \$ 311.32               | Per Hour                        |      |
| Per Site                 | \$ 408.57               | Per Site                        |      |
| 10%                      |                         | N/A                             |      |

| PRICING FOR YEAR ONE (1) |           | PRICING FOR OPTION YEAR TWO( 2) |           |
|--------------------------|-----------|---------------------------------|-----------|
| UNIT                     | COST      | UNIT                            | COST      |
| Per Hour                 | \$ 430.00 | Per Hour                        | \$ 465.00 |
| Per Hour                 | \$ 430.00 | Per Hour                        | \$ 465.00 |
| Per Hour                 | \$ 350.00 | Per Hour                        | \$ 380.00 |
| Per Hour                 | \$ 485.00 | Per Hour                        | \$ 525.00 |
| Per Hour                 | \$ 485.00 | Per Hour                        | \$ 525.00 |
| Per Hour                 | \$ 330.00 | Per Hour                        | \$ 360.00 |
| Per Hour                 | \$ 365.00 | Per Hour                        | \$ 395.00 |
| Per Hour                 | \$ 330.00 | Per Hour                        | \$ 360.00 |
| Per Hour                 | \$ 330.00 | Per Hour                        | \$ 360.00 |
| Per Hour                 | \$ 430.00 | Per Hour                        | \$ 465.00 |
| Per Hour                 | \$ 330.00 | Per Hour                        | \$ 360.00 |
| Per Hour                 | \$ 330.00 | Per Hour                        | \$ 360.00 |
| Per Hour                 | \$ 310.00 | Per Hour                        | \$ 335.00 |
| Per Hour                 | \$ 300.00 | Per Hour                        | \$ 335.00 |
| Per Hour                 | \$ 300.00 | Per Hour                        | \$ 325.00 |
| Per Hour                 | \$ 300.00 | Per Hour                        | \$ 325.00 |
| Per Hour                 | \$ 300.00 | Per Hour                        | \$ 325.00 |
| Per Hour                 | \$ 300.00 | Per Hour                        | \$ 325.00 |
| Per Hour                 | \$ 300.00 | Per Hour                        | \$ 325.00 |
| Per Hour                 | \$ 330.00 | Per Hour                        | \$ 360.00 |
| Per Hour                 | \$ 330.00 | Per Hour                        | \$ 360.00 |
| Per Hour                 | \$ 370.00 | Per Hour                        | \$ 400.00 |
| Per Site                 | \$ 400.00 | Per Site                        | \$ 400.00 |
| 10%                      |           | 10%                             |           |

| <b>BID RESULTS</b>   |  |
|--|--|
| <b>AB2024-22 INTERSTATE TRANSPORTATION OF PRISONERS FOR THE MERCER COUNTY SHERIFF'S OFFICE</b> |  |
| <b>BID OPENING DATE: SEPTEMBER 6,2024</b>  |  |
| <b>NO. OF BIDDERS:</b>   | <b>1</b>   |
| NAME OF BIDDER:  | US CORRECTIONS LLC   |
| ADDRESS  | 517 HICKORY HILLS BLVD   |
| CITY, STATE, ZIP   | WHITES CREEK, TN, 37189  |
| CONTACT  | JOEL BRASFIELD   |
| TELEPHONE  | 866-388-8488 EXT 114   |
| FAX  | 615-352-9737   |
| E-MAIL   | <a href="mailto:TCHEEK@PRISONERTRANSPORT.NET">TCHEEK@PRISONERTRANSPORT.NET</a> |
| NJ SAVI DESIGNATION  | N/A  |
| INSURANCE AND INDEMNIFICATION  | SIGNED AND DATED   |
| NEW JERSEY BUSINESS REGISTRATION   | OK   |
| STATEMENT OF OWNERSHIP   | SIGNED AND DATED   |
| IRAN CERTIFICATION   | SIGNED AND DATED   |
| RUSSIA FORM  | SIGNED AND DATED   |
| EXHIBIT A  | INCLUDED   |
| EIC  | # 67794 EXPIRES, 6.15.25   |
| CONTINUITY OF SERVICE  | YES  |
| QUALIFICATIONS: REFERENCES, YEARS EXPERIENCE, TRAINING CURRICULUM                              | INCLUDED, SHERIFF TO REVIEW  |
| CHARGES  | SHERIFF TO REVIEW ATTACHMENT   |
| EXCEPTIONS   | YES, SHERIFF/LEGAL OFFICE TO REVIEW  |