

COMPETITIVE CONTRACTING RESULTS			
CC2015-04 FOOD SERVICES FOR THE CORRECTION CENTER AND NUTRITION PROGRAM			
PROPOSAL OPENING POSTPONED FROM AUGUST 12 THROUGH AUGUST 14, 2015			
AWARD TO STATE COMPTROLLER AND AWARD THREE YEARS: DO NOT RELEASE FINANCIAL STATEMENTS; ONE ORIGINAL AND SIX COPIES, ADDENDUM NO. ONE ISSUED, CONFIDENTIAL INFORMATION	SUBMITTED PROPOSAL FOR NUTRITION PROGRAM ONLY, PROPRIETARY INFORMATION	SUBMITTED PROPOSAL FOR CORRECTION CENTER ONLY, PROPRIETARY INFORMATION, EQUIPMENT OFFER AND NUMEROUS EXCEPTIONS	SUBMITTED PROPOSAL FOR CORRECTION CENTER ONLY, PROPRIETARY INFORMATION
NUMBER OF RESPONDENTS	3		
NAME OF RESPONDENT	WHITSONS FOOD SERVICE (BRONX) CORP.	ARAMARK	CATERING BY MARLIN'S INC. DBA CBM MANAGED SERVICES
ADDRESS	1800 MOTOR PARKWAY	1101 MARKET STREET	500 EAST 52ND STREET NORTH
CITY, STATE, ZIP	ISLANDIA, NY 11749	PHILADELPHIA, PA 19107	SIoux FALL, SOUTH DAKOTA 75104
CONTACT	MICHAEL WHITCOMB	TIM BARTTRUM	SHANE V. SEJNOHA
TELEPHONE	831.750.1423	630.271.2926	608 335 0825
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E-MAIL	WHITCOMB@WHITSONS.COM	BARTTRUM-TIM@ARAMARK.COM	SHANE.SEJNOHA@CBMMANAGEDSERVICES.COM
ADDENDUM NO. ONE	SIGNED AND DATED	SIGNED AND DATED	SIGNED AND DATED
BID BOND	FIDELITY AND DEPOSIT COMPANY OF MARYLAND 10% NTE \$20K	CONTINENTAL INSURANCE COMPANY 10% NTE 20K	GUARANTEE COMPANY OF NORTH AMERICA USA 10%
CONSENT OF SURETY	SUSAN LUPSKI, AIF WITH POA	DANIEL P. DUNIGAN AIF WITH POA	THOMAS G. KEMP, AIF WITH POA
NEW JERSEY BUSINESS REGISTRATION	OK	OK	OK
STOCKHOLDER DISCLOSURE	OK	OK	OK
EXHIBIT A	INCLUDED	INCLUDED	INCLUDED
EIC	54076 EXPIRES 2.15.2018	25060 EXPIRES 6/15/14	REQUIRED IF AWARDED
CERTIFICATE OF INSURANCE	REQUIRED IF AWARDED	REQUIRED IF AWARDED	REQUIRED IF AWARDED
INSURANCE INDEMNIFICATION	SIGNED	SIGNED, MUST PROVIDE 30 DAY CANCELLATION NOTICE	SIGNED
CONTINUITY OF OPERATION	REFER TO PAGE 36, SECTION ONE	REFER TO SECTION 2	INCLUDED, SECTION 2 OF PROPOSAL
IRAN CERTIFICATION	OK	OK	OK
EXTEND BEYOND 60 DAYS IN THE EVENT THAT RESOLUTION IS NOT ADOPTED	YES	YES	YES
THREE REFERENCES	SECTION 1, PAGE 61	BID SPECIFICATIONS SECTION	INCLUDED, SECTION 1, IN CONTRACTOR DATA SHEET
QUALIFICATION STATEMENT	SECTION 2	SECTION 2	SECTION 2 AND SECTION 3
MENUS FOR CORRECTION CENTER AND NUTRITION PROGRAM INCLUDING SACK MENU	SECTION 2	APPENDIX 7	SECTION 2 FOR CORRECTION CENTER, INCLUDING DAILY, SACK AND LOCK-DOWN
KEY PERSONNEL	SECTION 2 AND 3	SECTION 3	SECTION 3
COST ANALYSIS	SECTION 1	SECTION 5	SECTION 4
FOOD SERVICE OPERATIONAL INFORMATION	SECTION 2	SECTION 6	SECTION 2
CONTRACTOR DATA SHEET	SECTION 1, PAGE 61	BID SPECIFICATIONS SECTION	COMPLETED, SECTION ONE, PAGE 61
FOOD CERTIFICATION	SECTION 3		SECTION 3, PAGE 85
POLICIES AND PROCEDURES	SECTION 2	APPENDICES 1 THROUGH 4	INCLUDED
EXCEPTIONS	NONE, SUBMITTED PRICING FOR NUTRITION PROGRAM	NUMEROUS EXCEPTIONS, REFER TO OFFER FOLLOWING COST PROPOSAL FOR ARAMARK INVESTMENT,	NONE, SUBMITTED PRICING FOR CORRECTION CENTER
FATAL FLAW	NO	NO	NO

PROPOSAL FOR THE MERCER COUNTY CORRECTION CENTER

INMATE AND STAFF MEALS

YEAR ONE

ARAMARK

CBM

DESCRIPTION	NUMBER OF MEALS SERVED	UNIT COST PER MEAL	TOTAL COST	UNIT COST PER MEAL	TOTAL COST
INMATE MEALS	860,000	\$ 1.3470	\$ 1,158,420.00	\$ 1.5490	\$ 1,332,140.00
STAFF MEALS	77,500	\$ 1.7500	\$ 135,625.00	\$ 1.5490	\$ 120,047.50
TOTAL YEAR ONE			\$ 1,294,045.00		\$ 1,452,187.50

YEAR TWO

DESCRIPTION	NUMBER OF MEALS SERVED	UNIT COST PER MEAL	TOTAL COST	UNIT COST PER MEAL	TOTAL COST
INMATE MEALS	860,000	\$ 1.3810	\$ 1,187,660.00	\$ 1.6030	\$ 1,378,580.00
STAFF MEALS	77,500	\$ 1.7940	\$ 139,035.00	\$ 1.6030	\$ 124,232.50
TOTAL YEAR TWO			\$ 1,326,695.00		\$ 1,502,812.50

YEAR THREE

DESCRIPTION	NUMBER OF MEALS SERVED	UNIT COST PER MEAL	TOTAL COST	UNIT COST PER MEAL	TOTAL COST
INMATE MEALS	860,000	\$ 1.4150	\$ 1,216,900.00	\$ 1.6590	\$ 1,426,740.00
STAFF MEALS	77,500	\$ 1.8390	\$ 142,522.50	\$ 1.6590	\$ 128,572.50
TOTAL YEAR THREE			\$ 1,359,422.50		\$ 1,555,312.50

GRAND TOTAL

INMATE MEALS			\$ 3,562,980.00		\$ 4,137,460.00
STAFF MEALS			\$ 417,182.50		\$ 372,852.50
TOTAL			\$ 3,980,162.50		\$ 4,510,312.50

ENSURE OR EQUIVALENT

ONE CASE 8OZ. 24/CASE ENSURE OR EQUIVALENT			\$ 26.50		\$ 22.00
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DAILY RENTAL OF 45 FOOT REFRIGERATED FOOD TRAILER

COST PER DAY			\$ 80.00		\$ 115.00
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PROPOSAL FOR THE MERCER COUNTY NUTRITION PROGRAM			
WHITSON'S NUTRITION PROGRAM			
YEAR ONE			
DESCRIPTION	NUMBER OF MEALS SERVED	UNIT COST PER MEAL	TOTAL COST
DAILY MEALS	138,500	\$ 4.65	\$ 644,025.00
SPECIAL MEALS	24,050	\$ 5.40	\$ 129,870.00
TOTAL YEAR ONE			\$ 773,895.00
YEAR TWO			
DESCRIPTION	NUMBER OF MEALS SERVED	UNIT COST PER MEAL	TOTAL COST
DAILY MEALS	138,500	\$ 4.77	\$ 660,645.00
SPECIAL MEALS	24,050	\$ 5.54	\$ 133,237.00
TOTAL YEAR TWO			\$ 793,882.00
YEAR THREE			
DESCRIPTION	NUMBER OF MEALS SERVED	UNIT COST PER MEAL	TOTAL COST
DAILY MEALS	138,500	\$ 4.89	\$ 677,265.00
SPECIAL MEALS	24,050	\$ 5.68	\$ 136,604.00
TOTAL YEAR THREE			\$ 813,869.00
SHELF STABLE MEALS OVER THREE YEAR PERIOD'			
DESCRIPTION	NUMBER OF MEALS SERVED	UNIT COST PER MEAL	TOTAL COST
SHELF STABLE MEAL	3,900	\$ 5.40	\$ 21,060.00
GRAND TOTAL			
DAILY MEALS			\$ 1,981,935.00
SPECIAL MEALS			\$ 399,711.00
SHELF STABLE MEALS OVER THREE YEAR PERIOD'			\$ 21,060.00
GRAND TOTAL OVER THREE YEAR PERIOD			\$ 2,402,706.00

WHITSON'S PROPOSAL FOR THE MERCER COUNTY NUTRITION PROGRAM			
NUTRITION PROGRAM ADD ALTERNATE FOR DECAFFEINATED COFFEE AND COFFE URNS			
URNS			
DESCRIPTION	UNIT COST PER URN	NUMBER OF URNS	TOTAL COST
50 CUP URN	\$ 150.00	22	\$ 3,300.00
100 CUP URN, MATH ERROR	\$ 175.00	6	\$ 1,050.00
TOTAL FOR URNS			\$ 4,350.00
DECAFFEINATED COFFEE			
DESCRIPTION	COST PER POUND	NUMBER OF POUNDS	TOTAL COST
DECAFFEINATED COFFEE	\$ 6.75	1,950	\$ 13,162.50
GRAND TOTAL FOR URNS AND COFFEE FOR THREE YEARS			\$ 17,512.50

GRAND TOTAL			2,402,706.00
ADD ALTERNATE			17,512.50
TOTAL WITH ALTERNATE			2,420,218.50