| | BID RESU | LTS | | | | | | |
|--|---|---|--|--|--|--|--|--|
| CK09MERCER2017-10 HVAC PM AND REPAIR FOR THE MERCER COUNTY LIBRARY SYSTEM AND COOPERATIVE CONTRACT PURCHASING SYSTEM | | | | | | | | |
| | BID OPENING DATE | : JUNE 7, 2017 | | | | | | |
| AWARD ONE CONTRACT FOR LIBRARY BASED ON GRAND TOTAL: CONTRACT TERM IS TWO (2) YEARS; MUST REFERENCE ELECTRICAL AND PLUMBING SUBS; UNIVERSAL FREON LICENSE REQUIRED; ALL WORK WARRANTED FOR ONE YEAR; MATERIALS: 10% MARKUP OT 1.5 X REGULAR RATE | | | | | | | | |
| NUMBER OF RESPONDENTS | 3 | | | | | | | |
| NAME OF BIDDER | SANDER MECHANICAL SERVICE LLC | PETERSON SERVICE COMPANY, INC. | BINSKY & SYNDER SERVICE LLC. | | | | | |
| ADDRESS | 55 COLUMBIA ROAD | 234 ROUTE 70 | 281 CENTENNIAL AVENUE | | | | | |
| CITY, STATE, ZIP CONTACT | BRANCHBURG, NJ 08876 ROBERT W. VESSIE | MEDFORD, NJ 08055 DAVID WATSON | PISCATAWAY, NJ 08854 MICHAEL R. RAPP | | | | | |
| TELEPHONE | 732 560 0600 | 609-714-3699 | 732 369 0100 | | | | | |
| FAX | 732 560 5757 | 609-714-3682 | 732 369 0200 | | | | | |
| E-MAIL | RVESSIE@SANMECH.COM | DWATSON@PETERSONSERVICE.COM | MRAPP@BINSKY.COM | | | | | |
| INSURANCE CERTIFICATE | REQUIRED IF AWARDED | REQUIRED IF AWARDED SIGNED AND DATED | REQUIRED IF AWARDED SIGNED AND DATED | | | | | |
| INSURANCE AND INDEMNIFICATION EXTEND TO COOP | SIGNED AND DATED YES | WILL NOT EXTEND | SIGNED AND DATED YES | | | | | |
| | | | | | | | | |
| THREE REFERENCES AND FIVE YEARS EXPERIENCE | INCLUDED | INCLUDED | INCLUDED | | | | | |
| PW CONTRACTOR REGISTRATION | 662542 EXPIRES 5/26/19 | 601802 EXPIRES 3/21/18 | 604297 EXPIRES 4/10/18 | | | | | |
| PW CONTRACTOR REGISTRATION, BRC, AND LICENSE FOR SUB-CONTRACTOR; PLUMBING AND ELECTRICAL | IN-HOUSE HVACR LICENSE 19HC00483400 EXPIRES 6/30/18; | PLUMBING - BROTHERS MECHANICAL, LICENSE 36B1012B1100 REQUEST PW REGISTRATION & BRC; RAY ANGELINI, INC. 589203 EXPIRES 4/25/16, LICENSE 34EB00502000, REQUEST PW REGISTRATION & BRC | IN-HOUSE PLUMBING LICENSE 36BI01063400 EXPIRES 6/30/19; IN-HOUSE ELECTRICAL LICENSE 34EB01285400 EXPIRES 3/31/18 | | | | | |
| DEBARRED | NO | NO | NO | | | | | |
| NEW JERSEY BUSINESS REGISTRATION | OK | ОК | OK | | | | | |
| STOCKHOLDER DISCLOSURE | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | | | | | |
| IRAN CERT | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | | | | | |
| PREVAILING WAGE CERT | ОК | ОК | OK | | | | | |
| EQUIPMENT CERT | ОК | OK | OK | | | | | |
| EXHIBIT B | INCLUDED | INCLUDED | INCLUDED | | | | | |
| AA201 | REQUIRED IF AWARDED | REQUIRED IF AWARDED | REQUIRED IF AWARDED | | | | | |
| extend beyond 60 days | YES | YES | YES | | | | | |
| SAFETY CERT | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | | | | | |
| FREON CERTIFICATION: UNIVERSAL | ROBERT J. BITTEL, UNIVERSAL | DAVID R. WATSON, UNIVERSAL | JAMES KONCZ, UNIVERSAL | | | | | |
| COMPLETE ROUTINE PREVENTIVE MAINTENANCE FOR THE LIBRARY SYSTEM | | | | | | | | |
| COST FOR YEAR ONE | 56,210.00 | 90,297.00 | - | | | | | |
| COST FOR YEAR TWO | 57,896.00 | 93,006.00 | - | | | | | |
| TOTAL COST YEAR ONE AND TWO | 114,106.00 | 183,303.00 | - | | | | | |
| HOURLY RATE FOR REPAIR WORK AND REPLACEMENT | | | | | | | | |
| HOURLY RATE - 8:30AM TO 4:30PM | 115.00 | 99.00 | 108.50 | | | | | |
| TOTAL (MULTIPLY 800 X HOURLY RATE) | 92,000.00 | 79,200.00 | 86,800.00 | | | | | |
| GRAND TOTAL | 206,106.00 | 262,503.00 | - | | | | | |
| exceptions | NONE; WILL HOLD PRICE FOR 90 DAYS | NONE | DID NOT PROVIDE TOTAL FOR YEARS ONE OR TWO | | | | | |
| FATAL FLAW | NO | NO | ОО | | | | | |

| | BID RESULTS | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| A | B2017-13 EMERGENCY GENERATOR FOR THE MERCER COUNTY PUBLIC WORK | S FACILITY | | | | | | | |
| BID OPENING DATE: JUNE 8, 2017 | | | | | | | | | |
| | | | | | | | | | |
| NO. OF RESPONDENTS: | 2 | | | | | | | | |
| NAME OF BIDDER | MJF ELECTRICAL CONTRACTING, INC. | DEE-EN ELECTRICAL CONTRACTING, INC. | | | | | | | |
| ADDRESS | 1380 S. PENNSYLVANIA AVE. | 3014 TREMLEY PT. ROAD | | | | | | | |
| CITY, STATE, ZIP | MORRISVILLE, PA 19067 | LINDEN, NJ | | | | | | | |
| CONTACT | MICHAEL J. FUCHS | DOMINICK LIVIA | | | | | | | |
| TELEPHONE | 215 355 7308 | 908 862 8189 | | | | | | | |
| FAX | 215 355 7309 | 908 862 8171 | | | | | | | |
| E-MAIL | MIKE@MJFELECTRIC.COM | DNELECTRIC13@GMAIL.COM | | | | | | | |
| INSURANCE AND INDEMNIFICATION | SIGNED AND DATED | SIGNED AND DATED | | | | | | | |
| INSURANCE REQUIRED FROM AWARDED VENDOR | YES | YES | | | | | | | |
| BID GUARANTEE | SEGIS SECURITY INSURANCE COMPANY 10% OF BID DOLLARS | LIBERTY MUTUAL INSURANCE COMPANY 10% OF BID AMOUNT | | | | | | | |
| CONSENT OF SURETY | MARTIN J. HELLMAN AIF WITH POA | MELISSA F. SCHMIDIG AIF WITH POA | | | | | | | |
| references and experience | INCLUDED | INCLUDED | | | | | | | |
| IRAN CERTIFICATION | SIGNED AND DATED | SIGNED AND DATED | | | | | | | |
| PW CONTRACTOR REGISTRATION | 619432 EXPIRES 11.27.17 | 589165 EXPIRES 6.22.17 | | | | | | | |
| DEBARRED | NO | NO | | | | | | | |
| NEW JERSEY BUSINESS REGISTRATION | OK | OK | | | | | | | |
| STOCKHOLDER DISCLOSURE | SIGNED AND DATED | SIGNED AND DATED | | | | | | | |
| NON-COLLUSION AFFIDAVIT | SIGNED AND DATED | SIGNED AND DATED | | | | | | | |
| PREVAILING WAGE CERTIFICATION | OK | OK | | | | | | | |
| ELECTRICAL LICENSURE | 34EI01289200 EXPIRES 3.31.18 | 34EI01330300 EXPIRES 3.31.18 | | | | | | | |
| EQUIPMENT CERT | OK | ОК | | | | | | | |
| EXHIBIT B | INCLUDED | NOT INCLUDED | | | | | | | |
| AA201 | REQUIRED IF AWARDED | REQUIRED IF AWARDED | | | | | | | |
| SAFETY CERT | SIGNED AND DATED | SIGNED AND DATED | | | | | | | |
| | <u> </u> | | | | | | | | |

YES

NONE

NO

160,999.00

170,548.00

YES

NONE

NO

GRAND TOTAL

EXCEPTIONS

FATAL FLAW

HOLD PRICING BEYOND 60 DAYS

AB2017-13 EMERGENCY GENERATOR FOR THE MERCER COUNTY DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE FACILITY

| | | MJF | ELECTRICAL | DEE-EN ELECTRICAL | | | |
|----------|---------------------------------|-----|------------|----------------------|------------|--|--|
| ITEM NO. | CONSTRUCTION ITEMS DESCRIPTIONS | TC | TAL COST | TOTAL COST | | | |
| Α | В | | Е | Е | | | |
| 1 | DEMOLITION | | | | | | |
| а | MATERIALS | \$ | 200.00 | \$ | 3,650.00 | | |
| b | LABOR | \$ | 5,000.00 | \$ | 19,450.00 | | |
| 2 | SITE WORK | | | | | | |
| а | MATERIALS | \$ | 4,000.00 | \$ | 6,800.00 | | |
| b | LABOR | \$ | 7,000.00 | \$ | 4,800.00 | | |
| 3 | CONSTRUCTION | | | | | | |
| а | CONCRETE | \$ | 200.00 | \$ | 300.00 | | |
| b | MATERIALS | \$ | 100.00 | \$ | 300.00 | | |
| С | LABOR | \$ | 1,000.00 | \$ | 300.00 | | |
| 4 | ELECTRICAL | | | | | | |
| а | GENERATOR | \$ | 64,000.00 | \$ | 76,305.00 | | |
| b | ENCLOSURE | \$ | 4,000.00 | \$ | - | | |
| С | MATERIALS | \$ | 00.000,8 | \$ | 33,754.00 | | |
| d | LABOR | \$ | 64,499.00 | \$ | 17,729.00 | | |
| 5 | HVAC | | | | | | |
| а | MATERIALS | \$ | 2,000.00 | \$ | 960.00 | | |
| b | LABOR | \$ | 1,000.00 | \$ | 6,200.00 | | |
| | Total Maximum Bid: | \$ | 160,999.00 | \$ | 170,548.00 | | |

BID RESULTS

CK09MERCER2016-27 FIRE EXTINGUISERS, FIRE ALARM SYSTEMS, FIRE SUPPRESSION AND SPRINKLER SYSTEMS, DIESEL AND ELECTRIC PUMP PREVENTIVE MAINTENANCE SERVICE AND REPAIR FOR A PERIOD OF TWO (2) YEARS

BID OPENING DATE: JUNE 9, 2017

AWARD TWO YEARS; REQUIRES TWO PROPOSALS FOR WORK IN EXCESS OF \$5,000.00; OVERTIME PAID AT 1.5 TIMES REGULAR RATE; MATERIALS MARKED UP 10%; ALL WORK COVERED FOR A ONE YEAR PERIOD UNLESS LONGER THROUGH THE MANUFACTURER; MUST HAVE FIVE YEARS EXPERIENCE

| EXPERIENCE | | _ | | | | | |
|--|---|---|---|--|--|--|--|
| NO. OF RESPONDENTS | 3 | | | | | | |
| NAME OF BIDDER | FYR FYTER SALES & SERVICE, INC. | ALLIED FIRE & SAFETY EQUIPMENT CO.,INC. | ABSOLUTE PROTECTIVE SYSTEMS, INC. | | | | |
| ADDRESS | 262 PENN-LAWRENCE ROAD | PO BOX 607 517 GREEN GROVE ROAD | 3 KELLOGG COURT UNIT 13 | | | | |
| CITY, STATE, ZIP | PENNINGTON, NJ 08534 | NEPTUNE,NJ 07754 | EDISON, NJ 08817 | | | | |
| CONTACT | BRUCE CHIARELLO | MICHAEL JACKSTADT | PAUL SMOLEY | | | | |
| TELEPHONE | 609.896.0600 | 732.922.3399 | 732.287.4500 | | | | |
| FAX | 609.737.1936 | 732.918.8668 | 732.287.4502 | | | | |
| E-MAIL | BRUCE@FYRFYTER.NET | INFO@ALLIEDFIRESAFETY.COM | PAUL@ABSPS.COM | | | | |
| INSURANCE INDEMNIFICATION | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | | | | |
| INSURANCE REQUIREMENTS REQUIRED IF AWARDED | NO | REQUIRED IF AWARDED | REQUIRED IF AWARDED | | | | |
| ACKNOWLEDGEMENT OF ADDENDUM NO. ONE & TWO | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | | | | |
| IRAN CERTIFICATION | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | | | | |
| EXTEND TO COOP | YES | YES | YES | | | | |
| NEW JERSEY BUSINESS REG | OK | OK | OK | | | | |
| STOCKHOLDER DISCLOSURE | SIGNED AND DATED | SIGNED AND DATED | SIGNED AND DATED | | | | |
| EIC | 9186 EXPIRES 12.15.2019 | 5481 EXPIRES 9.15.19 | 11861 EXPIRES 8.15.20 | | | | |
| EXHIBIT A | INCLUDED | INCLUDED | INCLUDED | | | | |
| PREVAILING WAGE | OK | OK | OK | | | | |
| PUBLIC WORKS CONTRACT REGISTRATION | 680415 EXPIRES 2.22.2019 | 67059 EXPIRES 4.10.18 | 50307 EXPIRES 5.14.18 | | | | |
| CERTIFIED THROUGH CONSUMER AFFAIRS OR COMMUNITY AFFAIRS | PERMIT ID P00248 EXPIRES 4.30.19 | PERMIT ID P00166 EXPIRES 10.31.18 IN ALL AREAS | PERMIT ID P00101 EXPIRES 10.31.18 | | | | |
| ALL FIRE PROTECTION SYSTEMS: | YES, ALL SYSTEMS | YES, ALL SYSTEMS | YES, ALL SYSTEMS | | | | |
| FIRE SPRINKLER SYSTEM | YES, ALL SYSTEMS | YES, ALL SYSTEMS | YES, ALL SYSTEMS | | | | |
| SPECIAL HAZARD FIRE SUPPRESSION SYSTEM | YES, ALL SYSTEMS | YES, ALL SYSTEMS | YES, ALL SYSTEMS | | | | |
| FIRE ALARM SYSTEM | YES, ALL SYSTEMS | YES, ALL SYSTEMS | YES, ALL SYSTEMS | | | | |
| PORTABLE FIRE EXTINGUISHER | YES, ALL SYSTEMS | YES, ALL SYSTEMS | YES, ALL SYSTEMS | | | | |
| KITCHEN FIRE SUPPRESSION SYSTEM | YES, ALL SYSTEMS | YES, ALL SYSTEMS | YES, ALL SYSTEMS | | | | |
| LICENSURE | | | FIRE ALARM LICENSE #34BF00003200 EXPIRES 1.31.20 ELECTRICAL LICENSE# 34EB01411800 EXPIRES 3.31.18 | | | | |
| CONTINUTIY OF OPERATION | YES | YES | YES | | | | |
| HOLD PRICING 60 DAYS | YES | YES | YES | | | | |
| exceptions | YES, PAGE 81 SOFTWARE AND PROGRAMMING FOR PROPRIETARY SYSTEM NOT INCLUDED; INCLUDED PROPRIETARY REPORT | NONE | NONE | | | | |
| FATAL FLAW | NO | NO | NO | | | | |

PROPOSAL

| | | | FYR FYTE | R | | | | ABSOLUTE | | | | ALLIED | | |
|---|-----|------------|----------|-----|-------------|----|---------------|----------|----|--------------|---------------|--------|-----|--------------|
| SECTION I PURCHASE OF PORTABLE FIRE EXTINGUISHERS | COS | T PER UNIT | NO. OF | | TOTAL | С | COST PER UNIT | NO. OF | | TOTAL | COST PER UNIT | NO. OF | | TOTAL |
| | | | UNITS | | | | | UNITS | | | | UNITS | | |
| 1. Type ABC – Multipurpose Dry Chemical – 2.5 lbs. | \$ | 21.45 | 5 | \$ | 107.25 | \$ | 21.00 | 5 | \$ | 105.00 | \$ 28.75 | 5 | \$ | 143.75 |
| 2. Type ABC – Multipurpose Dry Chemical – 5 lbs. | \$ | 29.70 | | \$ | 148.50 | \$ | 31.00 | 5 | \$ | 155.00 | \$ 39.00 | 5 | \$ | 195.00 |
| 3. Type ABC – Multipurpose Dry Chemical – 10 lbs. | \$ | 45.50 | _ | \$ | 227.50 | \$ | 51.00 | - | \$ | 255.00 | \$ 61.00 | | \$ | 305.00 |
| 4. Type ABC – Multipurpose Dry Chemical – 20 lbs. | \$ | 80.00 | | \$ | 400.00 | \$ | 79.00 | | \$ | 395.00 | \$ 90.00 | 5 | \$ | 450.00 |
| 5. Type CO2 – Carbon Dioxide fire extinguisher 15 lbs | \$ | 145.00 | | \$ | 725.00 | \$ | 145.00 | | \$ | 725.00 | \$ 140.00 | 5 | _ T | 700.00 |
| 6. Pressurized Water –2.5 gallon pressurized water fire extinguisher | \$ | 70.00 | | \$ | 350.00 | \$ | 80.08 | | \$ | 400.00 | \$ 90.00 | | \$ | 450.00 |
| 7. Wet Chemical – 6 liter, Classification 2-A:K | \$ | 112.50 | _ | \$ | 562.50 | \$ | 115.00 | 5 | \$ | 575.00 | \$ 125.00 | | \$ | 625.00 |
| 8. Type BC 5lbs. | \$ | 25.00 | | \$ | 125.00 | \$ | 29.00 | | \$ | 145.00 | \$ 55.00 | | \$ | 275.00 |
| 8. Type BC 20lbs. | \$ | 70.00 | | \$ | 350.00 | \$ | 75.00 | | \$ | 375.00 | \$ 95.00 | | _ | 475.00 |
| 10. Type ABC Buckeye 10H15A80 | \$ | 43.90 | 5 | \$ | 219.50 | \$ | 51.00 | 5 | \$ | 255.00 | \$ 65.00 | 5 | \$ | 325.00 |
| TOTAL FOR THE PURCHASE OF FIRE EXTINGUISHERS | | | | \$ | 3,215.25 | | | | \$ | 3,385.00 | | | \$ | 3,943.75 |
| | | | | | | | | | | | | | | |
| SECTION II - MAINTENANCE, REPAIR AND CERTIFICATION OF PORTABLE FIRE | | | | | | | | | | | | | | |
| EXTINGUISHERS | - | | | | | | | | | | | | | |
| All types/sizes of units inspection, maintenance (long term) (cost of refilling these is included) to tag, hang, replace signs as needed, replace broken gauges and seals is included in this unit price. For bid purposes the estimated number of fire extingu | | | | | | | | | | | | | | |
| | COS | T PER UNIT | NO. OF | | TOTAL | С | COST PER UNIT | NO. OF | | TOTAL | COST PER UNIT | NO. OF | | TOTAL |
| | | | UNITS | | | | | UNITS | | | | UNITS | | |
| COST PER UNIT FOR MAINTENANCE, REPAIR AND CERTIFICATION | \$ | 6.75 | 935 | \$ | 6,311.25 | \$ | 6.90 | 935 | \$ | 6,451.50 | \$ 7.00 | 935 | \$ | 6,545.00 |
| TOTAL COST FOR SECTION ONE AND TWO: PURCHASE AND CERTIFICATION OF FIRE EXTINGUISHERS | | | | \$ | 9,526.50 | | | | \$ | 9,836.50 | | | \$ | 10,488.75 |
| SECTION III – FIRE ALARM SYSTEM BASED UPON HOURLY RATE BELOW | | | | | | | | | | | | | | |
| SECTION IV – FIRE SUPPRESSION SYSTEMS BASED UPON HOURLY RATE BELOW | | | | | | | | | | | | | | |
| SECTION V – FIRE SPRINKLER SYSTEMS BASED UPON HOURLY RATE BELOW | | | | | | | | | | | | | | |
| COST FOR PM AND REPAIR FOR FIRE ALARM, SUPPRESSION AND SPRINKLER SYSTE | MS | | | COS | ST PER HOUR | | | | С | OST PER HOUR | | | С | OST PER HOUR |
| FACTOR PROFIT AND OVERHEAD INTO THE HOURLY RATE AS THIS RATE | | | | | | | | | | | | | | |
| REGULAR HOURS | | | | \$ | 69.90 | | | | \$ | 75.00 | | | \$ | 88.00 |
| OVERTIME HOURS AND HOLIDAY PAID AT 1.5 X NORMAL RATE | | | | \$ | 104.85 | 1 | | | \$ | 112.50 | ĺ | | \$ | 132.00 |